



A CATALOGUE
OF THE
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COMPILED BY
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PREFACE.

IN the great family of Dravidian languages, the mother-tongues of some fifty-seven millions of men, covering the whole of Southern India and Northern Ceylon, northwards appearing in smaller scattered areas, and lastly represented after an interval of hundreds of miles on the west by the isolated Brahui of Baluchistan, numerically the most important is the Āndhra or Telugu, spoken by about twenty millions.

The origin of the word *telugu* or *tenugu* is rather obscure, and both forms seem ancient. The most reasonable derivation, however, is from *ten*, "south," so that *tenugu* would mean "southern"; and this may well have become corrupted into *telugu*, especially as a popular etymology from *teli*, "bright," was ready to hand.*

"The Telugu country is bounded towards the east by the Bay of Bengal from about Barwa in the Ganjam District in the north to near Madras in the south. From Barwa the frontier line goes westwards through Ganjam to the Eastern Ghats, and then south-westwards, crosses the Sabari on the border of the Sunkam and Bijji Talukas in the Bastar State, and thence runs along the range of the Bela Dila to the Indravati. It follows that river to its confluence with the Godavari, and then runs through Chanda, cutting off the southern part of that district, and farther eastwards, including the southern border of the district of Wun. It then turns southwards to the Godavari, at its confluence with the Manjira, and thence farther south, towards Bidar, where Telugu meets with Kanarese. The frontier line between the two forms of speech then runs almost due south

* The pandits' derivations from Sanskrit *Trilinga* ("land of the Three Lingas") or Telugu *tine* (honey) also deserve mention.

through the dominions of the Nizam. The Telugu country further occupies the north-eastern edge of Bellary, the greater, eastern, part of Anantapur, and the eastern corner of Mysore. Through North Arcot and Chingleput the border line thence runs back to the sea.” *

The extant Telugu literature may be said to begin with Nannaya Bhaṭṭu,† a Vaidika brahman of the Mudgala-gōtra, who was a poet at the court of the Chālukya Rāja-narēndra or Vishṇu-vardhana, son of Vimalāditya. Rāja-narēndra was king of the Vēṅgi-nāḍu, the old Telugu country,‡ and reigned in Rajahmundry. Under his patronage, early in the eleventh century, Nannaya, with the aid of a certain Nārāyaṇa Bhaṭṭu, composed a poetical Telugu version of the first three books of the Sanskrit Mahā-bhārata, which was supplemented some two centuries later by Tikkana Sōma-yōji, who added a version of the greater part of the remaining books. This “Āndhra-bhārata” of Nannaya and Tikkana remains to the present day the chief classic of Telugu literature; and in the same way Nannaya’s Āndhra-śabda-chintāmaṇi has been the basis of all subsequent works on Telugu grammar and stylistic.

Nannaya’s successors have left numerous works behind them. Among the poets of the earlier period (circa 1000–1450 A.D.) whose poems are catalogued in the following pages are Tikkana, Errā Pregada, Raṅga-nāthudu, Bhāskaruḍu, Kētana, and indeed nearly all the most brilliant writers who have survived. An Angustan age may be said to begin in the middle of the 15th century, under the patronage of Krishṇa-dēva Rāya of Vijayanagar. From that date the number of poets and writers on various subjects began to increase, and is still increasing, with notable rapidity. §

* *Linguistic Survey of India*, vol. iv., p. 577.

† Naturally Nannaya was not the first finished poet in Āndhra speech. But until recently no earlier poems seem to have been generally known to exist. In 1909, however, M. Rāma-kṛishṇa Kavi has published as no. 2 of the “Forgotten Poets” Series a Kumāra-sambhavamu purporting to be by Nanne Chōḍa-dēva Tēṅkanāditya, son of Chōḍa-ballī, king of Oravūru (Trichinopoly); and the editor on his English title-page gives the year of his death as A.D. 940, while in his preface he states that he fell in battle against the Western Chālukyas in *Saka* 940.

‡ This region covers about 8,000 square miles, and is bounded on the east by the Bay of Bengal, on the north by the river Gōdāvāri, and on the south by the Kyishṇā (Kistna). The ruins of its ancient capital, Vēṅgi, exist some eight miles north of Ellore.

§ It is interesting now to contrast present conditions with the words of the late Mr. C. P. Brown on p. 25 of his privately printed “Literary Life” (1872). He writes: “When I began these tasks, Telugu literature was dying out, the flame was just glimmering in the socket. The Madras College founded in 1813 preserved a little spark, but the pandits expressed to me their grief, that the ruling powers regarded them as useless pensioners. The ancient Telugu classics were in a deplorable state; like that of Greek and Latin authors before the invention of printing; but a revision made in my house, grounded on a collation of manuscripts, has successfully reproduced the leading Telugu poems in a pure and complete state.”

The following is the scheme of transliteration which has been adopted:—

ଓ a	ଓ o	ଡ ch, ୟା	ଡ t̪	ଙ୍ଗ୍ୟା
ଓ ା	ଓ ୦	ଙ୍ଗ୍ୟା	ଙ୍ଗ୍ୟା	ରୁ
ଓ i	ଓ au	ଙ୍ଗ୍ୟା	ଙ୍ଗ୍ୟା	ରା
ଓ ି	ଓ m	ଙ୍ଗ୍ୟା	ଙ୍ଗ୍ୟା	ଲା
ଓ u	ଓ h	ଙ୍ଗ୍ୟା	ଙ୍ଗ୍ୟା	ଲା
ଓ ୁ	ଓ ka	ଙ୍ଗ୍ୟା	ଙ୍ଗ୍ୟା	ବା
ଓସା ରି	ଓ kha	ଙ୍ଗ୍ୟା	ଙ୍ଗ୍ୟା	ଶା
ଓସା ରି	ଓ ga	ଙ୍ଗ୍ୟା	ଙ୍ଗ୍ୟା	ଶା
ଓ e	ଓ gha	ଙ୍ଗ୍ୟା	ଙ୍ଗ୍ୟା	ଶା
ଓ େ	ଓ ña	ଙ୍ଗ୍ୟା	ଙ୍ଗ୍ୟା	ହା
ଓ ai				

Lastly I have to express my sincere thanks to Messrs. T. H. Darlow and H. F. Moule, who kindly aided me in the article "Bible" by lending me an advance-sheet from their monumental "Historical Catalogue of the Printed Editions of Holy Scripture in the Library of the British and Foreign Bible Society."

L. D. BARNETT.

BRITISH MUSEUM,

January 29, 1912.

C O R R I G E N D A.

Col. 3, line 24 from top. Correct the date to 1880.

- „ 11, line 1 from bottom. After “extracts” add “in which are incorporated the Sanskrit aphorisms of Nannaya’s Āndhra-śabda-chintāmaṇi.”
- „ 13, line 12 from top, and col. 226, line 7 from top. Read “అప్పాయి” and “Appayya.”
- „ 27, line 9 from bottom. For “N. Rāma-chandra Rāu” read “V. Rāma-chandra Rān.”
- „ 39, line 15 from bottom. For “BOGGS (W. B.)” read “BOGGS (WILLIAM B.)”
- „ 55, line 14 from top. For “T.” read “Tañjanagaramu.”
- „ 56, lines 9-19. Invert the order of these two entries.
- „ 57, lines 7 and 4 from bottom. C. Dora-sāmayya and Ōmandūru Vaidyam Śrīnivāsa-pu^o. Dora-sāmayya are identical.
- „ 71, line 22 from top. Read “Mōcherla.”
- „ 85, line 14 from bottom. Read “Gōtēti.”
- „ 89, line 11 from top. Read “KŌDANDA-RĀMAYYA.”
- „ 91, line 8 from top. For “TYĀGA-RĀJA, Poet” read “TYĀGA-RĀJA SVĀMI.”
- „ 93, lines 17 ff. from top. The ascription of this poem to Krishṇa-svāmi should be corrected in accordance with the statement on col. 336 s.v. Siṅgarāryudu.
- „ 96, line 1 from bottom. Add “[Addenda] NĀRĀYANA-MŪRTI, Bh.” and “[Addenda] SITĀ-RĀMAYYA, K.”
- „ 104, line 2 from top, and col. 355, line 31 from top. Read “Gōchāra-darśini.”
- „ 135, line 2 from bottom. For “1756” read “1757.”
- „ 149, lines 13-14 from bottom. For “Vēṅkaṭa-ratnamu” read “Vēṅkaṭa-ratnamma.”
- „ 161, line 17 from top. For “Potana” read “Pōtana.”
- „ 176, line 2 from bottom. For “K.” read “Komāṇḍūru.”
- „ 231, line 14 from bottom. For “1912” read “1910.”
- „ 274, line 20 from top. Correct press-mark to 14174. ff. 3.(vol. 1, etc.).
- „ 279, lines 14-15 from top. For “Vaṅguri” read “Vaṅgūri.”
- „ 293, lines 11-12 from top. Read “Viṣhṇu-kāñchī-varada-rāja-svāmi-māhātmyamu.”
- „ 366, line 12 from bottom. Read “Molla-rāmāyaṇamu.”

CATALOGUE
OF
TELUGU PRINTED BOOKS.

[The personal name of every author, editor, etc., at the head of a title is printed in large clarendon capitals; after which are added in italics, when available, (1) the family name (local or tribal), and (2) the name of the father of the author, editor, etc., to which is appended the abbreviation -pu^o. (i.e. -putrudu, "son"). Words enclosed in square brackets are added by the compiler. Titles or other additions are included in parentheses when taken from some source other than the main title-page; thus the parenthesis when alone denotes that the words within it are from a second or half title-page or a heading, a dagger in the parenthesis that they are from some other place within the book. Omission of words at the beginning of a title is indicated by three small circles, omission in the middle of a title by three dots.]

ABBA RĀZU. See ABBAYA MANTRI.

ABBAYA MANTRI, Kanuparti Rāyana-pu^o. కను-రాజుస్వారంజనము... నారద పురూరవస్వారవాదహృవాణిగు వేదాంతతత్త్వప్రకరణము. [Nārada-Purūravas-samvādamu. An exposition of Vedantic theology, in the form of a dialogue between the divine sage Nārada and the legendary king Purūravas, forming part of āśvāsa 1 in Abbaya's poem Kavi-rāja-manō-rañjanamu.] pp. 12. ఒచ్చె 3 [Madras? 1863.] 8°. 14174. k. 38.(1.)

ABBĀYI NĀYUDU, P., of Arcot Mission College. Selections in Telugu Poetry, for the use of Lower Secondary Classes, with notes. New edition. pp. 51. Madras, 1902. 12°. 14174. i. 16.

ABHAYADA. ○○○ అభయదయనప్రశ్న శాస్త్రము. [Abhayada-praśna-śāstramu. A Sanskrit tract on fortune-telling by means of dice marked ०, १, २, and ३. With Telugu interpretation by Ālūrn Ēkāmra Jyōtishkuḍu.] pp. 30. ఒచ్చె ० [Madras, 1860.] 16°. 14053. a. 1.

ABHIDHĀNA. ○○○ షట్టసర్వాంశుపు అష్టనామాంతరముగల అధికాసరత్తుమాల. [Abhidhāna-ratna-mālā, or Shad-rasa-nighaṇṭu. A Sanskrit dictionary of

materia medica. With Telugu interpretation.] pp. ix. 62. Madras, ఒచ్చె ० [1881.] 8°. 14043. c. 32.

The official Catalogue of Books printed in the second quarter of 1881, p. 38, gives as translator Vivilla Rāmasvāmi Śāstri, the publisher.

ABHINAVA DANDI. See KĒTANA.

ABHINAVA-GUPTA. See PARAMĀRTHA. పరమార్థసారము. [Paramārtha-sāramu. 79 verses, adapted from the work of the same name by Abhinava-gupta.] 1907. 8°. 14048. c. 23.(2.)

ABHINAVA NANNAYA BHATTA. See AHOBALAPATI.

ACADEMIES, etc.

MADRAS.

University of Madras.

See BHĀSKARUḌU, Ethical Poet. An English Translation of the ... Bhaskarasathakam ... The ... Matriculation text-book for 1881. 1881. 12°. 14174. k. 2.(2.)

See BHAVA-BHŪTI. Uttara Rama charitram ... (First in Arts Examination, 1890.) 1889. 8°.

14174. h. 14

ACADEMIES, etc.

MADRAS (*continued*).University of Madras (*continued*).

See DHARMA SŪRI. F.A. Text 1909. Sree Narakanra vijayam, etc. 1908. 12°. 14174. h. 33.(4.)

See MAHĀ-BHĀRATA.—Nannaya and Tikkana's Version. F.A. Examination—1901. The Telugu Mahabharata, etc. 1900. 8°. 14174. k. 45.(3.)

See NARASIMHĀCHĀRYULU, Nosamu. F.A. Examination 1899. Annotations on Sunandani parinayam, etc. 1898. 8°. 14174. h. 24.(9.)

See ŚIVA-RĀMAYYA, Nēlanātala. A Manual of Alankarams . . . for the use of students preparing for the Matriculation, F.A. and B.A. Examinations. 1894. 8°. 14174. e. 13.(1.)

See SŪRYA-NĀRĀYAÑA ŚĀSTRI, D., and others. Copious Annotations on the Matriculation . . . Text, etc. 1900. 8°. 14174. k. 45.(5.)

See SŪRYA-NĀRĀYAÑA ŚĀSTRI, D., and SUNDARA-RĀMA ŚĀSTRI, C. Complete Notes on F.A. Telugu Text, 1909, etc. 1908. 8°. 14175. a. 28.

See TIKKANA SŌMA-YĀJI. An English Translation for Nirvachanothara Ramayanum . . . The . . . Matriculation text book for 1880. [1879?] 12°. 14174. k. 2.(1.)

See VEṄKĀTA-RĀMĀNUJULU NĀYUDU, C., and others. Notes on the Telugu Text for the Matriculation [sic] Examination 1898, etc. 1898. 8°. 14174. k. 62.

See VEṄKĀTA-SUBBĀ ŚĀSTRI, S. Copious Annotations on the Telugu Text for the Matriculation, etc. 1888. 8°. 14174. k. 45.(1.)

See VEṄKĀTA-SUBBĀ ŚĀSTRI, S. Copious Annotations on the Telugu Text for the Matriculation, etc. 1900. 8°. 14174. k. 45.(4.)

The Telugu Text for the Matriculation Examination of the University of Madras, December 1900. [Being (1) Molla-rāmāyañamu, Yuddha-k°. ii.; (2) Āndhra-bhāgavatamu, verses extracted from bk. viii. 505-687; (3) 30 vv. of Bhartṛi-hari's Nīti-śatakam; (4) Nīti-chandrika, Introduction and Mitra-lābhamu.] pp. ii. 59. Madras, 1899. 8°. 14174. k. 65.

ACHCHAMĀMBĀ, Bhanḍāru. Lives of noble Women . . . Part i. Historical Indian Females. By Mrs. B. Atchamamba. (అబలానచ్ఛరత్రముల.) pp. xiv. ii. 355; 7 plates. Madras, 1901. 8°.

14174. g. 52.

ACHCHAMĀMBĀ, Guṇḍu. Satkathamanjari. [Mythological tales in verse] . . . By G. Atchamamba, with a preface by G. Vasudeva Sastry. (సత్కథమజ్జింధ.) vol. i. pp. i. i. 57, 4. Coconada, 1907. 12°.

14174. f. 30.

In progress?

— Sree Syamantakamani. A Telugu drama by G. Atchamamba [on the legend of the jewel obtained by Kṛishṇa and given by him to Satrājit in return for the hand of the latter's daughter Satya-bhāmā (Bhāgavata-pur. x. 56-7)], with an introduction by G. Vasudevasastri. (స్వంతకమణి. నాటకము.) pp. ii. ii. xii. 64, 8. Coconada, 1906. 12°.

14174. h. 34.(1.)

ACHYUTĀMĀTYUDU, Pondaṛi Vēṅkaṭāchala-pu°. శ్రీపదభిషాంద్రవిష్ణురాణము. [Abhinavāndhra-viṣṇu-purāṇamu. An adaptation of the Sanskrit Viṣṇu-purāṇa, in 6 amsas of verse interspersed with prose.] 4 pts. నెల్లారు ఉచ్చార [Nellore, 1899.] 8°.

14174. bbb. 1.

ACHYUTA-RĀMA ŚĀSTRI, Mallādi. Ramarajyaviyogam. [A drama in 7 acts on the epic legend of Rāma's abandonment of his throne at Ayodhyā.] (రామరాజ్యింథోగము.) pp. 2, iv. iv. 144. బెజవాడ [Bezwada,] 1907. 8°.

14174. h. 36.(6.)

ACHYUTA-RĀMUDU, Vāraṇāsi. శ్రీదేవిదండకము [Dēvī-danḍakamu. A hymn in continuous bacchiac metre in praise of Dēvī. Edited by Tōlēṭi Vīra-rāghavudu.] pp. 20. విజాపురాణము ఉచ్చార [Vizagapatam, 1898.] 16°.

14174. a. 12.(6.)

ADIDAMU SŪRAYA (SŪRA KAVI). See SŪRAYA, A. B.

ADVAITA-BRAHMA ŚĀSTRI, Vāvilāla. భృత్రాధన. [Bhrātrārādhana. A biography and panegyric of the author's deceased brother Vāsnidēva Śāstri, in 1117 lines. Followed by a series of elegies on the death of the latter, by the same and by various kinsmen and friends, etc.] pp. 69, 47. మసులిపతమ [Masulipatam,] 1898. 12°.

14174. f. 37.

AESOP. Aesop's Fables... Translated and adapted into Telugu prose, with morals &c. in verse, by K. Veeresalingum . . . With seventy-two illustrations. (శిక్షామంజరి అను ఉనుటకథలు.) 2 pts. pp. iii. 168. *Rajahmundry*, 1893. 8°. 14174. g. 39.

AGASTYA. అగస్త్యప్రశ్నక్రమేద్యాశ్రమ [Vaidya-śāstramu. A handbook of medicine, ascribed to the legendary sage Agastya. Translated by Svarūpānanda Svāmi from the Tamil.] pp. 8, 160. *Madras*, 1908. 8°. 14174. ee. 8.

AHOBALA-PATI, *Vādhūla*, *disciple of Pōlūri Mādhava Yajva*, (ABHINAVA NANNAYA BHĀTTĀ). See NANNAYA. Ahobala panditeeyam [or Kavi-śirōbhūṣhaṇamu] . . . [Comprising the Aphorisms of Nannaya, with a Sanskrit commentary] by Ahobala Pandit, etc. 1907, 1908. 12°. 14092. a. 33.

AKBAR, *Emperor of Hindustan*. [Life.] See LAKSHMI-NĀRĀYANU, U. అక్బరవరిత్ర. [Akbar-ncharitra.] 1907. 12°. 14174. f. 33.(1)

ĀLAHA-ŚINGARĀCHĀRYULU (CHINNA ŚIṄGARĀCHĀRYULU), *Tussūru*. See BHAGAVANTA RĀU, B. L. Sree Ganaram . . . by . . . Bhagavanta Row, [assisted by Chinna ŚiṄgaračāryulu, etc.] 1909. 8°. 14174. e. 26.

— See ŚIṄGARĀCHĀRYULU, T., and ĀLAHA-ŚIṄGARĀCHĀRYULU, T. Gayaka lochanam, etc. 1884. 8°. 14174. e. 9.

— See ŚIṄGARĀCHĀRYULU, T., and ĀLAHA-ŚIṄGARĀCHĀRYULU, T. Gayaka siddhanjanam, etc. 1890-1905. 12°. 14174. e. 3.

— [For works edited by A., see under the following headings :]

RĀMĀNUJAYYA, T. V.
ŚRĪ-RAṄGA KAVI.

ALLASĀNI PEDDANNA. See PEDDANNA.

AMARA-SIMHA. కావ్యప్రకాశకార జిరోమణిభట్టా-చారణ-భట్టజిహ్వతాధుతైన పండితసార్వద్యాములచే - ప్రమాణికాగ్రగణయండనియంగీకరింపబడిన. యమరసింహా-దనుషుషుక విరచించిన నామాంగానుశాసనమను నిఖంటుపును . . . అపురపూర్వచంద్రికయను టిక మొ॥ [Nāma-liṅgānuśāsana, or Amara-kōṣa. A Sanskrit metrical vocabulary, in 3 kāṇḍas. With a Telugu com-

mentary styled Amara-padārtha-chandrika, prepared by order of Pālkuriki Kumārayya.] pp. 394. ఒసెం రాత్రి [Madras, 1860.] 8°.

14092. b. 4.

— [A new issue, with some additions, published by K. Vīra-rāghavayya.] pp. 354. చెస్తు॥ ఒసెం [Madras, 1879.] 8°. 14093. b. 10.

— తీ . . . గురుబాలప్రజోధికయసెదునామాంగానుశాసనహృదాయినము . . . అపురమౌతాదశమసెడుశబ్దస్వాచికతోచుదసు. [Nāma-liṅgānuśāsana. Edited with a Telugu commentary styled Guru-bālā-prabōdhika and an index called Amara-kōṣādarśamu by Sarasvati Tiru-vēṅgaḍāchāryulu, assisted by V. Rāma-kṛishṇam-āchāryulu and Mōśūru Paraśu-rāma Śāstri. Second edition.] pp. lxviii. xxix. 266, 118. చెస్తుపట్టణ॥ ఒసెం కుర్తుతి [Madras, 1861.] 4°.

14090. f. 7.

— తీ . . . గురుబాలప్రజోధికె మొ॥ [Nāma-liṅgānuśāsana. Another edition of the last, the title-page being somewhat different, and the index styled Amara-pada-pārijāta. Edited by Vāviṭṭa Rāma-svāmi Śāstri, assisted by M. Subbā Śāstri.] pp. viii. 435, 98. చెస్తుపట్టణ॥ కుడ్ది [Madras, 1862.] 4°.

14090. e. 9.

— ఈదేశమండ నిఖిలజనులకఫిల పుచుపోధంబులగ-లుగజేసుటపు పరమ సాధనములగానుండె . . . అపురసింహప్రజీతశాసనామాంగానుశాసనమసేయత్తుమనిఖంటుపును . . . అపురపరశాస్త్రపణమసే-టిక మొ॥ [Nāma-liṅgānuśāsana. With a Telugu commentary styled Amara-pada-ratnāpanamu, compiled by Dampūru Veṅkata-subbā Śāstri.] pp. 399. చెస్తుపట్టణాముసు ఒసెం [Madras, 1863.] 8°.

14092. b. 11.

— నామాంగిత్తొనుశాసనము అనునామాంగముగల అఘ-రకోశము - సటీకము [Nāma-liṅgānuśāsana, or Amara-kōṣa. With Veṅkata-subbā Śāstri's commentary Amara-pada-ratnāpanamu. Edited by D. Sūrya-nārāyaṇa Śāstri.] pp. 394. మద్రాస్ [Madras,] 1899. 8°.

14090. bb. 14.

— నామాంగిత్తొనుశాసనము మొ॥ [Nāma-liṅgānuśāsana. A detached copy of the first kāṇḍa of the preceding.] pp. 70. మద్రాస్ [Madras,] 1899. 8°.

14092. b. 42.

AMARAYYA, Narahapuri. పరమరహస్యరాత్రావాణి. [Parama-rahasya-ratnāvalī. A Telugu catechism

on topics of Śaiva mysticism (pp. 4-36), followed by some devotional verses in Kannada (pp. 36-50).] pp. 50; 1 plate. ಬೆಲ್ಲರಿ [Bellary, 1908.] obl. 16°. 14174. a. 45.

AMARU. ಶೃಂಗಾರಾಮರುಪಕ ಕಾವ್ಯ . . . ಶೃಂಗಾರ ಪೀಠಿಕಾ ನಾಮಿಕಯಾ ನೀರ್ದಾಣವಾಧಭ್ಯಯಾ ಮೂ॥ [Amaru-śataka, here styled Śrīṅgārāmaruka-kāvya. 101 Sanskrit verses on themes of love. With the Sanskrit commentary Śrīṅgāra-dīpikā of Vēma Bhūpāla or Anavēma Reddi of Addanki (reigned 1340-69), and a Telugu commentary and Telugu metrical version by Sādhupalli Chandra-śekhara Śāstri. Edited by S. Śrī-kaṇṭha Śāstri.] pp. vii. 136. ಬೆಂಗಳೂರು [Bangalore,] 1898. 8°. 14076. c. 69.

AMMANĀCHĀRYULU, Gonnabattula Vīra-yōgiśvara-rāchārya-pu°. See VARĀHA-NARASIMHĀCHĀRYULU. ಶ್ರೀ . . . ಶ್ರೀಹುದಿಕಣಕ ರ್ವಾಸ್ವಯಪ್ತಿಪಿತ್ತಾ॥ [Viṣvakarmānvaya-pradīpikā. With Telugu explanation styled Tātparya-bōdhini by Ammanāchāryulu.] [1902.] 8°. 14058. b. 42.

ANANDA CHARLU. See ANANTĀCHĀRYULU.

ĀNANDA-RĀYAR. See BIBLE.—New Testament. The New Testament . . . translated . . . into Teloogoo, by Edward Pritchett . . . [assisted by Ānanda-rāyar], etc. 1818. 8°. 1410. h. 4.

— See BIBLE.—New Testament.—Gospels. ದೆಶನಿಷ್ಕಾರ್ತ್ಯ ಸಮಸ್ತಪ್ರೌಢವಾಕ್ಯಾನು ಮೂ॥ [The Gospels according to Matthew, Mark, and Luke. Translated by A. Des Granges, with the assistance of Ānanda-rāyar.] [1812.] 8°. 1410. h. 5.

ĀNANDA-TĪRTHA (MADHVĀCHĀRYA). See MAHĀ-BHĀRATA.—Modern Versions. [Bhagavad-gītā.] Śrī Gitābhāshyatrayasāra [i.e. tho Bhagavad-gītā with commentary based upon those of Śaṅkara, Rāmānuja, and Madhvā,] etc. 1909. 8°. 14049. aaa. 22.

ANANTA BHŪPĀLUDU, Maṭli Ellu-pu°. ಕುಟುಂಬ-ವಿಜಯಾನು. [Kakutstha-vijayamu. A mythological romance in 5 āśvāsas of verse mingled with prose, composed in the 16th century. Edited by K. R. Vēṅkaṭa-kṛiṣṇā Rāṇ.] pp. 2, 104. 1904. See PERIODICAL PUBLICATIONS.—Rajahmundry. The Saraswati, etc. vol. vi., nos. 1-10. 1898, etc. 8°. 14174. gg. 2.(vol. 6.)

ANANTĀCHĀRLU. See ANANTĀCHĀRYULU.

ANANTĀCHĀRYULU, Āśuri. See RĀMUDU, S. N. ಶ್ರೀ . . . ಪಾಲಕಾಂಡಮು. [Bāla-kāṇḍamū. Edited by A.] [1903.] 8°. 14174. k. 27.(8.)

ANANTĀCHĀRYULU, Komāṇḍūru. See JAKKAYA. ಶ್ರೀ . . . ವಿಕ್ರಮಾರ್ಪಿತ್ಯ॥ (Vikramarka charitramu.) [Edited by A.] 1895. 8°. 14174. k. 55.(1.)

— See PEDDANNA, A. Ch. ಶ್ರೀ . . . ಸ್ವಾರೋಚಿಷಾ-ಹನುಮಾನು. [Svārōchisha-manu-charitramu. Edited by A.] 1900. 8°. 14174. k. 22.

— See PURĀÑAS.—Bhāgavata-purāṇa. ಶ್ರೀ . . . ಶ್ರೀಹುದಾಂತ್ರಾಗವತಮು. [Āndhra - bhāgavatamu. Edited by A.] 1894. 8°. 14174. bbb. 7.

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— ಪಲುಕಾನಿಪದ್ಮಾವತಿಕಥ. [Palukani Padmāvatikatha. A romance on the wiles of the mute princess Padmāvati.] pp. 114. ಕನ್ನಡಪ್ರಾಣಮು ಮಡ್ರಾಸ [Madras, 1899.] 8°. 14174. g. 51.(3.)

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త్రంభము.) Second edition. pp. i. 31. *Madras*, 1900. 8°.

14174. gg. 32.

— See VEṄKĀTA-RĀMĀNUJULU NĀYUDU, C., and others. Notes on the Telugu Text . . . [viz. Mañju-vāṇī-vijayamu,] etc. 1898. 8°.

14174. k. 62.

ANANTA-DĀSU, *Kanumellai*, and **SIVA RĀU**, Ārvelli. రయల్ బండికీర్తనలు. [Rayal-bandhi-kirtanalu. Verses describing the East Coast Railway.] pp. 7. *Vizugapatam*, 1899. 16°. 14174. i. 10.(2.)

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14174. bbb. 10.

ANANTA-NĀRĀYANA ŚĀSTRI, *Imkollu*. See KĀLA. ఉమావోశ్యరసంవాదంగు కాలవక్త ము॥ [Kāla-chakra. Edited by A. S.] [1882.] 8°.

14053. cc. 41.

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ANANTA RĀU, *Susarlu*, of *Madras Christian College*. See BACON (F.). Bacon's Essays . . . [Translated] by . . . Anuntha Rao. 1903. 8°.

14174. gg. 6.

— See SŪRYA-NĀRĀYANA ŚĀSTRI, D., and SUNDARA-RĀMA ŚĀSTRI, C. Complete Notes on F. A. Telugu Text, 1909 [viz. on Ananta Rān's version of Bacon's Essays,] etc. 1908. 8°. 14175. a. 28.

ANANTAYĀMĀTYUDU, *Tikkana-pu*°. Bhoja rajee-yamu. By Anunthamatha Kavi. [A romance in verse interspersed with prose, in 7 cants. Edited by K. Vīrēśa-liṅgamu.] (ఫ్రెజ రాజీయము.) pp. i. 224. *Madras*, 1904. 8°. 14175. a. 10.(3.)

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ANANTAYYA, *Peddi-rāgu*. See RĀMA-RĀJA-BHŪSHĀNUDU. శ్రీ . . . హరిశ్చంత్రస్తోపాఖ్యాను॥ [Harischandra-naļopākhyānamu. Canto ii. With commentary styled ^oprakāṣika by Anantayya.] 1894. 8°.

14174. k. 10.(2.)

ANAYĀCHĀRYULU. See ANNAYĀCHĀRYULU.

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to have been wedded to the god Vishnu.] pp. 72. చెస్తుపుట్టం ఒస్తం [Madras, 1907.] 12°.

14174. i. 24.

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14174. gg. 3.

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14174. n. 25.

ANNA MANTRI, *Bendapūdi Dēvaya-pu*°. [Life.] See ŚRĪ-RĀMA-MŪRTI, G. బెండపుది అన్నామణి ము॥ [Bendapūdi-anna-mantri-chāritramu.] 1906. 12°.

14174. f. 26.

ANNAN, *Prativādī-bhayamkaram*. See PRATIVĀDI-BHAYAMKARAM ANNAN.

ANNAYA, *Māraya-pu*°. ००० సాముద్రికశాస్త్రము [Sāmudrika-śāstramu. A metrical work on palmistry, physiognomy, and other kinds of divination as to the characters and fortunes of both sexes, in 2 chapters.] pp. 48. ఒస్తం [Madras?] 1864.] 16°.

14174. eee. 1.

ANNAYĀCHĀRYULU, *Buraḍagunṭa*. See MUHŪRTA. శ్రీ . . . ముహూర్తదీపిక ము॥ [Muhūrta-dīpikā and ^odarpaṇa. Edited by A.] [1860.] 8°.

14053. c. 21.

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14065. a. 1.

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14175. a. 10.(1.)

ANTŌNI PILLAI (THOMAS). The English, Tamil, Telugu and Hindustani Sonmalai, or An easy way of learning to speak four languages. Compiled by T. Anthony Pillay, and revised by C. Venkataswamy Naidoo, and Tanjore Samathanum Daniel Pillay, Poet. (தென்னிந்திய மாலை.) pp. i. 45. *Madras*, 1880. 8°.

14172. e. 10.

ANTYĒSHTI. శ్రీ . . . అంతేష్టి విధానమై, అపరచంద్రిక ము॥ [Antyēshṭi-vidhānamu, or Apara-

chandrika. A handbook of *antyōshṭi* or funeral ceremonies and cognate rites for the artificer castes claiming brahmanic descent from the mythical Virāṭ, in Sanskrit, with Telugu rubrics. Published by Gōnuguntā Kōṭayya Śāstri.] pp. ii. 62. కుచితీ లుల్కు [Masulipatam,] 1905. 12°.

14028. bb. 13.(2.)

ANUNTHAMATHYA. See ANANTAYĀMĀTYUDU.

ANUNTHA RAO. See ANANTA RĀU.

ANUPĀNA. అనుపానమంజరి అను తైద్వర్ణాత్మిక. [Anupāna-mañjarī. A Sanskrit tract on drugs used to counteract or convey other medicines. With Telugu paraphrase by P. Sūrya-nārāyaṇa Rāu. Edited by N. Vīrā-svāmi Śāstri. Second edition.] pp. iii. 65. *Mudras*, ఉచ్చా [1883.] 8°.

14043. c. 26.

ĀPASTAMBA. శ్రీ... యజ్ఞాఫాధ్యయానాముపన్యస్త్రమ్మణః [Upanayana-prayōga. Being the sections of the Grīhya-sūtra treating of the *upanayana*, or investiture with the sacred cord (viz. iv. 10-11), with a *prayōga* or practical guide to this ritual. Edited with Telugu interpretations of the rubries, etc., by A. Lakshmī-narasiṁhayya.] pp. 54. *Vizagapatam*, 1901. 8°. 14033. c. 46.(1.)

APPA DĀSU, Vēzāṇḍla. ఇది... ఆప్సదాసు వరిత్తము. [Appa-dāsu-charitramu. 5 series of theological and devotional Vaishṇava lyrics, styled Paratattvātha-sāra-saṅgraham, Śrī-kṛishṇa-pañcha-viṁśatī-ratna-māla, Dēvī-p°.-r°.-m°., Pañcha-mukhī-hanumat-p°.-r°.-m°., and Achyutānanda-p°.-r°.-m°. Followed by Anna-dānādi-praśamsā-shatkam, a religious lyric. Third edition.] pp. ii. 3, 3, 194. వాపటల [Bapatla,] 1909. 8°.

14174. b. 34.

APPA KAVI, Bhāmidipāti. పారిజాతము అను సత్య-ధార్మకమాచము. [Pārijātam, or Satya-bhāmā-kalā-pam. A poem on the legend of Kṛishṇa's theft of the celestial pārijāta-tree for his wife Satya-bhāmā. Edited by Para-vastu Vēṅkaṭa-rāṅga-nātha Svāmi.] pp. 51. విశాఖపట్టణము [Vizagapatam,] 1906. 12°. 14174. i. 23.

APPA KAVI, Kālunūri. ఆప్సకవియము. [Appa-kavī-yamu, or Āndhra-śabda-chintāmaṇi. A metrical treatise on classical Telugu grammar and prosody, with illustrative extracts. Edited by R. Rāmā-

nuja Sūri.] pp. ii. x. 330, viii. ఉచ్చా [Madras, 1859.] 8°.

14174. n. 17.

This work was begun in 1656. It was apparently intended to extend over 18 cantos, but only 5 are extant. The prosody is complete, but the grammar is very exiguous.

APPALA DĀSU. దైల్చిజనలపు యుషము క్రీంగుసులు ... వేషములు అప్పలదాసువిరచితపద్మములు [Vē-mana-padyamulu and Appala-dāsa-padyamulu. The verses of Vēmana, with parallel stanzas of Appala Dāsu.] 1909, etc. 12°. See VĒMANA.

14174. i. 34.

APPALA-NARASIMHAM, *Kandukūri.* కండవచ్ఛతా రావణ [Kanda-padya-tārāvalī, Jānakī-rāma-stavamu, and Rāma-bhūvara-stavamu. Three short Vaishṇava poems.] See VEṄKAṬEŚVARUDU, *Vēlpūri B.* గోవ్యాఘ్రాచెరిత్ర ము॥ [Gō-vyāghra-cheritra, etc.] pp. 27-36. 1898. 12°. 14174. i. 20.(3.)

APPALA-NARASIMHULU, *Vinnakōṭa.* See MARANA. శతకం రామాయణము ము॥ [Sītā-vijayamu. With preface by Appala-narasimphulu.] 1899. 8°.

14174. k. 48.(4.)

APPAPPA, *Ratnākara Āñjanēya-pu.*, of Tata-kapuram. శ్రీ... సాగంథికప్రసూస సంగ్రము [sic], వచ్ఛతావచ్ఛను. [Sangandhika-prasūna-saṅgrahamu. A work of 3 āśrās of verse mixed with prose, on the epic legend of the Pāṇḍavas. Edited by Nēlaṭūru Veṅkaṭa-subbā Śāstri.] pp. 86. ఉచ్చాపట్టణం ఉచ్చా [Madras, 1889.] 8°. 14174. k. 46.

APPAROW PANTULU, G. V. See VEṄKAṬAPPĀ RĀU, G.

APPA-SĀMI PILLAI, C. No. i. A Translation Guide, or Exercises in general English with translations for the use of the Middle School Department or i. ii. iii. Forms. (No. ii. . . . for the use of the Matriculation & Upper Secondary Classes or for the iv, v & vi Forms.) . . . English and Telugu. By C. Appasawmy Pillai. 2 pts. pp. i. 136, 247. *Mudras*, 1894. 8°. 14174. n. 23. Vol. i. is in the second edition.

APPĀVU SETTI, *Kopparami.* See VĀLMĪKI.—Rāmā-yana.—Metrical Versions. సంస్కృత ఆంత్ర భాల రామాయణము. [Bāla-rāmāyānamu. With Telugu metrical version by Appāvu.] 1903. 16°.

14072. a. 1.(5.)

— శ్రీప్రభుత్వముల పరిపోలుతయిను, శ్రీపుత్ర-స్విత్తాపకములు చరిత్రము [Kanyakā-paramēśvarī-chari-

tramu. A work, chiefly in lyrical verse, on the legends and cult of Kanyakā-paramēśvari, the goddess of the Vaisya caste.] pp. ii. 105. మైసూరు విశంబి [Mysore, 1898.] 8°. 14174. bb. 5.

APPAYA DĪKSHITA, of the lineage of Śiva-rāma Dīkshita. నిరసనస్తుతములు. [Nirasana-sūtramulu. 52 aphorisms on Yogic-Vedantic mysticism, with commentary.] See VEṄKĀTĒŚVARUDU, P. అవ్యైతస్తుథానిధి [Advaita-sudhā-nidhi.] vol. iv., pp. 56-79. 1905. 8°. 14174. bb. 16.(vol. 4.)

APPAYA DĪKSHITA, Raṅga-rāja-pu. [Life.] See ŚRĪ-RĀMA-MŪRTI, G. (అప్పాయాదిక్షితచాల్) [Appaya-dīkshita-chāritramu.] 1898, 1899. 12°. [Mañju-vāṇi.] 14174. i. 11.(vol. 1.)

— See SŪRAYA, A. B. The Andhra Chandraloka . . . with the Sanskrit Chandraloka [falsely supposed to be the work] of Appayya Deekshita, etc. 1898. 8°. 14053. c. 66.

— శ్రీ . . . దేవాహండి దెనింపబడిన కువలయానంద త్రటాశమన నీర్మిథము [Kuvalayānanda-prakāshamu. A treatise on the modes of poetical style, in verse and prose, rendered from Appaya's Sanskrit Kuvalayānanda by Kaṭikenēni Rāmayya.] pp. 271. వెంకటగిరి ఎడార్ [Venkatagiri, 1893.] 8°. 14174. k. 54.

APPAYA MANTRI, Palukūru. శ్రీషుచ్ఛేస్వన్వేంకచై-శ్వరచంత్రము. [Chenna-vēṅkaṭēśvara-charitramu. An account of a Vaishṇava cult.] pp. 10. See VĪRA-RĀGHAVAYYA, M. శ్రీ . . . శ్రీషుచ్ఛేస్వన్వేంకచై-శ్వరము [Chenna-vēṅkaṭēśa-nāma-saṅkīrtanamulu.] [1876.] 8°. 14174. b. 12.

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ARAGIYA-MĀNAVĀLĀ PERU-MĀL, called MĀNAVĀLĀ MĀ-MUNI, PERIYA-JĪYAR, and RAṄGA-NĀTHAN (continued). See PILLAI LOKĀCHĀRYAR. తిరుమంత్రాశము. [Tiru-mantrārthamu, i.e. the Mumukshu-paḍi. With the commentary Tiru-mantrārtham of Aragiya-mānavālā Peru-māl. Translated into Telugu.] 1894, etc. 12°. [Sakalavidyābhivardhani.] 14174. g. 38.(vol. 2, etc.)

— See PIILLAI LOKĀCHĀRYAR. అంత్రమంత్రాశము. [Mumukshu-paḍi. With the commentary Tiru-mantrārtham of Aragiya-mānavālār.] 1902. 12°. 14174. a. 24.

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— . . . యతిరాజవిచండి. [Yati-rāja-vimśati. 20 Sanskrit devotional stanzas addressed to Rāmānuja. With the Tamil commentary of Pillai Lōkam-jīyar, and some other poems, Sanskrit and Tamil. Edited, with a literal Telugu interpretation of the 20 stanzas and epitome of the commentary, by Mādabhūshi Rāmānujāchāryar.] pp. 64. మద్రాసా [Madras, 1904.] 8°. 14028. c. 86.

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ARAGIYA - MĀNAVĀLĀ RĀMĀNUJA - JĪYAR SVĀMI, Vādi-kēsari. See ĀRVĀRGAI. . . కాణ్ణి-నుఱ-శిరు-తాము॥ [Kāṇṇi-nuṛu-śiru-tāmbu. Edited with Telugu interpretation, etc., by Aragiya-mānavālā Rāmānuja-jīyar.] 1909. 12°. 14170. dd. 30.

ARDEN (ALBERT HENRY). [For editions of the Bible in the revised Telugu versions issued by the committee of Delegates including A. H. Arden:] See BIBLE.

— A progressive Grammar of the Telugu Language, with copious examples and exercises, etc. S.P.C.K. Press : Madras, 1873. 8°. 12906. e. 14.

— — — Second edition. S.P.C.K. Press: Madras, 1905. 8°. 2056. e. 14.

ARDEN (ALBERT HENRY) (*continued*). A companion Telugu Reader to Arden's Progressive Telugu Grammar. pp. 130. *Madras and London*, 1879. 8°.

12967. cc. 13.

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14170. h. 40.(3.)

ARUNĀCHALA PILLAI, *Pandalellūr Kumārasvāmi-pu*°. அஷ்வயூதர்ய ஸுலோகனி. தாதுர்யஸ்பிரமணி. [Abhinayābjōdaya-sulōchani. A treatise in Sanskrit verse on the actor's art, with Telugu interpretation.] pp. xii. 144, ii. செல்லுவிடங்கள் [Madras,] 1907. 12°.

14053. b. 45.

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14174. i. 28.(1.)

Forms no. 2 of the Jana-rañjani-grantha-māla.

ĀRVĀR·AYYA, *Karālapāti*. *See VĀLMĪKI.—Rāmāyaṇa.—Prose Versions.* அஷ்வயூதர்யஸ்தார் . . . செல்லுக்கு. [Tani-słokam. With interpretation by Ārvār-ayya.] [1901.] 8°.

14065. bbb. 7.

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14174. b. 58.

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14174. k. 21.

— [For the Mukunda-mālā of the Ārvār Kula-śekhara:] *See KULA-SEKHARA.*

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14174. b. 51.

In progress.

ĀRVĀRGAL (*continued*). ००० நிதியாந்தாநம். ஸஂஹாராத்துப்பிவாட்டகா தாதுர்யஸ்பிரமணி. [Nityānusandhānam. Followed by various other Tamil religious poems. With Telugu word-for-word interpretation, paraphrase, biographical notes, etc., by R. L. Śrinivasa Rāmānuja-dāsu.] pp. viii. 717, iii.; 1 plate. *Madras*, 1906. 8°. 14170. eee. 21.

— ००० கஜ்ஞியங்க சிறைதீர்மூல மு॥ [Kanjñi-nun-śiru-tāmbu. Devotional verses ascribed to the Ārvār Madhura Kavi, and forming bk. 9 in the Mudal-āyiram or section i. of the Nāl-āyiram. The Tamil text, with the commentary of Periyavāchān Pillai, also in Tamil. Edited with word-for-word Telugu interpretation and paraphrase of the former by Vādi-kēsari Aragiyamaṇavālā Rāmānuja-jīyar.] pp. 41. *Madras*, 1909. 12°.

14170. dd. 30.

— திருப்பூலாந்து செல்வதமு [Tiru-pall-āñḍu. A Vaishṇava devotional poem ascribed to Periyārvār, and forming § I of the Tiru-moṛi in the Mudal-āyiram and of the Nityānusandhānam. Rendered into Telugu *dvipada* verse by Śrībhanḍāram Sudarśanārvār Ayya. Edited by N. Dēva Peru-māl Ayya.] pp. 18. ரூபா [Madras, 1861.] 16°.

14174. i. 2.(3.)

— ००० திருவாய்மேழி. [Tiru-vāy-moṛi. Forming bk. iii. of the Tamil Nāl-āyira-prabandham, and ascribed to Namm'-ārvār. With Telugu glosses and commentaries, based upon the works of Periyavāchān Pillai and others, by Mādabhūshi Rāmānujāchāryar.] pp. xvi. 536. செல்லுவிடங் [Madras,] 1902. 8°.

14170. ff. 10.

ARYA-MATA. அர்யமுத மூடுத புதூத்தரங்கமு. [Praśnōttara-grantham. A third catechism of Hindu religion. Published by Dīvān Bahādur R. Raghu-nātha Rāu.] pp. 20. ரூபா [Madras, 1888.] 16°.

14174. a. 12.(1.)

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14043. a. 2.

ASHTĀVAKRA. அஸ்தாவக்ராதாநமு. தாதுர்யஸ்பிரமணி மூ॥ [Ashtāvakra-gītā-śāstramu. A poem on the Vedantic philosophy and doctrine of salvation. Translated from the Sanskrit into Telugu

verse by Sūrayya, under the patronage of a certain Kumāra Raṅga-rāzu. Edited with a paraphrase and introduction by P. Śeshāchalamu Nāyudu.] pp. viii. 103. చెస్తువులు ఉన్నాయి [Madras, 1896.] 8°. 14174. bb. 2.

ASSAMĀMBA. See ACHHAMĀMBA.

ĀŚVALĀYANA. అశ్వలాయనగ్రహ్యసూత్రములు. వివాహప్రకరణము (మథువరక్తి). [Gṛihya-sūtra, i. 4-9 and 24. Sanskrit text of the marriage ritual, with glosses in Telugu.] pp. 16, 6. See NĀRĀYĀNA BHĀTTA, Rāmēśvara-pu. The Vivahaprayoga, etc. 1891. 8°. 14033. b. 58.

ATCHAMAMBA. See ACHHAMĀMBA.

ĀTHARVĀNA-RAHASYA. శ్రీమద్భర్ణణ [sic] రహస్యాంతగ్రహిత కపింజలసంహితాస్త్రితం. శ్రీధనుషాసనమాత్రము. [Dhanur-māsa-māhātmya. A Sanskrit tract of 122 verses on the legends and ritual appropriate to the month Pausha (Dec.-Jan.), purporting to form ch. 60 of the Kapiñjala-samhitā of the Ātharvāya-rahasya. Edited with Telugu translation by N. Veṅkata-subbā Śāstri.] pp. 16. కల్యాణమట్టరీ [Bangalore,] 1882. 8°. 14028. c. 50.

The Kapiñjala-samhitā to which this work is ascribed is not the book of that name which forms part of the Pāñcharātra Āgamas.

AVADHĀNA SARASVATI. అవధానసరస్వతి... చేసకలాయచ్ఛేదసంగ్రహముగా రచియింపడిన వైద్యశత్కారికి. [Vaidya-sataślōki. 116 Sanskrit verses on therapeutics. Preceded by 22 verses from the Āśvinasamhitā on fevers. With a Telugu interpretation by Ā. Sarasvatī Nṛisiṁhāchāryulu.] pp. ii. ii. iv. 61. చెస్తువులు [Madras, 1880.] 12°. 14043. b. 7.

AVADHANI (V. V. S.). See VEṄKATA-SIVĀVADHĀNI, V.

AYYALĀRYUDU. See VĀLMĪKI.—Rāmāyaṇa.—Metrical Versions. శ్రీ... భాస్కరామాయణము. [Bhāskara-rāmāyaṇamu. A version by several poets, viz. Yuddha-k., begun by Hulikki Bhāskaruḍu and completed by his friend Ayyalāryudu, etc.] [1864.] 4°. 14174. 1. 11.

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AYYALĀRYUDU (*continued*). See VĀLMĪKI.—Rāmāyaṇa.—Metrical Versions. శ్రీ... భాస్కరామాయణము. [Bhāskara-rāmāyaṇamu.] [1872.] 4°. 14174. 1. 8.

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AYYAPA-RĀZU, *Maddoli*. See RUDRAYYA. శ్రీ... సుగ్రీవవిజయము. [Sugrīva-vijayamu. Edited by A.] [1865.] 8°. 14174. k. 7.

BACON (FRANCIS), *Viscount St. Albans*. Bacon's Essays. In Telugu. [Translated] by Suserla Anuntha Rao. (బెక్సాప్పన్ధనాసములు.) pp. iv. 3, i. 69. *Madras*, 1903. 8°. 14174. gg. 6.

— See SŪRYA-NĀRĀYĀNA ŚĀSTRI, D., and SUNDARA-RĀMA ŚĀSTRI, C. Complete Notes on F.A. Telugu Text, 1909 [viz. on S. Ananta Rāu's version of Bacon's Essays,] etc. 1908. 8°. 14175. a. 28.

BACON (JOHN R.), *of the London Missionary Society*. See BIBLE.—Complete Bibles. The Holy Bible ... [Revised by J. R. Bacon, etc.] 1904. 8°. 14174. bbb. 10.

BĀDARĀYANA. శ్రీ... బ్రహ్మసూత్రములు... ఆదిశేషవతాహలగు శ్రీశాఖ్యకాలయలవలన పరమకృపచేసాయించబడిన శ్రీవేదాశ్వరపంబనుషోగ్రాఘము, సంస్కృతభాషయండుటవలన దాన్ని ఆంత్రశీకాసపిత బ్రాహ్మసూత్రములు ముంగులు॥ [Brahma-sūtra. The Sanskrit text, with a Telugu version of Rāmānuja's commentary Vēdānta-dīpa, supplemented by summaries, etc., compiled by Nara-hari Raṅgayya Setti, assisted by Ch. Śrīnivāsāchāryulu, K. R. Perumāllāchāryulu, R. Kūrmayya Nāyakulu, and Modaliy-āṇḍān Nāyakulu.] pp. vi. 288. ఉచ్చారములు [Madras, 1884.] 8°. 14048. bb. 18.

— Andhra Sreebhashya. ఆంత్రశీకాసపిత బ్రాహ్మసూత్రము... బ్రాహ్మసూత్రశాఖ్యము ముంగులు॥ [The Brahma-sūtra, with the commentary Śrī-bhāshya of Rāmānuja, translated into Telugu and edited by Para-vastu Śrīnivāsa Jagannātha Svāmi.] pts. 4-10. *Vizagapatam*, 1890-1892. 8°. 14174. b. 27.

Imperfect, wanting pts. 1-3 and 11 seq., and containing only pp. 69-204. Pp. 193-214 (scil. to the end of I. i. 3) and 1-4 of the next chapter (I. i. 4) are to be found in the Sakalavidyābhivardhani, vol. iii. 1-iv. 1.

— అగవచ్ఛేదరాయణ మహార్షి ప్రశ్నల శ్రీమచ్ఛార్ణవ మిమాంసాశాస్త్రిములు... శంకరభగవత్సాధ విరచిత-

భాష్యన సారంగును, శ్రీరామాందియాదివార్యభాయినాను-సారంగును... శ్రీపదాంత్రాలీరకము. [Andhra-śārīrakamu. The Brahma-sūtra, in Sanskrit, with Telugu literal interpretation and commentary compiled from the nouistic expositions of Śaṅkara and Rāmānanda by Vallūri Jagannātha Rāu, assisted by Mahā-bhāshyamu Vēṅkata-ramaṇa Śāstri.] pp. iii. vi. 199, 194. చండు॥ १०४८ [Madras, 1889.] 8°.

14048. dd. 1.

Extends only to the end of adhyāya ii.

— భగవద్భావరాయణ మహార్షి త్రప్తిత శ్రీపుచ్ఛారీరక ముచూంసాశాస్త్రంబును . . . శంకర భగవత్పాద విచచిత భాష్యమసారంగు . . . లప్పుసూత్ర సంగ్రహము [Brahma-sūtrārtha-saūgrahamu. The Aphorisms in Sanskrit arranged in tabular form, with Telugu paraphrases and syuopsis of the exposition of them given in Śaṅkara's Bhāshya, by Vallūri Jagannātha Rāu.] pp. ii. 113. *Vizagapatam*, గౌరాం [1894.] 8°.

14048. dd. 30.

*Extends only to the end of adhyāya ii.***BAIRĀGI, China.** See CHINA BAIRĀGI.

BĀLĀJĪ DĀSU, of Anakapalli. హరిశంట్రోశాఖ్యము చారికథ. [Hariśchandrapākhyaśāmu. The story of the truthful king Hariśchandra, told in the lyrical-dramatic *yaksha-gāna* style. Edited by Ryāli Nārāyaṇa Rāu,] pp. 56. *Cocanada*, 1900. 8°.

14175. a. 3.(6.)

BĀLA KAVI, *Darbhalamitṭa Pulugunḍla*. See SITĀ-RĀMUDU (BĀLA KAVI).

BĀLA-KRISHNA MUDALIYĀR, *V. Rāma-svāmi-pu*°. See MAHĪ-PATI. ०००ఫక్క . . . మాల. [Bhakta-māla. Compiled by Bāla-kṛishṇa.] [1901.] 8°.

14174. b. 56.

— See MAHĪ-PATI. ००० పిప్పాజీశాజం యొ [Pipūjī-rājan-eharitram. With Tamil transliteration, translation, and commentary by Bāla-kṛishṇa.] 1900. 8°.

14170. ee. 35.(6.)

— See PURĀÑAS.—*Brahmāṇḍa-purāṇa*. గీర్మా-ణ-ాచూర్ . . . వేదాంత రహస్యములను . . . లెల్లిజైయు అభ్యాసిత్ర రామాయణ మొ॥ [Adhyātma - rāmāyaṇa. Translated into Telugu prose by Bāla-kṛishṇa.] 1909. 8°.

14174. b. 17.

— శ్రీ . . . ఆంశురాచాపుల బైభవము. [Ālvārāchāryula vaibhavamu. A poem on the legendary history of the Ārvārs or apostles of the southern

Vaishṇava church, compiled from divers Tamil sources.] pp. iv. 278; 32 plates. చండు॥ १०३० [Madras, 1901.] 8°.

14174. b. 58.

BĀLA-KRISHNUDU, *Bālāya-pu*°. శ్రీ . . . శివదాజచతుర్మాతకము. [Varada-rāja-śatakamu. 104 verses addressed to the god Varada-rāja, a form of Vishṇu.] pp. 20. కుర్కితు [Madras, 1861.] 16°.

14174. i. 1.(4.)

BĀLA-SARASVATI, *Elakūchi*. See BHARTRĪ-HARI. పుల్లభూపాలీయము మొ॥ [Bhartṛī-hari-subhāshitamu. With a Telugu poetical version by Bāla-sarasvati, styled Malla-bhūpālīyamnu.] 1904. 8°.

14070. dd. 32.(1.)

— See BHARTRĪ-HARI. భార్త్రీపాలుభూపాలిత సంగ్రహము. [Bhartṛī - hari - subhāshita - saūgrahamu. Selections from the versions of Bāla-sarasvati, etc.] 1905. 8°.

14175. a. 10.(6)

BĀLA-SARASVATI KODŪRI VĒNKATĀCHALA. See VĒNKATĀCHALAMU, K. S.

BĀLA-SUBRAHMANYA BRAHMA-SVĀMI, *Paramahansa*, of Madura. See MAHĀ-BHĀRATA.—Modern Versions. [Bhagavad-gītā.] ००० శ్రీభగవద్గీతా సూక్తార్థదీపిక. [Bhagavad-gītā. With Telugu interpretation and commentary styled "gūḍhārtha-dīpika, by Bāla-subrahmanyā." [1900.] 8°.

14065. c. 50.

— See MAHĀ-BHĀRATA.—Modern Versions. [Bhagavad-gītā.] ००० శ్రీభగవద్గీతారహస్యార్థబోధిని [Bhagavad-gītā. With "rahasyārtha-bōdhini, a Telugu translation and exposition by Bāla-subrahmanyā." [1900.] 16°.

14065. b. 22.

— See UPANISHADS. ००० కెనోపనిషద్గీపిక. [Kēnōpanishad. With the Telugu commentary Kēnōpanishad-dīpika of Bāla-subrahmanyā.] [1900.] 8°.

14007. b. 12.(1.)

BALLĀLA. భోజమహారాజచంత్రక్క . . . Bhojamaharāja charitram [or Bhōja-prabandha. The Sanskrit romance of king Bhōja.] With notes [in Telugu]. pp. ii. 1-47. *Madras*, 1890. 12°. 14058. a. 4. Forms part of "V. Venkataraya Sastry's Sanskrit Series."

BALLI. బలీపతును. బలీపతులు. [Balli-patanamu. 78 Sanskrit stanzas on the omens implied in the fall of the house-lizard. With Telugu paraphrase, and a Telugu appendix on the omens in the lizard's

cry, by Chilakapati Vēṅkaṭa-rāmānuja Śarma.] pp. 31. ఇండ్ర [Madras,] 1898. 16°.

14053. a. 12.(2)

BĀLURU. బాలవివేకచింతామణి. [Bāla-vivēka-chintāmaṇi. A first spelling-book for children, with some stories appended. Edited by Tiru-kādiyūru Krishṇa Rāu.] pp. 62. ఉట్ట [Madras?] 1864. 16°.

14174. m. 1.

BAMMERA PŌTANA, or PŌTA-RĀZU. See PōTANA MANTRI.

BAṄGĀR'-AYYA, *Karuvūru*, disciple of R. Subbayārya. ००० మానసారాగ్యశతకము. [Mānasa-vai-rāgya-satakamu. 104 verses counselling renunciation of the world and devotion to the spiritual life.] pp. 32. *Madras*, [1908.] 16°. 14174. a. 43.

BĀNKIM-CHANDRA CHATTOPĀDHYĀYA. ఆనందమత. Ānanda matha. [An historical romance. Translated into Telugu by Ō. V. Dora-sāmayya, from a Kannada version of the original Bengali.] pp. 153, 8. *Madras*, 1907. 8°. 14174. gg. 19.

— కపాలకుండల కపాలకుండల. [A novel. Translated by Ō. V. Dora-sāmayya from the Bengali.] pp. 2, 202. ఇండ్ర [Madras,] 1908. 8°.

14174. gg. 22.

The title is as given on the cover.

— Praphulla, or Devi Chowdhurani. A Telugu novel [adapted from the Bengali work of Baṅkim-chandra] by C. Bhaskara Row. (ప్రపుల్ల. సర్వస్తునాయి నొక సతీషతల్లి చారిత్రము... దేవీచోథురాజి యన్నసవల స్తునరించి... విరచింపబడి.) pp. ii. i. 209. *Masulipatam*, 1909. 8°. 14174. gg. 26.

— Sree Senapati-kumari. Translated [from Baṅkim-chandra's Bengali romance Durgēṣa-nandī] & edited by Y. Narayananamurthy. pp. i. 3, 3, 245, 10. *Bellary*, 1897. 12°. 14174. f. 21.

BĀPANNA, Mēkā. ఆచంట రామేశ్వరశతకము. [Āchānta-rāmēśvara-satakamu. 108 devotional verses in sīsa metre on Śiva as worshipped at Atsanta, Narasapur Taluk, Kistna District.] pp. 65. ఇండ్ర [Ellore,] 1908. 12°.

14174. i. 32.(2)

— మదనగోపాలశతకము. [Madana-gōpāla-śatakamu. 139 devotional verses in sīsa metre on Kṛishṇa as worshipped at Atsanta. Followed

by similar verses to Rāma.] pp. 85, 8. ఇండ్ర [Ellore,] 1908. 12°. 14174. i. 32.(1)

BĀPI-RĀZU, *Vallūri*. సాగరికా. A drama advocating marriage of widows.] pp. ii. 108. ఇండ్ర [Ellore,] 1897. 8°. 14174. h. 24.(4)

BARING (THOMAS GEORGE), *Earl of Northbrook*. See BIBLE.—New Testament.—Selections. The Teaching of Jesus Christ in his own Words ... Compiled ... by the Earl of Northbrook. 1901. 12°. 14174. a. 25.

BARTON (WILLIAM ELEAZAR). See BIBLE.—New Testament.—Gospels. [Selections.] His Life... prepared by William E. Barton, etc. 1909. 16°. 14174. a. 47.

BASAVA, *Founder of the Jangama Church*. [Life.] See SōMA-NĀTHUDU, P. B. ఖ్రీస్తువురుణాము యై [Basava-purāṇamu.] [1884.] 8°.

14174. b. 32.

— — — See SōMĒSVARUDU, P. (ఖ్రీస్తువురుణాము.) [Basava-purāṇamu.] [1896.] 8°. 14174. b. 49.

BASAVA-RĀZU, *Nīla-kaṇṭha Koṭīru Namas-śivāya-pu*°. శ్రీ... వృషరాజీయహను నామాంతరముగాల ఒన్నవరాజీయహను వైచ్ఛోత్తము. [Basava-rājīyamu, or Vrīsha-r]. A manual of medicine in 25 chapters, in Sanskrit verses, chiefly compiled from older authors. Edited with Telugu interpretation by Puvvāḍa Sūrya-nārāyaṇa Rāu, assisted by Niṛitī Vīrā-svāmi Śāstri and Ghūrzara Jaya-kṛiṣṇa Dāsu.] pp. xiv. ii. xiii. xlvi. 994. *Madras*, ఉత్తరా [1882.] 8°. 14043. ccc. 2.

BATTU MŪRTI. See RĀMA-RĀJA-BHŪSHĀNUDU.

BELLARY.—*Bellary Tract Society*. [Tracts no. 1-5, 7, 10-12, 15-22. Edited and partly composed by J. Reid.] 19 pts. *Mission Press: Bellary*, 1835-1838. 12°. 14174. a. 37.(1)

The tracts are as follows:—1. Watts' First Catechism; 2. Instruction for Youth (Bālyōpadēśamu); 3. Memoir of Petumbersing (Kristud' aina Pitāmbāra Singuyokka eheritra); 4. A Letter from the Ministers of the Christian Religion to the Inhabitants of this Country (Krīstu-dharma-būdhakulu i-sīma-samasta-janulaku vrāsiṇa patrike); 5. On the Incarnation of Christ (Yēṣu-kristuyokka avatāramu, by W. Reeve); 7. The Bengal Christians' Letter to their Countrymen (Baṅgālī-dēśamand' undē Krīstu-bhaktulu tama dēśasthulaku vrāsiṇa patrike); 10 (a). In whom shall we trust? (Viṣvāsamā evārī mīdān uñga v°, by T. Candy); 10 (b). Conversation between an Idolater and a Christian (Vigraha-bhaktunikinni Krīstu-bhaktunikinni nañcchinna sambhāshana); 11. Relief to the Sin-burdened (Pāpa-pidītula vāriki rupaśamanamu, by J. T. Molesworth); 12. Idi

sun-mārgamunu sūpeti satyōpadēsam' aina guru-bōdhana (sermon by J. Reid); 15. The Last Judgment (*Antya-nyāya-tirpu*); 16. The Way to Heaven (*Mōksha-mārgamu*); 17. Catechism of Scripture Doctrine (*Parisuddha-lēkhana-mulandu vīdhīnchina bōdhanatanu gurīnhina prasñottarāvali*); 18. On Peace of Mind (*Manas-sāntam' ē-lāguna-kalugunō dāni vichāraṇamu*); 19. Justice and Mercy displayed (*Nyāyamununnu dayanunnu bailu parasūta*, by H. Townley); 20. On Idolatry (*Vīgraha-matamunu gu-rīnchi*); 21 (a). Summary of the Bible (*Dēva-vākyōpadēsa-saṅgrahamu*); 21 (b). The Way of Salvation (*Rakshana-pāyanu*); 22. Catechetical Instruction for young Children (*Chinnavāru telusu kona taqina prasñottaramula bōdhanu*).

BESCHI (COSTANZO GIOSEFFO EUSEBIO). விசேஷவி நீ-
டார்மஙு பரமாநந்தருதூல க஥ல். [Paramānanda-
guruvula kathalu. A translation of the Tamil
satiric story Paramārtha-guruvin kathai ascribed
to Besehi.] pp. 26. சங்கப்பூர்மு ரூ-
எ-க [Madras, 1861.] 8°. 14174, g. 4.(1)

BHADRĀDRI-RĀMA ŚĀSTRI, *Souṭhi Śrī-kāṇṭha-pnū*. See NANNAYA. Ahobala panditeeyam . . . [with Telugu paraphrase by Bhadrādri-rāma], etc. 1907, 1908. 12°. 14092. a. 33.

— Chitra seema. A fiction in poem [in 6 cantos] . . . A reprint from the Manjuvani. Edited & published by N. Chalapati Rau. (చిత్రసీమ. కల్పిత శస్త్రము.) pp. ii, 4, 96. Ellore, 1907. 12°.

14174. i. 27.(1)

BHADRA KAVI, of *Kalahasti*. శాసనందోపాఖ్యానము-ఇంగ్లీషు-వ్యాపక [Sānandōpākhyānamu. A poem in 3 āsvāsas of *dvipada* verse, on the Śaiva legend of the votary Sānanda, who released the sufferers in hell by teaching them the formula *namas̄ śivāya*. Edited by Ārādhyula Vīrēśa-liṅgam.] pp. 54. చంపటి వ్యాపకము ఉరాజు [Madras, 1879.] 8°.

BHAGAVANTA RĀU, *Bētapūḍi Lakshmī-nārāyaṇa-pu*. Sree Ganasaram. Or Lectures on Hindu Music by Betapudy Bhagavanta Row, [assisted by T. Chinna Śingarāchāryulu and G. Kōṭayya Dēvaru in regard to the musical science, and by Ch. Sundara-rāma Śāstri in regard to style.] (సగీతాన్వయానములు అప్ప నామంతరము గల దాన సారము.) pp. ii. i. 92. Madras, 1909. 8°. 14174. e. 26.

— Kavimithram, or The use of Arthanuswara
& Sekatarepha. (ଅରାଣ୍ଡାର ଶକ୍ତାରେପ ନିଃସଂଗ୍ରହ)

ఆసంగు కవితలు.) [Revised by D. Tirupati
Śāstri and Ch. Vēṅkaṭeśvara Śāstri, with a preface
by Rāyadurgamu Narasayya Śāstri.] pp. xxi.
167. *Masulipatam*, [Madras printed], 1909. 16°.

14174 m 33

— Sree Rukmangada natakam, or Ekadasee mahatmyam. An original . . . drama in six acts [on the Vaishnava puranic legend. Revised by D. Tirupati Śāstri and Ch. Vēṅkaṭeśvara Śāstri and Garakiparti Kōṭṭayya Dēvaru. With English introduction by V. Rāma-dāsu.] (శ్రీరుక్మాంగడా నటకము... రామాదాసు.) pp. viii. iii. 2, 111, 2, xx. *Bezwadu*, 1906. 8°. 14174. h. 37.(1)

— Sree Swarochisha Manusambhavam, an original Telugu drama [on the poem of Allasāni Peddanna] in five acts by Betapudy Bhagavanta Row . . . with many verses of Allasaui Peddana Kavi. [With English preface by Vēmavarapu Rāma-dāsu.] (స్రీ స్వారోచిశా మానుసంబహవము.) pp. viii. 104. 2. Madras. 1909. 8°. 14174. h. 52 (9.)

BHAGAVAT - KAVI, *Satyavōlu Junārdana-pu^o.*
Rukmini parinayam, or The Course of True Love
(రుక్మిని క్రిష్ణ పరిణయము). [A poem on the loves of
Kṛiṣṇa and Rukmīni, in 4 āśvāsas. Edited by
Śrīṅgāra-kavi Sarvā-rāyudu.] (Sujanaranjani
Series no. 10.) pp. 10, 100, 4. *Cocanada*, 1904.
8° 14175 a 10 (4)

BHAIRAVA-MŪRTI AYYA, *Mallamapalli*. See
VIRANA MANTRI, P. V. శ్రీ... మనువంశ || [Manu-
yamsa-purānamu. Edited by Bh. A.] 1897. 8°.

14174. gg. 5.

BHAKTA-VATSALA NĀYUDU, *Gurraikōṇḍa*, disciple of Īśūri Rāmānujāchāryulu. రేణుకాదేవిదండ్రకున్న స్వాజనాసందరంజితపుంజరియున్ [Rēṇukā-dēvi-dāṇḍakamu]. A poem in free metre on the goddess Rēṇukā, the mother of Paraśu-rāma. Followed by Sādhu-janānanda-rañjita-mañjari, or Suj^o., a poem panegyrising a certain Chid-ānanda Yōgi, a mystic. Edited by V. Śrīnivāsāchāryulu.] pp. 1-4.
 ○^{१८} [Vadras. 1861.] 16° 14174 i 2 (4)

BHĀNU-DATTA MISRA, *Gayapati-nātha-pu^o.* ४८-
వజ్ర. (Rasamanjary. [A Sanskrit work in 137
stanzas on the art of poetry. Edited with Telugu
interpretation and notes by] V. Venkata Raya
Sastry.) pp. 2, 100. Madras, 1909. ८°.

14055, b, 9.

BHĀNU-MŪRTI, *Channā-pragadā, of Noble College, Masulipatam.* See HARSHA-DĒVA. [Priyadarśika. Translated by Bhānu-mūrti.] 1909. 8°. 14174. h. 53.

— See VĪRA-BRAHMAMU, G. The ... Rathnamala vilasam . . . [Edited by Bh.] 1907. 12°. 14174. h. 43.

BHĀRADVĀJA. భారద్వాజసూత్రము ఐ॥ [Bhāradvāja-sūtra. 45 Sanskrit aphorisms from a Pitri-mēdha-sūtra, on the rites of burial. With Telugu paraphrase and commentary. Edited by Inguvu Veṅkaṭ-rāma Śāstri.] pp. 24. ఒంగోలు [Ongole,] 1897. 8°. 14028. d. 59(7.)

BHĀRAVI. The Hunter and Arjuna. Being a Telugu rendering of Bharavi's famous Sanskrit work, Kiratarjneeyam [a poem on the legend of the god Śiva disguised as a Kirāta meeting with Arjuna], by Gopaluni Singayya. (శిరాతాష్టనీయము.) pp. 139. *Madras*, 1903. 8°. 14174. k. 27(9.)

BHARTRI-HARI. శ్రీభర్తృహరిమహాంత్రేణలోకో-పక్తారాయరచితోనీతిశ్యంగారవైరాగ్యశతకత్తయవిముత్సుస్థాషితనామాయంగ్రంథః. [Nīti-śataka, Śrīṅgāra-s°., and Vairāgya-s°., collectively styled Subhāshita. Three centuries of Sanskrit verses, treating respectively of morals, love, and weariness of the flesh. With Rāma-chandra Bndhēndra's Sanskrit commentary, and a Telugu metrical version by Ēnugu Lakshmaṇudu of the Subhāshita. Edited by Kumbhakōṇam Sitā-rāma Śāstri.] pp. 285. ఒంగోలు [Madras, 1876.] 8°. 14072. d. 31.

— శ్రీ . . . నీతి, శ్పుంగార, వైరాగ్యంగోలుషశతకత్తయవిముత్సుస్థాషితంబను యాగ్రంథము ఐ॥ [Nīti-śataka, Śrīṅgāra-s°., and Vairāgya-s°. With Rāma-chandra Budhīndra's Sanskrit commentary, and Ē. Lakshmaṇudu's Telugu version. Edited by Bhadrāchalaṇam Tirumala-nṛisiṁhāchāryulu.] pp. 220. *Madras*, ఒంగోల [1881.] 8°. 14072. ee. 19.

— భర్తృహరిస్థాషిత సంగ్రహము. [Bhartṛihari-subhāshita-saṅgrahamu. Selections from the versions of Timmanna, Lakshmaṇudu, and Elakūchi Bāla-sarasvati, compiled by Mōthī Jagannātha Mal.] pp. 6, 30. చెస్చ॥ [Madras,] 1905. 8°. 14175. a. 10(6.)

— ముల్లాఖా-పాలీయము అను నామాత్మరముగల భర్తృహరిస్థాషితము. [Bhartṛihari-subhāshitamu. Bhar-

tri-hari's Sanskrit centuries, with a Telugu poetical version by Elakūchi Bāla-sarasvati, dedicated to his patron Surabhi Malla-bhūpāla of Jatpol and thence styled Malla-bhūpāliyamu.] pp. vii. 80. చెస్చ॥ [Madras,] 1904. 8°. 14070. dd. 32(1.)

— శ్రీ . . . భర్తృహరి-నీతిశతకము. [Nīti-śata-kamu. Translated into Telugu verse by Ēnugu Lakshmaṇudu, and forming part of the latter's Subhāshita-ratnāvali.] pp. 24. చెస్చపట్టణము ఒంగోలు [Madras, 1879.] 16°. 14174. i. 2(7.)

— భర్తృహరి. [30 verses of the Nīti-śataka, in the metrical rendering of Ēnugu Lakshmaṇudu. Interpreted word for word, with notes.] See VEṄKĀTA-RĀMĀNUJULU NĀYUDU, C., and others. Notes on the Telugu Text, etc. 1898. 8°. 14174. k. 62.

— భర్తృహరి నీతిశతకము. [30 verses of the Nīti-śataka, in the metrical rendering of Pushpagiri Timmanna.] See ACADEMIES, etc.—Madras.—University of Madras. The Telugu Text for the Matriculation Examination of . . . December 1900. pp. 29-33. 1899. 8°. 14174. k. 65.

— భర్తృహరి. [The same 30 verses of the Nīti-śataka. Interpreted word for word, with notes and English translation.] See VEṄKĀTA-SUBBĀ ŚĀSTRI, S. Copious Annotations on the Telugu Text for the Matriculation, etc. 1900. 8°. 14174. k. 45(4.)

— భర్తృహరి ఐ॥ [The same verses. Interpreted word for word, with notes.] See SŪRYA-NĀRĀYAÑA ŚĀSTRI, D., and others. Copious Annotations on the Matriculation Telugu Text, etc. 1900. 8°. 14174. k. 45(5.)

— Bhartrihari nīti satakam. Second book of Aryana morality and religion: in Sanscrit, Telugu [viz. by Lakshmaṇudu], and English. Edited by R. Sivasankara Pandiah. pp. 10, 74, 34. *Madras*, 1887. 8°. 14003. c.

Forms no. viii. of the Hindu Excelsior Series.

BHĀSHYĀCHĀRYA, Nadādūri. శ్రీవైష్ణవవిషిష్టాద్వాితీస్తుట్టెంత సిద్ధాంత సారసంగ్రహ త్రశ్చుతర మాలిక. [Śrī-vaiṣṇava - viśiṣṭādvaita - siddhānta - sāra - saṅgraha - praśnōttara-mālīka. A translation by R. Konḍala-rāyudu of the "Catechism of Visishtadwaita Philosophy."] pp. ii. 40, 10, 3. ఏలూరు [Ellore,] 1898. 8°. 14174. b. 50(2.)

BHASHYAKĀRĀCHĀRYULU, *Tirumalai Kāṇḍūri Raṅgāchārya-pu^o.* (KAVI-VALLABHA). See PARĀŚARA BHATTA. ○○○ సాధ్యాభ్యస అష్టశ్లోకి. [Ashṭaślōki. With commentary of Prativādi-bhayam-karam Añṇau, and Telugu paraphrases, etc., by Bhāshyakārāchāryulu.] 1907. 12°. 14028. bb. 19.

BHĀSKARA BHATTA, *Dramatist.* ఈ శత రాఘవు. [Unmatta-rāghavamu. A play on the legend of Rāma. Rendered from the Sanskrit into Telugu by T. R. Lakshmi-narasimha Rāu.] pp. 16. 1898. See PERIODICAL PUBLICATIONS.—*Rajahmundry*. The Saraswati, etc. vol. i., nos. 1, 2. 1898, etc. 8°. 14174. gg. 2.(vol. 1.)

BHĀSKARĀCHĀRYA, son of Mahēśvara. శి... తీవు వచయను జిత్తాంతు ము... [Lilāvatī. A Sanskrit treatise on arithmetic and algebra, forming pt. i. of Bhāskara's Siddhānta-śirōmaṇi (A.D. 1151). With Mahīdhārāchārya's Sanskrit commentary, and a Telugu version of both in verse and prose, with additional matter, by Taḍakamallā Vēṅkāta-kṛishṇa Rān. Edited by Vāvīlla Rāmasvāmi Śāstri.] pp. 44, 565. చస్తునగర్ || మజె... [Madras, 1863.] 8°. 14053. c. 34.

— [Another copy, wanting p. 565.] 14053. d. 23.

BHĀSKARA MISRA BHATTA. See VĒDAS. శి... తీర్పత్ర శస్తక ము... [Rudrādhyāya. With interpretation and commentary based on the works of Bhāskara, etc.] [1907.] 8°. 14028. bbb. 10.

BHĀSKARA RĀU, *Kanakapalli Pārtha-sārathi Nāyani pu^o.* See BAṄKIM-CHANDRA CHĀTĀPĀDHYĀYA. Praphulla, or Devi Chowdhurani... [adapted] by C. Bhaskara Row. 1909. 8°. 14174. gg. 26.

BHĀSKARUDU, *Ethical Poet.* An English Translation of the whole of Bhaskarasathakam and of some difficult stanzas of Harischendropakyanam, canto three. [Edited by N. Rāma-chandra Rāu.] The Telugu Metricalation text book for 1881. pp. 26. Madras, 1881. 12°. 14174. k. 2.(2.)

BHĀSKARUDU, *Dhuryāyyala*. See SAMBHĀVĀYYALU, Dh., and BHĀSKARUDU, Dh. ○○○ రెట్టమత్త... [Rettamatāndhra-kāvyam̄bu.] [1862.] 8°. 14174. e. 8.

BHĀSKARUDU, *Hulikki*. See BRAHMAYYA, Kāṣṭubha. ఈ సప్త రచనలు [Bhāskarōdantamu]. A treatise on the rival claims of Hulikki Bhāskar-

ruḍu and Mantri Bhāskarṇdu to the authorship of the Rāmāyaṇam.] 1898. 8°. 14174. g. 62.(1.)

— See VĀLMĪKI.—Rāmāyaṇa.—Metrical Versions. శి... థాస్తు-రచాయణము. [Bhāskara-rāmāyaṇamu. A version by several poets, viz. Yuddha-k°, begun by Bhāskaruḍu, etc.] [1864.] 4°. 14174. l. 11.

— See VĀLMĪKI.—Rāmāyaṇa.—Metrical Versions. శి... శి రచాయణ || [Bhāskara-rāmāyaṇamu.] [1870.] 4°. 14174. l. 10.

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— See VĀLMĪKI.—Rāmāyaṇa.—Metrical Versions. థాస్తు-రచాయణము. [Bhāskara - rāmāyaṇamu.] 1897. 8°. 14174. k. 61.

BHĀSKARUDU, *Mantri*, of Guntur. See BRAHMAYYA, Kāṣṭubha. థాస్తు-రచనలు [Bhāskarōdantamu]. A treatise on the rival claims of Hulikki Bhāskarudu and Mantri Bhāskarudu to the authorship of the Rāmāyaṇam.] 1898. 8°. 14174. g. 62.(1.)

— See VĀLMĪKI.—Rāmāyaṇa.—Metrical Versions. శి... థాస్తు-రచాయణము. [Bhāskara-rāmāyaṇamu. A version by several poets, viz. Āraṇya-k°. by Bhāskarṇdu, etc., the work apparently having been published under the direction of Bhāskarudu.] [1864.] 4°. 14174. l. 11.

— See VĀLMĪKI.—Rāmāyaṇa.—Metrical Versions. శి... శి రచాయణ || [Bhāskara-rāmāyaṇamu.] [1870.] 4°. 14174. l. 10.

— See VĀLMĪKI.—Rāmāyaṇa.—Metrical Versions. శి... థాస్తు-రచాయణము. [Bhāskara-rāmāyaṇamu.] [1872.] 4°. 14174. l. 8.

— See VĀLMĪKI.—Rāmāyaṇa.—Metrical Versions. థాస్తు-రచాయణము. [Bhāskara-rāmāyaṇamu.] 1897. 8°. 14174. k. 61.

— See VĀLMĪKI.—Rāmāyaṇa.—Metrical Versions.—Bhāskar's Rāmāyaṇa: Bālakāndam, etc. 1868. 8°. 14174. k. 34.

BHĀSKARUDU, *Purōhitā*, of Gantama-nagara. లైశఫర్మిషన్ కొండా. [Vaiśya-dharma-prakāśikā. A Sanskrit treatise in 12 chapters of verse on the

religious legends, cults, rites, and family divisions of the Vaiṣya or mercantile classes. With a Telugu interpretation, etc. Published by Ātmūri Lakshmi-narasiṁhayya.] pp. ii. ii. iv. 334, iv. vi. *Madras*, 1890. 8°. 14038. d. 28.

BHĀSKARUDU, *Rāyani*. [Life.] See ŚRĪ-RĀMA-MŪRTI, G. Rayanabhaskaramantri charitram. 1900. 8°. 14174. g. 42.(3.)

BHAVĀ-BHŪTI. Mahaveera charitra. A drama [in 7 acts] translated from Sanskrit by Dasu Sreermulu [*sic*] . . . Reprinted from the Manjuvani. (మహావీరచరిత్ర.) pp. 183. *Ellore*, 1902. 12°. 14174. h. 27.(3.)

— Malateemadhaviyamu. మాలతీమాధవియము. Translated into Telugu from the original Sanscrit drama of Bhavabhooti by Dasu Sriramulu Pantulu Garu. [With preface by Pādi Vēṅkaṭa-nārāyaṇamūrti.] pp. i. 8, 99. 1900. See PERIODICAL PUBLICATIONS.—*Rajahmundry*. The Saraswati, etc. vol. i., no. 6—vol. ii., no. 7. 1898, etc. 8°. 14174. gg. 2.(vols. 1, 2.)

— Malatī madhavam, or The Stolen Marriage. A Telugu translation of Bhavabhuty's Sanskrit play in ten acts by Janamanchi Venkataramiah. (మాలతీమాధవము.) pp. ii. x. 108. *Madras*, 1903. 8°. 14174. h. 26.(12.)

— Uttara Rama charitram (ఉత్తరామాచరిత్రము), a Telugu translation of Bhavabhuti's Sanscrit play in 7 acts by Vavilala Vasudeva Sastri [with notes]. Second edition. (First in Arts Examination, 1890.) 2 pts. pp. iii. ii. ii. 83, 16. *Madras*, 1889. 8°. 14174. h. 14.

BHĀVA-NĀRĀYANUDU, *Jayanti Rāmanna-pu*°. Kumudvaty Sarangadharam. కుముద్వత్తి సారంగధరము. An original drama in five acts [on the legend of the temptation and triumph of the virtue of prince Sāraṅgadhara.] pp. vii. 107. *Madras*, 1906. 8°. 14174. h. 36.(1.)

— Sree Raghudeva rajeevam. శ్రీరఘుదేవరాజీయము. A poem written in adaptation of the story of the "Pericle's Drama" of Shakespeare the greatest English poet & dramatist. pp. 84. *Madras*, 1899. 8°. 14174. k. 66.(4.)

— Saundarya satimani. సాందర్భసతిమణి. An original drama in seven acts, written in adaptation

of the story of "All is Well that Ends Well" of Shakespeare, († from the "Telugu Translation of Lamb's Tales from Shakespeare," by Rao Bahadur K. Veeresa Lingam Pantulugarn.) pp. ii. i. 122. *Madras*, 1904. 8°. 14174. h. 30.(2.)

BHŌJA-DĀSU, *Sudhagiri*. శుద్ధగిరికీర్తనాలు. [Hari-bhajana-kirtanalu. 110 hymns for the ritual of the Vaishnava sanctuary at Sudhagiri. Followed by Sītā-kalyāṇam, 34 hymns on the legend of Rāma, for the same purpose.] pp. 68. మార్గము [Madras, 1864.] 8°. 14174. b. 3.

BHUJĀNGA RĀU, *Mantri-pregada*, *Rāja*. See BRAHMAYYA, K. Philology. Torch . . . Edited by . . . Bhujanga Rau. 1909. 12°. 14174. m. 32.(2.)

— See LAKSHMī-PATI, Bh. Sakatarepha niranayam . . . Edited . . . by . . . Bhujanga Rau. 1900. 12°. 14174. m. 32.(1.)

— See MŪRTI, K. R. Rajavahanavijayaum . . . Edited . . . by . . . Bhujanga Rau. 1902. 12°. 14174. i. 31.(1.)

— See NANNAYA. Ahobala panditeeyam . . . Edited by Raja M. Bhujanga Rau. 1907, 1908. 12°. 14092. a. 33.

— See PERIODICAL PUBLICATIONS.—*Ellore*. మాంజువాణి [Mañju-vāṇi.] Editor Rajah M. Bhujangarau Bahadur. 1898-1905. 12°. 14174. i. 11.

— See PURĀNAS.—*Padma-purāṇa*. పద్మపురాణము. [Śiva-gīta. A rendering in verse by Bhujanga Rāu.] 1904. 12°. [Mañju-vāṇi.] 14174. i. 11.(vol. 6.)

— See PURĀNAS.—*Siva-purāṇa*. శివపురాణము. [Śiva-purāṇa. Rendered into verse by Bhujanga Rāu.] 1904, 1905. 12°. [Mañju-vāṇi.] 14174. i. 11.(vol. 7.)

— See ŚRĪ-HARSHA. Nyshathum . . . [Vachana-naishadhamu. A prose adaptation of Śrī-harsha's Naishadha, by Bhujanga Rāu.] 1902. 12°. 14174. f. 19.(3.)

— See ŚRĪ-RĀMA-MŪRTI, G. Timmarasu . . . Revised . . . by . . . Bhujanga Rau, etc. 1905. 12°. 14174. f. 33.(3.)

— See SŪRAYA, A.B. ఆంధ్రచంద్రలోకము. [Āndhra-chandrālōkam] . . . Edited . . . by . . . Bhuganga [*sic*] Rau. 1898. 12°. 14174. i. 30.(1.)

BHUJĀNGA RĀU, *Mantri-pregaḍa*, *Rāja* (continued). See *VĒṄKĀTĀCHĀRYULU*, *Śrīnivāsa-Tātāchārya-pu*. Achalatmaja parinayam . . . Edited with meaning by Raja M. Bhujanga Rau. 1906. 12°.

14174. i. 15.(4.)

— See *VĒṄKĀTA-KRISHNUDU*, *Koṭikalapūdi V.* Delepa charitra . . . Edited by Raja M. Bhujanga Rau, etc. 1902. 12°.

14174. i. 19.

— [Miscellaneous works, comprising Śrīṅgāra-rasa-pravāhini, verses on themes of love; Mahā-yoga-rahasya-prahasanamu, Vidhvā-vivāha-pr°, Nirapavāda-pr°, Chamatkāra-snēha-pr°, and Apūrvā-kavi-paṇḍita-pr°, farces; Rāja-hamṣa, a novel; Chārumati and Suṣīla, tales of good women in verse; Bāla-nīti-kathalu, moral tales for children; Śrī-kṛishṇa-nāṭakamu, a drama on the legend of Kṛishṇa; and miscellaneous essays, poems, etc.] See PERIODICAL PUBLICATIONS.—*Ellore*. వ్యాపారము [Mañju-vāṇi.] vol. i., etc. 1898-1905. 12°.

14174. i. 11.(vol. 1, etc.)

— Agriculture. (వ్యవసాయము.) pp. 73. *Ellore*, [1902.] 12°.

14174. eee. 10.

Forms part of the Manjuvani Series.

— Astavadhanum. [An account of the feats of memory styled *ashṭāvadhānam*, in English; with the programme of a performance of this kind, including improvised Telugu stanzas,] by Raja M. Bhujungarau Bahadur Zamindar. pp. 25. *Ellore*, 1901. 12°.

8463. aaa. 40.

— Charumati (చారుమి). A [metrical] tale for girls. Second edition. (Manjuvani Zanana Series. No. 2.) pp. i. 43. *Ellore*, 1909. 12°.

14174. f. 35.(3.)

— Kasturi tilaknum. [A poem in enlogy of Kastūri Rāmā Rāu of Bommaru.] (కష్టూరితిలకము.) pp. 47; 1 plate. *Ellore*, 1909. 12°.

14174. i. 31.(2.)

— హన్మిచ. (Manorama.) [A novel.] pp. i. 312; 1 plate. *Ellore*, 1899. 8°.

14174. f. 15.

Forms no. 1 of Bhujanga Rau's Novel Series. The English title is from the cover.

— Moral Tales. కాలనీఖితలు. [Reprinted from the "Mañju-vāṇi."] pp. 88. *Ellore*, 1904. 12°.

14174. f. 35.(1.)

— Pandavagnata vasam. [A drama in 6 acts on the legend of the Pāṇḍava brethren's conceal-

ment in Virāṭa's city (Mahā-bhārata, Virāṭa-p°.)] (వారాడవాళ్ళాతవాసము.) pp. ii. 1, 127. *Ellore*, 1909. 8°.

14174. h. 49.(6.)

— Rambles of a Bee, Madhupa vihar. (మధువిశేరము.) [An ethical poem in 61 stanzas.] pp. 14. *Ellore*, 1907. 12°.

14174. i. 30.(2.)

— Sasiraka. An original drama in 6 acts [on the epic legend of the loves of Abhimanyu and Śaśi-rēkhā, daughter of Bala-bhadra.] (శశిరేఖానాటకము.) pp. ii. 69. *Ellore*, 1902. 8°.

14174. h. 26.(9.)

— Sesiraka . . . Second edition. pp. i. 58. *Ellore*, 1906. 8°.

14174. h. 30.(6.)

— Sisugeevasangeevani. [A manual of hygiene and medicine for the rearing of children.] . . . Reprinted from the Manjuvani Magazine. (మంజువిసంగీవిని.) pp. 109. *Ellore*, 1901. 12°.

14174. ee. 7.(1.)

Forms part of the Manjuvani Series.

— Sree Kristna natakam. [A drama in 7 acts upon the legend of Kṛishṇa.] (శ్రీకృష్ణనాటకము.) pp. ii. 136. *Ellore*, 1904. 12°.

14174. h. 33.

— వారకాంత. [Vāra-kānta. A romance in 5 *vilāsas* of verse, with occasional prose.] (The Nauteh Girl.) pp. 151. *Ellore*, 1900. 12°.

14174. i. 17.

— వసంతకుసుమము పై॥ [Vasanta-kusumamu. A poetical life of Queen Victoria, in 3 *āśvāsas*.] pp. 149. విలాస [Ellore,] 1902. 12°.

14174. f. 17.(3.)

— Vasantica. A true tale for girls. (వాసంతిక.) pp. 40, i. *Ellore*, 1906. 12°.

14174. f. 35.(2.)

— Vijayanka sahasam. విజయంక సాహసము. [A romance of adventure.] pp. i. 256. *Ellore*, 1904. 12°.

14174. f. 24.

BHUKKANA. See BUKKANA.

The Holy Bible in the Telugu Language. తథాత్మ గ్రంథము . . . [The Old Testament] translated by the Rev. Messrs. Gordon and Pritchett [and the New Testament in the version of J. S. Wardlaw and J. Hay, revised by a Committee]. (Tho New

Testament . . . కొత్తనిబంధన.) pp. i. 983, i. 310.
Madras Auxiliary Bible Society : American Mission Press : Madras, 1857, 1860. 8°. 3068. e. 14.

The Holy Bible, containing the Old and New Testaments: translated into the Telugu language, under the auspices of the British and Foreign Bible Society. [Comprising J. Hay's translation of Gen. and Ex. xx., as revised by the committee of Delegates first formed in 1865, and his version of Ex. i.-xix., xxi.-xl., Lev., Ps., and Prov.; Pritchett and Gordon's version of the remainder of the O.T., partly revised by R. D. Johnston; and Wardlaw and Hay's version of the N.T., partly revised by Hay.] (పరిశుద్ధ గ్రంథము. ఇండున పాతనిబంధనయు, కొత్తనిబంధనయు యమిడియున్నాచి.) 7 pts.
Madras Auxiliary Bible Society : Christian Knowledge Society's Press : Madras, 1881. 4°.

3070. g. 9.

The parts of the text are :—(1) Gen.—Lev., 136 pp.; (2) Num.; (3) Deut.—Job; (4) Ps.; (5) Prov.; (6) Eccles.—Mal.; (7) N.T., 291 pp. Pts. 2-6 are without pagination.

In 1865 a committee of delegates was formed by the *Madras Auxiliary Bible Society* to co-operate with J. Hay in the translation of the Bible. Among its members were A. H. Arden, J. Chamberlain, J. Clay, P. Jaganātham, L. Jewett, E. Lewis, and M. Ratnam.

The Holy Bible, etc. [Another edition of the version of 1881, giving the Gospels as first revised by the Delegates, and the rest of the N.T. in J. Hay's revision.] pp. 682, 216. *Madras Auxiliary Bible Society : Christian Knowledge Society's Press : Madras, 1884.* 8°. 3070. g. 27.

The Holy Bible, containing the Old and New Testaments, translated into the Telugu language under the auspices of the British and Foreign Bible Society. [Revised by J. Hay, E. Lewis, D. Anantam, J. R. Bacon, B. Sinayya, etc.] (పరిశుద్ధ గ్రంథము ఇండున పాతనిబంధన గ్రంథమును కొత్తనిబంధన గ్రంథమును జమిడియున్నాచి.) pp. iv. 1048, 314. *Madras Auxiliary Bible Society : S.P.C.K. Press : Vepery (Madras), 1904.* 8°. 14174. bbb. 10.

This edition contains new versions of 1 Samuel—Esther and of Daniel—Malachi, besides revisions of other books.

OLD TESTAMENT.

Pentateuch.

ధము—పుస్తకః . . . ఉణ్ణురుమునుపుష్టవాక్ష్యములనుప్రతా-
 శముచేసున్నాచ్చో! అవాక్ష్యములు! . . . హౌశముని వద్దవట్టా-
 ము॥ [Pentateuch. Translated into Telugu by the

Serampore Missionaries, viz. W. Carey, J. Marshman, and W. Ward.] pp. 632. కీర్తామపురమండలం [Serampore, 1821.] 8°. 3068. b. 32.(a.)
See below : New Testament.

The Book of Genesis. హౌశేచేత త్రాయంబిస్త దూరటి
 పుస్తకము. pp. 251. *Madras Auxiliary Bible Society : American Mission Press : Madras, 1859.* 16°. 3068. a. 27.

(The Book of Exodus. హౌశేచేత త్రాయంబిస్త రెండవ
 పుస్తకము.) [Published by a committee formed in 1835, which made use of the papers of Pritchett and Gordon.] pp. 148. *Madras Auxiliary Bible Society : Mission Press : Bellary, 1844.* 8°. 3068. b. 37.

Without title-page.

The Book of Exodus. ఎక్కుడను అని పిలువడిన
 హౌశేయుక్కు రెండ్ గ్రంథము. [In the version of 1857.] pp. 214. *Madras Auxiliary Bible Society : American Mission Press : Madras, 1861.* 16°. 3068. a. 30.

The Book of Exodus. In Telugu. నిర్వహకాండము.
 [In the version of 1904.] pp. 174. *Madras Auxiliary Bible Society : S.P.C.K. Press : Vepery (Madras), 1908.* 32°. 14174. a. 42.(1.)

Numbers and Deuteronomy, Telugu. సంఖ్యకాండమును వ్యాఖ్యియావదేశకాండమును. pp. 77. *Madras Auxiliary Bible Society : S.P.C.K. Press : Vepery (Madras), 1909.* 8°. 14174. a. 49.

Esther.

Esther. Telugu. ఎస్తేరు. [In the version of 1904.] pp. 36. *Madras Auxiliary Bible Society : S.P.C.K. Press : Vepery (Madras), 1908.* 16°. 14174. a. 40.

Job.

See PRAKĀSAMU (M.). History of Job [in verse], etc. 1906. 16°. 14174. a. 33.

Psalms.

The Book of Psalms, in Telugu. ఫోదన కీర్తనల
 పుస్తకము. pp. 564. *Madras Auxiliary Bible Society : American Mission Press : Madras, 1845.* 16°. 3089. aa. 25.

The Book of Psalms. కీర్తనల పుస్తకము. pp. 281.
Madras Auxiliary Bible Society : American Mission Press : Madras, 1861. 16°. 3089. d. 7.

BIBLE (*continued*).

Psalms (*continued*).

[For the Psalter as published in the Book of Common Prayer:] See LITURGIES.—England, *Church of*.

NEW TESTAMENT.

The Holy Bible, containing the Old and New Testaments, translated from the originals into the Telinga language. By the Serampore Missionaries. Vol. v. Containing the New Testament. (ఇంగ్లెషు అన్ని పాటలు . . . ఇదే ధృతితుస్తకము.) pp. 960. *Mission Press: Serampore*, 1818. 8°.

3068. b. 32.(b.)

Vol. i. (Pentateuch) was not published until 1821; see above.

— [Another copy, without English title-page, and wanting pp. 913-960.] 3068. bb. 14.

The New Testament of Our Lord and Saviour Jesus Christ, translated from the original Greek into Teloogoo, by Edward Pritchett, missionary, [assisted by John Gordon and Ānanda-rāyar] . . . యాగ్రంథము . . . యొక్కిస్తుయొక్కపునర్విషయము . . . నూతననిశాయమైయన్నది మో॥ 2 vols. *British and Foreign Bible Society: Commercial Press: Madras*, 1818. 8°. 1410. h. 4.

The pagination of the parts is—Matt., 113 pp.; Mark, 71; Luke, 123; John, 92; Acts, 118; Rom., 49; 1 Cor., 47; 2 Cor.—Eph., 63; Phil.—Hebr., 101; Jam., 12; 1 Pet.—Rev., 98. John is bound in after Acts.

— [Another copy of vol. 2.] 1003. c. 26.

The New Testament in Teloogoo [in Pritchett's version, revised from the notes of Gordon]. Volume i. Containing the Books of Matthew, Mark, Luke, John, and Acts. Second edition . . . ఉన్నంథము . . . నూతననిశాయమైయన్నది. pp. 540. *Madras Auxiliary Bible Society: Church Mission Press: Madras*, 1829. 8°. 3068. c. 12.

A Commentary on the New Testament . . . [Being the text and commentary contained in "The Churchman's Family Bible" published by the Christian Knowledge Society in 1883-86,] translated into Telugu by the Rev. J. E. Padfield. (ఇంతినిబంధుకు వాయిదానము.) 4 vols. *C.K.S. Press: Vepery (Madras)*, 1885-1891. 8°. 14174. b. 23.

The text of the Gospels is that of the Delegates' First Revision, while that of the rest of the Testament follows the Tentative Edition of 1882.

A Telugu Commentary on the New Testament [with text]. Vol. i. Gospel of Matthew. By John

McLaurin. (ఇంత నిబంధనయొక్క వాయిదానము.) *S.P.C.K. Press: Vepery (Madras)*, 1901, etc. 12°.

14174. a. 22.

In progress.

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libellus in quo decalogus, symbolum apostolicum,
oratio dominica, formula baptismatis, institutio
sanctae coenac, confessio peccatorum, preces . . .
warugice exhibentur in nsum teluguwandlorum
interprete Beniamino Schulzio. (సత్యమైన వెదంలు
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KSHĒTRAYYA.	TIMMAYA, <i>K.</i>
LAKSHMANUDU.	TIRU-NĀRĀYANĀCHĀR-
NĪTI.	YULU, <i>V.</i>

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14048. bb. 29.

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Dedicated to Siddhanna, son of Janna. Both of these were ministers of Dēva Rāya (reigned 1422-47).

The colophon describes Jakkaya as son of Peddayānnaya, who seems, however, to have been his grandfather. See Viśiṣṭa-liṅgamu, "Telugu Poets," vol. i., p. 142.

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— — — *See VĪRA-BHADRA RĀU, Ch.* Krishnadevaraya charitrum. 1903. 8°. 14174. gg. 8.

— — — ఆము క్రమాల్యద అంత్రప్రాణాంధ సహాతము. (Āmukta-mālyada by Krishnadevaroya.) [Āmukta-mālyada, or Vishṇuechittiyamu. A poem intermixed with prose, in 6 *āśvāsas*, on the legend of the marriage of Vishṇu as worshipped at Sri-rangam and cognate myths, with a legendary life of Vishṇu-chitta and Yāmunāchārya in bk. iv. Edited with a word-for-word interpretation and paraphrase, styled Ruchi, by Vāvílla Rāma-svāmi Śāstri. Third edition.] pp. i. 64, 122, 268, 95. చెస్తువట్టారు [Madras,] 1907. 8°. 14175. a. 33.

The English title is from the cover.

KRISHNA KAVI. *See KRISHΝĀDU.*

KRISHNA KAVI, *Bālāya-pu°.* *See BĀLA-KRISH-ĀNUDŪ.*

KRISHNAMACHARRIAR (V. K.). *See KRISHNAM-ĀCHĀRYULU.*

KRISHNAMA CHARRYAR (S. V.). *See VENKATA-KRISHNAM-ĀCHĀRYAR.*

KRISHNAM-ĀCHĀRYULU, *Māmballamu T. V.* See KULA-SEKHARA. శ్రీ... ముక్కుస్తులు. [Mukundamālā. With Telugu interpretation by Krishnamāchāryulu.] 1879. 16°. 14174. a. 11.

KRISHNAM-ĀCHĀRYULU, *Nēlatūru*. [For works edited by K., see under the following headings:]
MAHĀ-BHĀRATA.—*Appendix*. SŪRANNA, P. A.
PARAŚU-RĀMA PANTULU. TYĀGA-RĀJA, Poet.
SAṄKARĀCHĀRYA. VEṄKAṬA-PATI.

KRISHNAM-ĀCHĀRYULU, *Viṇa K.* See VARADĀ-ĀCHĀRYULU, K., and others. The Sangittha bodhini ... compiled ... by ... Krishnamacharriar, etc. 1906. 12°. 14174. e. 22.

KRISHNAM-ĀCHĀRYULU, *Viñzamūru*. See MAHĀ-BHĀRATA.—*Nannaya and Tikkana's Version*. శ్రీ... త్రివచ్చాంత్రభారతము. [Āndhra-bhārata. Edited by K.] [1864.] 4°. 14174. l. 16.

KRISHNA MISRA. See MALLAYYA, N. S., and SINGAYYA, Gh. N. Prabodha ehendrothayamu [a poem based upon the allegorical Sanskrit play Prabōdha-chandrōdaya of Krishṇa Miṣra,] etc. 1900. 8°. 14174. k. 55.(7.)

KRISHNAMMA (O. S. R.). See SIVA-RĀMA-KRISHNAMMA.

KRISHNA-MŪRTI, *Sishṭu Sarva Śāstrula pū*. See PURĀNAS.—*Varāha-purāṇa*. శ్రీ... శ్రీవేంకటాచలము॥ [Vēṅkaṭāchala-māhātmyamu. Rendered into verse by Krishṇa-mūrti.] [1858.] 8°. 14174. k. 31.

— ००० శ్రీనితిశాస్త్రంసస్తిగ్రంథము. [Strī-nitiśāstraṁbu. 107 verses on ethical themes for women.] pp. 21. చస్తుపట్టణము రంగము [Madras, 1859.] 16°. 14174. i. 2.(1.)

KRISHNA-MŪRTI ŚĀSTRI, *Srī-pāda Vēṅkaṭa-yajvapū*. See NĀRĀYAÑA BHATTĀ. Venisamhara natakam. Translated ... by Kaviraj S. Krishnamoorti Sastry. 1907. 8°. 14174. h. 37.(3.)

— Sree Annadodayam (ఆసంద్రచయము). A poetical [sic] work [in 3 āśvāsas of verse interspersed with prose, on the legend of Jāḍa-bharata told in Bhāgavata-p°. v. 9-10, etc.,] by ... Krishnamurty Sastry Kaviraz. (Kalavati Series.) pp. i. 42. Rajahmundry, 1902. 8°. 14174. k. 66.(10.)

KRISHNA-MŪRTI ŚĀSTRI, *Srī-pāda Vēṅkaṭa-yajvapū*. (continued). Criticism on Telugu Venisamharam [of V. Subbā-rāyudu] ... అంత్రవేణిపంచారితము. (Sree Kalavati Series.) pp. 52. Rajahmundry, 1905. 8°. 14174. g. 62.(3.)

— Ekavali parinayamu, a poetical work in six cantos [on a story from the Dēvī-bhāgavata, narrating the rescue of Ēkāvalī, daughter of Agni and Yaśōvati, by Ēka-vīra, and their marriage]. (ఎకావెణిపరిణయము.) pp. 80. Rajahmundry, 1908. 8°. 14175. a. 22.(6.)

— Sree Gajananavijayam (గజానసవిజయము). A poetical work [in 2 āśvāsas of verse interspersed with prose, on the myth of the Asura Gaja, the boon obtained by him from Śiva, and its results,] by Sriпada Krishnamurty Sastry Kaviraz. (Kalavati Series.) pp. ii. 4, 31. Rajahmundry, 1901. 8°. 14174. k. 66.(9.)

— Gāntamīmāhātmyam. [Gantamī-māhātmyam. An account of the sacred traditions of the river Gautamī or Gōdāvarī, in verse interspersed with prose. Cantos iii.-v.] pp. 104. నలూరు రంగము [Ellore, 1896.] 8°. 14174. b. 46.(2.)

— The Kalabhashini. A Telugu drama in seven acts, adopted [sic] from the story of [Piṅgali Sūranna's] "Kalapurnodayam" ... Published in the Kalavaty journal. (కల ఫాంషని. కాలపూర్ణదయకథను సరించిన నాటకము.) pp. 8, 106, i. Rajahmundry, 1902. 8°. 14174. h. 26.(11.)

— Kālidāsa-vilāsamu. [Kālidāsa-vilāsamu. A romantic account of the poet Kālidāsa's career, interspersed with Sanskrit stanzas.] pp. 86, ii. చస్తుపట్టణము రంగము [Madras, 1899.] 8°. 14174. g. 51.(1.)

KRISHNANJĪ DAVE. See PURĀNAS.—*Padma-purāṇa*. (శ్రీమాఘము॥) [Māgha-māhātmya-sāram. Compiled by Krishnanjī.] 1897. 12°. 14016. b. 20.

KRISHNA RĀU, *Tirukadiyūru*. [For works edited by K. R., see under the following headings:]
BĀLURU. NĀRĀYAÑA, the God.
NRISIMHAUDU, B.

KRISHNA-RĀU M. NĀDKARNĪ. Indian Plants and Drugs with their medical properties and uses [and vernacular names.] pp. iv. 450. Madras, 1908. 12°. 07510. e. 5.

KRISHNA ROW (K. R. V.). *See VĒNKĀTA-KRISHNĀ RĀU, K.R.*

KRISHNA ŚĀSTRI, *Purāṇam Vēnikāta-nārāyaṇa-pu^o.* *See ŚĀNKARĀCHĀRYA.* (ఆత్మబోధతత్త్వాన్) [Ātmabodha. With the Telugu interpretation and commentary Ātmabodha-prakāśika of Krishṇa Śāstri, and a Tamil version of the same.] [1840.] 12°.

14048. c. 44.

— *See ŚĀNKARĀCHĀRYA.* శ్రీ... ఆత్మబోధవాదు... తక్కరణము... [Ātmabodha. With commentary of Krishṇa.] [1858.] 8°. 14048. d. 45.

KRISHNA SŪRI. *See PERIYAV-ĀCHĀN PILLAI.*

KRISHNA SŪRI, *Gōpālāchārya-pu^o.* *See NĀDĪ.* అశ్వస్తిచేవతల... నాఢీసత్కత్తుమాల ము... [Nādī-nakshatra-mālā. With commentary by Krishṇa Sūri, etc.] [1881.] 8°. 14043. c. 28.(2)

KRISHNA-SVĀMI, *Pañcipeddi.* శ్రీ... శృంగారరస ప్రథానంబుగ రచింపబడిన విల్లుంచరిత్రము [Bilhaṇa-charitramu, or Bilhaṇiyamu. A poem in 3 āśvāsas, interspersed with prose, on the story of the poet Bilhaṇa's amour with the princess his pupil and his escape from punishment. Edited by V. Rāma-svāmi Śāstri.] pp. 56. చస్తుపట్టి మద్రాస [Madras, 1864.] 8°. 14174. k. 16.

KRISHNA-SVĀMI RĀZU, *Mōpūru.* *See PAṄCHĀTANTRA.* పంచతంత్రము. [Pañcha-tantra. Edited by K. R.] [1864.] 8°. 14174. g. 13.

KRISHNAYĀMĀTYUDU, *Rāmāyaṇamu.* The Desyanamarthakosamu. A lexicon of Telugu synonyms in verse . . . Edited for the first time with index by S. P. V. Ranganathasvami Ayyavaramuguru. (జేశ్వనామార్థమౌ.) pp. ii. x. 23. *Vizagapatam, 1900.* 8°. 14174. n. 35.(4)

Forms part of the Sakalavidyabhivardhani Series. The cover gives as date 1900, whereas the printer's note at the end gives 1897.

KRISHNAYĀRYUDU, *Krishṇagiri Nṛisimha-pu^o.* *See YOGA-VĀSISHTHA-RĀMĀYANA.* ద్వుగవాసిష్ఠరత్నములు... [Vāsishtha-saptaśati, or Yōga-vāsishtha-ratnamulu. An abridgment of the Yōga-vāsishtha-rāmāyaṇa, by Krishṇayāryudu.] 1908. 8°.

14049. aaa. 14.(2)

KRISHNAYĀYYA, *Cherukupalli Rāmapa-pu^o.* కృష్ణాయసశతకము. [Siddhi janārdana-satakamu. A century of Vaishṇava devotional verses.] pp. 16. *Cocanada, 1902.* 8°. 14175. a. 3.(11)

KRISHNUDU, *Dhūlipāli.* శ్రీసుపాలుహరీనాటకము ము... [Suma-kōmalī-nāṭakamu. A drama on the story of the loves of Krishṇa's son Chārn-bhānu and Suma-kōmalī, daughter of king Udayārka of Malwa.] pp. 86. విజాగపటంయాన [Vizugapatam,] 1888. 8°. 14174. h. 13.

KRISTNAMA CHARLU, *D.* *See RĀMA-KRISHNAMĀCHĀRYULU, Dh.*

KRUPAI SATYA-NĀTHON. *See KRIPAI SATYA-NĀTHON.*

KSHĒMĒNDRA, *son of Prakāśēndra, (Vyāsa-dāsa).* Kalavilasamu. [A story in 10 sargas, to convey practical morals.] Translated into Telugu from the original Sanscrit of Kshemendra . . . by K. Suriarow. [Reprinted from the "Sarasvati." (శారస్వతిము.) pp. i. 37. *Cocanada, 1908.* 8°.

14174. gg. 31.

KSHĒMĪŚVARA. చండకొంకనాటకము. [Chandakausikamu. A drama in 5 acts on the Puranic legend of king Hariṣchandra. Rendered from the Sanskrit into Telugu by V. S. Subbā-rāyudu.] pp. 3, 56. 1900. *See PERIODICAL PUBLICATIONS.—Rajahmundry.* The Saraswati, etc. vol. i., no. 7 —vol. ii., no. 10. 1898, etc. 8°.

14174. gg. 2.(vols. 1, 2)

KSHĒTRAYYA, *of Muvva.* శ్రీ... శృంగార రసాన్వదంబు లగు తేల్తు, య పదంబులు అంం [Kshētraya-padaṁbulu. 228 Vaishṇava hymns, chiefly erotic in sentiment, bearing the *aṅka* "Muvva-gōpālnū," and dedicated to the god of that name. Edited by N. Dēva Perumāllayya.] pp. 160. మద్రాస [Madras, 1862.] 8°. 14174. b. 10.

KULA-ŚĒKHARA, *Maharaja of Kerala.* శ్రీకులశేఖరాంధ్రరూపాయించిన ముఖ్యమాల. [Mukunda-mālā. A Sanskrit devotional hymn by Kula-śēkhara, one of the Āryārs or apostles recognised by the Śrī-vaishṇava church. With Telugu interpretation by Māmballamu T. V. Krishṇam-āchāryulu. Followed by 2 Sanskrit *ashṭakas*, the first with translation. Second edition.] pp. 24, 4. [Madras,] 1879. 16°. 14174. a. 11.

KUMĀRA DHŪRJATI, *Kālayāmātyuni pu^o.* కృష్ణాయాయిజయము. [Krishṇa-rāya-vijayamu. A poem, interspersed with prose, on the career of Krishṇadēva Rāya of Vijayanagar.] pp. 3, 101. 1902.

See PERIODICAL PUBLICATIONS.—*Ellore.* వుంజువాణి [Mañju-vāṇi.] vol. iv., no. 7—vol. v., no. 3. 1898-1905. 12°. 14174. i. 11.(vols. 4, 5.)

KUMĀRA RUDRA DĒVUDU, *Sāhiṇī Māra-pu*°.

See VĀLMĪKI.—Rāmāyaṇa.—Metrical Versions. తీ... భాస్కర-రామాయణము. [Bhāskara-rāmāyaṇam] A version by several poets, viz. Ayōdhya-k°. by Kumāra Rudra, etc.] [1864.] 4°. 14174. i. 11.

— See VĀLMĪKI.—Rāmāyaṇa.—Metrical Versions. తీ... శ్రీరామాయణ || [Bhāskara-rāmāyaṇam] [1870.] 4°. 14174. i. 10.

— See VĀLMĪKI.—Rāmāyaṇa.—Metrical Versions. తీ... భాస్కర-రామాయణము. [Bhāskara-rāmāyaṇam] [1872.] 4°. 14174. i. 8.

— See VĀLMĪKI.—Rāmāyaṇa.—Metrical Versions. భాస్కర-రామాయణము. [Bhāskara-rāmāyaṇam] 1897. 8°. 14174. k. 61.

KUMMARA MOLLA. See MOLLA.

KUNDURPI,—*Vijñāna-vardhani-samājamu*. ఇంగ్లెష్-పచేషి (ఇంగ్లెష్-ప్రబోధని). [Jñānōpadēṣini and Vi-jñāna-prabōdhini. Two tracts on Advaita philosophy and ethics, forming nos. 1-3 of the series published by the above Society. Edited by E. Nārāyaṇappa.] 3 pts. *Kundurpi*, Madras [printed], 1891. 8°. 14174. b. 26.

KUPPAYYA PAṬNĀYAKUDU, *Kuppili*. See ŚRĪNIVĀSĀCHĀRYULU, *Pura-vastu*. సర్వశబ్దసంఖ్యినాయిక్షయః... నిష్పత్తిఃమై॥ [Sarva-śabda-sambōdhinī. Revised by K. P.] 1875. 4°. 14092. c. 14.

KUPPU-SĀMAYYARU. See UPANISHADS. సర్వసారిషికత మై॥ [Sarva-sāra Upanishad. With Telugu translation by Kuppu-sāmayyaru.] 1906. 8°. [*Vidyāvati*.] 14174. ff. 1.(vol. 1.)

KUPPU-SVĀMAYYA, *Nāgapūḍi*, of Tirupati. See PĀPA-RĀZU, K. A. ఽ. శ్రీపుతుర్తర రామాయణము. (Uttara Ramayanamu.) [With preface by Kuppu-svāmayya.] 1903. 8°. 14175. b. 6.

— See SŪRYA-NĀRĀYAÑA ŚĀSTRI, D., and SUNDARA-RĀMA ŚĀSTRI, C. Complete Notes on F.A. Telugu Text, 1909 [viz. on Kuppu-svāmayya's Bhārata-sāramanu,] etc. 1908. 8°. 14175. a. 28.

— See TIKKANA SŌMA-YĀJI. ఒక్కానామాతః... సర్వశస్తూర్త రామాయణము. (Nirvachanottara Ramayanamu, etc.) [With preface by Kuppu-svāmayya.] 1898. 8°. 14174. k. 60.

KŪRATT'-ĀRVĀN (ŚRĪVATSĀṄKA MīṣRA), disciple of Rāmānuja. [Life.] See ŚEŚHĀCHĀRYULU, M. R. పేరణుకుర్తాచ్ఛాయ || [Pēran-kūratt'-ālvān-charitra.] [1859.] 8°. 14174. b. 4.

KŪRMA DĀSUḌU, *Gōkulapāṭi Buchchunnāmātyapu*°. Sree Simhadrinarasimha satakam. [100 Vaishṇava verses] by . . . Koorma Kavi. (శ్రేష్ఠినారస్సింహశతకము.) pp. 49. *Ellore*, 1906. 12°. 14174. a. 29.(4.)

— వరాహలక్ష్మినరసింహశతకము. [Varāha-lakshmīnarasiṁha-śatakamu. A century of Vaishṇava devotional verses.] pp. 24. *Vizagapatam*, 1901. 8°. 14175. a. 3.(7.)

KŪRMA-NĀTHA MANTRI, *Ayyagāri*. తీ... కృ (శల్య) పర్ణము. [Karṇa-parvamu and Śalya-parvamu. Poetical adaptations of the Karṇa-p°. and Śalya-p°. in the Mahā-bhārata.] 2 pts. pp. 44, 40. *Vizagapatam*, 1906. 8°. 14175. a. 20.

— తీ... పదము రచియింపబడిన విరాటపర్వము [Virāṭa-parvamu. A metrical adaptation of the Virāṭa-parva of the Mahā-bhārata.] pp. 58. *Vizagapatam*, 1900. 8°. 14174. k. 27.(3.)

LACHCHANA, *Krottapalli Rāmanārya-pu*°. (వాశరథివిలాసము.) [Dāśarathī-vilāsamu. A poem, interspersed with prose, on the epic legend of Rāma.] 1901-1905. See PERIODICAL PUBLICATIONS.—*Ellore*. వుంజువాణి [Mañju-vāṇi.] vol. iv., no. 2, etc. 1898-1905. 12°. 14174. i. 11.(vols. 4-7.)

Unfinished, extending only to p. 296.

— సూర్యాశతకము మై॥ [Sūrya-śatakam. 105 verses in *kanda* metre addressed to the Sun.] pp. 18. చెస్టు॥ మద్రాస [Madras, 1897.] 12°. 14174. i. 14.

LACHCHAYA. See LACHCHANA.

LAKSHMAMMA, *Nambūru*, of Mangalagiri. భగవత్పూర్ణిర్మాణము . . . కృసల, తోషారల. [Bhagavat-saṅkīrtanamulu. Vaishṇava devotional lyrics.] pp. 12. బెజవాడ [Bezwada,] 1901. 8°. 14175. a. 3.(9.)

LAKSHMANA RĀU, K. V. [For works published in the Vijñāna-chandrika Series edited by L. R., see under the following headings:]

LAKSHMI-PATI, Ā. SUBBĀ RĀU, V.
VĪRA-BHADRA RĀU, Ch.

LAKSHMANA RĀU, K. V. (*continued*). Sri Sivajee charitram. [A history of Maharaja Śivājī.] Compiled with the help of some Marattee books of historical renown by K. V. Lakshmanarow Garu . . . Reprinted from "The Saraswati." (శ్రీవాచేచరితము.) pp. i. 130; 1 plate. *Cocanada*, 1903. 8°. 14174. g. 15.(2.)

Forms no. 30 of the Saraswati Series.

LAKSHMANA RĀU, Timma-rāgu. శ్రీకృతురాణసంగ్రహము. [Kūrma-purāṇa-sāra-saṅgrahamu. A prose abridgment of the Kūrma-p°.] pp. 4-47. See PURĀÑAS.—*Kūrma-purāṇa*. పతనాది . . . సంఘయభాషితం . . . శ్రీకృతురాణము. [Kūrma-purāṇa.] [1875.] 8°. 14016. d. 22.

— శ్రీమారక్తందేయతురాణసంగ్రహము. [Mārkaṇḍēya - purāṇa - sāra - saṅgrahamu. A prose abridgment of the Mārkaṇḍēya-p°.] pp. 97. See PURĀÑAS.—*Mārkaṇḍēya-purāṇa*. శ్రీ . . . శ్రీమారక్తందేయతురాణము. [Mārkaṇḍēya-purāṇa.] [1876.] 8°. 14016. d. 23.

LAKSHMANUDU, Śrī-vaishṇava Teacher. ముముక్షుజనకల్పకము. తాత్పర్యసహితము. [Mumukshu-jana-kalpakamu. A metrical account of the Śrī-vaishṇava religious doctrines and of the lives of their teachers, ascribed in the refrain of most of the verses to Lakshmanudu. With prose paraphrase. Edited by N. Dēva Perumāllayya and S. Sudarśanāravār Ayya.] pp. i. 231. ఒఱి [Madras, 1861.] 8°. 14174. b. 7.

LAKSHMANUDU, disciple of Rāma Guru. నీరాధువశతకమనగ్రంథము [Vīra-rāghava-ṣatakamu. 114 verses in adoration of the divine hero Rāma. Edited by Veṅkaṭa-rāma Śāstri.] pp. 25. ఒఱి [Madras ? 1852.] 8°. 14174. k. 1.(1.)

LAKSHMANUDU, Ėnuugu Timma-pu°. See BHARTRĪ-HARI. శ్రీ . . . శతకత్తయ॥ [Nīti-ṣatakā, Śrīṅgāra-ṣ°., and Vairāgya-ṣ°. With Telugu metrical version by Lakshmanudu.] [1876.] 8°. 14072. d. 31.

— See BHARTRĪ-HARI. శ్రీ . . . శతకత్తయ॥ [Nīti-ṣatakā, Śrīṅgāra-ṣ°., and Vairāgya-ṣ°. With Lakshmanudu's version.] [1881.] 8°. 14072. cc. 19.

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LAKSHMANUDU, *Zūlūri*. See LAKSHMĪ-NARUSU.

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— Parijathapaharanamu. An original drama in five acts [on the myth of Kṛishṇa's theft of the celestial tree (Bhāgavata-p. x. 59)]. (పారిజాతాపారణము.) pp. vii. 87, i. Rajahmundry, 1906. 8°.

14174. h. 30.(7.)

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— Pattabhangā Raghavam alias Paduka pattabhi shekam. (పట్టభంగరాఘవము అను శాస్త్రావృత్తిష్టేకము.) An original drama in seven acts [on the story of the Rāmāyaṇa, Ayōdhyā-kāṇḍa, exii. f., telling how Rāma's brother Bharata set up Rāma's slippers on the throne to represent Rāma in his exile]. (Sarvajanamanoranjani Series no. 2.) pp. iii. iv. 183. *Tanuku*, Rajahmundry [printed], 1909. 8°. 14174. h. 47.(7.)

— Prachanda Chanakyam (ప్రచండచాణక్యము). An original drama in six acts [based upon the Mudrā-rākshasa]. (Sarvajanamanoranjani Series no. 1.) pp. ii. 184, iii. *Rajahmundry*, 1909. 8°. 14174. h. 49.(5.)

— Vanavasa Raghavam. [A drama in 5 acts on the dwelling of Rāma and Sītā in the forest, as told in the Rāmāyaṇa. With opening stanzas (*nāndī*) and prelude by K. Narasimhamu.] (వనవాసరాఘవము. అయిదంకముల నాటకము.) pp. i. i. 189. తమిలు [*Tanuku*], 1909. 8°. 14174. h. 57.(6.)

— Vijaya Raghavam. [A drama in 8 acts on the epic legend of Rāma's conquest of Rāvaṇa. With Telugu meaning . . . by A. L. Narasimham. 1886. 8°

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— Jnanodayam. [Metrical versions of 21 poems by Longfellow, Cowper, and others.] (జ్ఞానోదయము.) pp. xv. i. 52. *Madras*, 1909. 12°. 14174. i. 26.(5.)

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14174. bbb. 10.

— [For editions of the Bible in the revised Telugu versions issued by the committee of Delegates including E. Lewis.] See BIBLE.

LILĀ-ŚUKA. శ్రీ. . . కల్పకర్ణామృతము. [Krishṇa-karṇāmṛitamu. A Sanskrit poem in 3 cantos on the legends of Krishṇa's sports in Vṛindāvana. With a Telugu verse translation by Velagapūdi Veṅganāmātyndū, and Telugu literal interpretation and paraphrase. Edited by K. Subba-rāyalu Nāyaḍu.] pp. 229. అండు [Madras, 1862.] 8°.

14076. c. 15.

— శ్రీ. . . శ్రీ. కల్పకర్ణామృతము . . . అంధవద్యములతోచూడ [Krishṇa-karṇāmṛitamu. With Veṅ-

ganāmātyndū's verse translation.] pp. 136. మద్రాస [Madras, 1865.] 16°.

14076. a. 9.

LINGANA MANTRI, *Takkellapāti Vēṅkuṭa-pati-pu*°. శ్రీ. . . ఉత్తరహిష్మాన్చంద్రపాఖ్యానము. [Uttara-hariṣ-chandrōpākhyañānamu. A poem in 4 āśvāsas, interspersed with prose, on the legend of king Hariṣchandra of Ayōdhya, previous to the trial of his truthfulness. Edited by P. Rāma-kṛishṇayya.] pp. ii. 10, i. 75, iii. నెల్లూరు [Nellore,] 1891. 8°.

14174. k. 12.(3.)

LINGANNA, Kavi. [Life.] See RAṄGAYĀRYUDU, P. N. శ్రీ. . . కవింగస్స శతాకము.] [1901.] 16°.

14174. a. 12.(7.)

LITURGIES.—ENGLAND, *Church of*. See PADFIELD (J. E.). The Book of Common Prayer, etc. 1894. 8°.

14174. b. 33.

— A Teloogee Translation from the Book of Common Prayer . . . Consisting of the portions in ordinary use. [Morning and Evening Prayer, the Litany, Collects, and part of the Communion Office.] సామాన్ధ ప్రార్థన పుస్తకము. (Hymns. Arranged in metres suited to English and German tunes.) pp. x. 132, 36. *American Mission Press : Madras*, 1849. 16°.

1106. a. 12.

This is perhaps the translation of William Howell.

— ఇంగ్లందు ప్రాండులలో వికీఫించిన సభా ప్రమానమును పట్టియున్న సామాన్ధ ప్రార్థన పుస్తకము . . . దావీదుఱుక్కు శ్రావనల గ్రంథము. (The Book of Common Prayer, and Administration of the Sacraments . . . together with the Psalter or Psalms of David . . . in Telugu.) [Edited by J. E. Sharkey and R. T. Noble.] *S.P.C.K. Press : Vepery (Madras)*, 1858. 8°.

3405. bbb. 4.

Without pagination; the folios bear the signatures 1—4, A—L*, A—G, G*, H—Aaa.*

— The Litany in Telugu [in Roman character] and English from the Book of Common Prayer. [Edited by H. N., i.e. Henry Newill.] pp. v. 22. *S.P.C.K. Press : Vepery (Madras)*, 1859. 12°.

3408. b. 45.

— Selected Offices from the Book of Common Prayer, in Telugu. pp. lii. 187. *S.P.C.K. Press : Vepery (Madras)*, 1888. 16°.

14174. a. 3.

— Selected Offices from the Book of Common Prayer, together with the Psalter or Psalms of

David, in Telugu. సామాన్యప్రాణ పుష్టకమును దావీడు త్రిపులును. pp. lii. 552. S.P.C.K. Press: Vepery (Madras), 1907. 16°.

14174. a. 39.

— A shortened and adapted Form of Morning and Evening Prayer. త్తుప్రాణ ఉదయం త్తుప్రాణ క్రమములు. pp. 67. S.P.C.K. Press: Vepery (Madras), 1896. 8°.

14174. b. 43.

— LUTHERAN CHURCHES. Catechismus Telugicus Minor h. e. libellus in quo decalogus, symbolum apostolicum, oratio dominica, formula baptismatis, institutio sanctae coenae, confessio peccatorum, preces . . . warugice exhibentur . . . interprete Beniamino Schulzio. 1746. 16°. See CATECHISM. G. 20,002.(1)

LODD GOVINDĀS. See GōVINDA-DĀSU, K.

LŌKA-NĀTHA KAVI, Śrīnivāsapuram. See KAVI-RĀKSHASĪYA. కవి రాక్షసీయము ము॥ [Kavi-rākshasīya. With Telugu interpretation and commentary by Lōka-nātha.] 1902. 8°. 14072. d. 38.(3)

LŌLIMBA-RĀJA. వైద్యిభాషణియగు లోలింబరాజుజే రచియింపబడిన సద్గ్రహయ్యిషణము. [Sad-vaidya-jīvana. A Sanskrit metrical work on medicine. Preceded by an anonymous tract on diagnosis, etc., entitled Ashta-sthāna-parīkshā. With Telugu translation by N. Vēmpalli Vēṅkaṭappayya. Edited by N. Virā-svāmi Śāstri.] pp. 7, 34, 86. Madras, గండె [1876.] 12°. 14043. a. 2.

LONGMANS, GREEN, & CO. Longmans Telugu Copy-books. 1(-4). London, New York, Bombay, & Calcutta, [1908?] 8°. 14174. m. 30.

LŌPĀMUDRĀ. లోపాముద్ర చరిత్ర. [Lōpāmudra-charitra. The legend of Lōpāmudrā, wife of the sage Agastya (Mahā-bhārata, Aranya-p°.), in devipada metre. Edited by R. Venkāta-subbā Rām.] pp. 64. Mylapore (Madras), [1908.] 32°.

14174. i. 28.(3)

Forms no. 4 of the Jana-rañjani-grantha-māla.

MACLAURIN (JOHN). See BIBLE.—New Testament. A Telugu Commentary on the New Testament . . . By John McLaurin. 1901, etc. 12°. 14174. a. 22.

MĀDHAVA, son of Indu Kara. శ్రీ . . . మాధవిర్దాసు త్రైప్రాణము. తెలుగు తాత్వర్థ సహారము. [Mādhava-nidāna. A Sanskrit manual of pathology and medical practice. Edited with Telugu

paraphrase by Nōri Guru-liṅga Śāstri.] pp. xxxii. 440. షడరాష్ట్ర రాణించ [Madras, 1908.] 8°.

14043. ccc. 3.

— మాధవనిదాసము. [Mādhava-nidāna. With a Telugu translation by Paṭṭisapu Vēṅkaṭēśvaraḍu. Edited by Viñzamūri Vīra-rāghavāchāryulu.] pp. 28, 345. రాష్ట్ర [Madras,] 1909. 8°.

14043. ccc. 4.

MĀDHAVĀCHĀRYA. See SĀYĀNA.

MADHURA-MUTTU MUDALIYĀR, V., of Perambur. Shabdārthachandrica [a vocabulary] containing six languages [viz. Telugu, Kannada, Tamil, English, Hindustani, and Marathi]. షట్ఫాషాషాఢ్చచంద్రిక. In Telugu [character.] Compiled by V. Mathuramuthu Mudaliar. pp. 96. Madras, 1896. 12°. 14174. m. 25.(2)

MADHVĀCHĀRYA. See ĀNANDA-TĪRTHA.

MADRAS, Presidency of. చస్తుపట్టుపు ప్రైవైఎస్-లోనండే జీలాలమైక భూగోళ సంగ్రహము. [Chennai-patṇapu Presidency-lōn uṇḍē zillālāyokka bhūgōla-satn̄grahamu. A geography of the Districts in the Madras Presidency.] pp. 59. S.P.C.K. Press: Vepery (Madras), 1859. 12°. 14174. n. 5.

— A Collection of the Inscriptions on Copper-plates and Stones in the Nellore District. Made by Alan Butterworth . . . and V. Venugopaul Chetty. 3 vols. pp. xi. i. 1520, i. i. i. i. Govt. Press, Madras, 1905. 8°. 14058. c. 11.

— చస్తుపు లైవిన్యసపథాస్తీయమాను శాసనములు. అసగా, రివిస్యబోర్డువారి నిలువరపుత్తురుతలు. [The Standing Orders of the Board of Revenue, from 1820 to 1866. Compiled by R. A. Dalyell, and translated by S. Jaya-rāma Setti and S. Vijaya-rāghava Setti.] 7 pts. చస్తుపుజము రాణించ [Madras, 1868.] 8°. 14174. d. 7.

— A Collection of official Documents in the Telugu Language, consisting of Urzees and other papers filed in Courts of Justice, for the use of candidates for the Indian Civil Service. Compiled by order of . . . the Secretary of State for India by Major T. G. M. Lane. pp. 217, lith. Madras, 1868. 8°. 14174. d. 19.

— English Translation of a Collection of official Documents in the Telugu Language . . .

Compiled by order of . . . the Secretary of State for India by Major T. G. M. Lane. pp. 85. *Madras*, 1867. 8°.

14174. d. 20.

— Supplementary Manual, showing the transliteration of Hindu names, Tamil and Telugu, peculiar to the Madras Presidency, etc. pp. 79. *Madras*, 1893. 8°.

14172. m. 2.

— *Government Oriental MSS. Library. Alphabetical Index of Manuscripts in the . . . Library . . . Sanskrit, Telugu, Tamil, etc.* 10 pts. *Govt. Press : Madras*, 1893. Fol. 14096. f. 9.

— *University of Madras.* See ACADEMIES, etc.

MAHĀ-BHĀRATA.

NANNAYA AND TIKKANA'S VERSION.

శ్రీనకలభాషావాగముశాసనచిరుదాభిరామ శ్రీమంతుస్యయాభ్యారక కవిసార్వదామప్రమాణసత్కృతిప్రశితంబుస . . . పంచవేదంబుసై మెల్లవిద్వజ్ఞసంబులసత్యాతాదరణీయంగు శ్రీమంతుస్యయాభ్యారతము. [Andhra-bhārata, or Mahā-bhārata. A Telugu metrical version of the Sanskrit epic, in which bks. i.-iii. (Ādi-parva—Aranya-p°.) were composed early in the 11th century by Nannaya Bhaṭṭāraka, and the remainder (bks. iv.-xviii., *scil.* Virāṭa-p°. to Svargārohaṇap°.) were added by Tikkana Sōma-yāji in the 13th century, a supplement to bk. iii. being written about 1350 by Errā Pregadā (Śambhu-dāsuḍu). Edited by Viñzamūru Krishnam-āchāryulu.] 3 vols. ఉన్నపట్టణము గూడా [Madras, 1864.] 4°.

14174. l. 16.

శ్రీ . . . పంచవేదంబుగారచియింపబడినదియు . . . నకలభాషావాగముశాసనచిరుదాభిరామ శ్రీమంతుస్యయాభ్యారక, తిక్కుర్స సౌమయాజి, శంఖదాస, త్రముఖ సత్కృతిప్రశితంబుసుగు, శ్రీమంతుస్యయాభ్యారతము. [Andhra-mahā-bhārata. Edited by Bhadrāchalām Tirumalānarasiṁphāchāryulu.] 2 vols. pp. ii. vi. 440, iv. vi. 269, 324. *Madras*, 1864. 4°.

14174. l. 14.

శ్రీమంతుస్యయాభ్యారతము [Andhra-mahā-bhārata. With preface by Śata-ghaṇṭamu Veṅkaṭa-raṅga Śāstri. Edited by K. Vīrēśa-liṅgamu and Rāyādurgamu Narasayya Śāstri.] 3 vols. pp. 12, 88, 11, 1541, 12, 675. *Madras*, 1901. 8°. 14175. b. 1.

[For the Uttara-hari-vāṁśamu of Sōma-nāthaḍu:] See SōMA-NĀTHUḌU, N.

MAHĀ-BHĀRATA (*continued*).

NANNAYA AND TIKKANA'S VERSION (*continued*).

శ్రీ . . . శ్రీమంతుస్యయాభ్యారతముసందర్భి యుద్ధపంచకము. [Yuddha-pañchakamu, i.e. the Bhīshma-parvamu, Drōṇa-p°., Karṇa-p°., Śalya-p°., and Sauptika p°. In the version of Tikkana.] pp. 268. ఉన్నపట్టణంగు గూడా [Madras, 1875.] 4°. 14174. l. 13.

The Maha Bharatamu in Telugu [in Nannaya's version.] Adi (Sabha) parvamu. సస్నయభ్యారక త్రణీతంగు శ్రీమంతుస్యయాభ్యారతము మొ॥ 2 vols. pp. iv. 298, i. 82. *Nellore*, 1895, 1896. 8°.

14174. k. 57.

శ్రీ . . . శ్రీమంతుస్యయాభ్యారతముసందర్భియాదిపర్వము. [Ādi-parvamu. The version of Nannaya.] pp. 109. ఉన్నపట్టణ॥ రథిర్మణ్ణారి [Madras, 1863.] 4°.

14174. l. 12.

శ్రీమంతుస్యయాభ్యారతము మొ॥ [Aranya-parvamu, āśvāsas vi. 268—vii. 167. In Nannaya's version. With notes.] See SŪRYA-NĀRĀYAṄA ŚĀSTRI, D., and SUNDARA-RĀMA ŚĀSTRI, C. Complete Notes on F.A. Telugu Text, 1909, etc. 1908. 8°. 14175. a. 28.

శ్రీమంతుస్యయాభ్యారతముసందర్భి ఉన్నపట్టణము. [Sabhbā-parvamu. In the version of Nannaya.] pp. 66. ఉన్నపట్టణ॥ గూడా [Madras, 1865.] 8°.

14174. k. 23.

Printed on light green paper.

Sree Maha Bharatamu. Sabha Parvamu, canto ii. [vv. 1-161]. [In Nannaya's version.] With full notes [in Telugu and English] by C. Janaki Ramayya. pp. 80. *Madras*, 1899. 8°.

14174. k. 45.(2.)

శ్రీమంతుస్యయాభ్యారతముసందర్భి ఉద్యోగపర్వము. [Udyōga-parvamu, or pt. v. of the Mahā-bhārata. In the metrical version of Tikkana.] pp. 124. గూడా [Madras, 1864.] 8°. 14174. k. 33.

F.A. Examination—1901. The Telugu Mahā-bhārata, the portion prescribed, [viz. Tikkana Sōma-yāji's Udyōga-parvamu iii. 210-416]. With an [English] introduction by the Hon'ble Rai Bahadur P. Ananda Charlu . . . and exhaustive notes, hints for translation, &c., by P. Sreenivasa Charlu. pp. 31, 22, 72. *Madras*, 1900. 8°.

14174. k. 45.(3.)

శ్రీభారతసారధార్తావళి. [Bhārata-sāra-ratnāvali. An anthology of verses from Nannaya and Tikkana.]

kana's version of the Mahā-bhārata on four classes of theological and ethical themes. Compiled by P. V. Subrahmanyā Reddi, and edited by Śrēshṭhulūru Kuppan-ayyaṅgārlu.] pp. ii. 6, 221, iv. २८॥ [Madras,] 1885. 8°. 14174. k. 42.

భారత సారారథావి. [Bhārata-sāra-ratnāvalī. 165 verses from the beginning of the Pravṛitti-prakāṣṭamam, with word-for-word interpretation and notes.] See VEṄKĀTA-SURBĀ ŚĀSTRI, S. Copious Annotations on the Telugu Text for the Matrikulātion, etc. 1888. 8°. 14174. k. 45.(1.)

MODERN VERSIONS.

[Two or More Parvas.] See KŪRMA-NĀTHA MANTRI. శ్రీ...కృష్ణ(శేఖ)పర్వము. [Karṇa-parvamu and Śalya-p°.] 1906. 8°. 14175. a. 20.

— ఇది శ్రీ మహారథమునఁడలి కాంతిత్రియము [sic]. [Śānti-trayamu. Being a prose epitome of the Strī-parvamu, Śānti-parvamu, and Anuśāsana-parvamu, by N. Guru-linga Śāstri.] 2 pts. pp. iv. 191, iii. 122. చస్తువ్వుం ఉఁఁఁ [Madras, 1902.] 4°. 14175. c. 1.

The title-page appears to have been originally that for the second part only, and over the word Śānti-parvamu [sic] is pasted a label bearing the collective title Śānti-triyamu.

[Ādi-parva.] See VEṄKĀTA-KRISHNAYYA, H. V. Droupadee swayamvaram . . . Adopted [sic] from a . . . story in the first Parvam of Mahabharatam. 1904. 8°. 14174. h. 30.(3.)

[Aranya-parva.] శ్రీ...యక్షప్రశ్నలు. [Yaksha-praśnalu. Being the questions of a Yaksha and the replies of Yudhishṭhira, forming chap. ccexii. 43-131 of the Aranya-p°., in Sanskrit. Edited with Telugu paraphrase, etc., by T. K. Rāmānujāchāryulu.] pp. viii. 22. Madras, 1901. 8°. 14065. e. 53.

— శ్రీ...యక్షప్రశ్నలు. [Yaksha-praśnalu. Rendered into Telugu verse by Komāṇḍūru Śrīnivāsāchāryulu.] pp. 12. 1904. See PERIODICAL PUBLICATIONS.—Nellore. (అముద్రిత గుంఠ ము॥) [Amudrita-grantha-chintāmaṇi.] vol. xvii., nos. 1, 2. 1885-1904. 8°. 14174. k. 11.(vol. 17.)

[Aśva-mēdha-parva.] [For the Jaimini-bhāratam or Aśva-mēdha-parvamu ascribed to Jaimini,

partly parallel to the Aśva-mēdha-p°. of the Mahā-bhārata :] See JAIMINI.

— [For editions of the Uttara-gītā, purporting to be derived from the Aśva-mēdha-parva or the Bhīṣma-p°.:] See UTTARA-GĪTĀ.

[Bhagavad-gītā.] See VEṄKĀTA ŚĀSTRI, Indrakaṇṭi G. శ్రీభగవ్యాతితు ము॥ [Hari-sūkti-taraṅgiṇi. Being the Bhagavad-gītā adapted into dvipada verse.] 1897. 12°. 14174. i. 18.

— సట్టికాభగవద్గీతలు [Bhagavad-gītā. Sanskrit text, with a Telugu interpretation and commentary styled Pada-yōjanī by Rāma-chandrānanda Sarasvatī. Edited by N. Dēva Perumālīyaya.] pp. 212. ఉఁఁఁ [Madras, 1861.] 8°. 14065. c. 13.

— శ్రీ...భగవద్గీతోపనిషదాఖ్యయంమొత్తపుంఫః ము॥ [Bhagavad-gītā. Sanskrit text, with Pada-yōjanī of Rāma-chandrānanda Sarasvatī. Edited by D. Veṅkāta-subbā Śāstri.] pp. 170. ఉఁఁఁ [Madras?] 1863.] 8°. 14065. c. 21.

— శ్రీ...శ్రీభగవద్గీతోపనిషదాఖ్యయంమొత్తపుంఫః ము॥ [Bhagavad-gītā. Sanskrit text, with Rāma-chandrānanda's commentary.] pp. 150. ఉఁఁఁ ఉఁఁఁ [Madras, 1878.] 8°. 14065. c. 37.

— శ్రీకృష్ణ సంవాదమిను భగవద్తొకూగచ్ఛుము. పద్యకాస్యము. [Bhagavad-gītā, or °gītalu. A rendering in Telugu verse by Vēmuganṭi Dattōji. Edited by M. Buchchayya.] pp. 90. Madras, 1891. 8°. 14174. k. 12.(4)

— ००० శ్రీభగవద్తొ సూక్తాధీషిక. [Bhagavad-gītā. Sanskrit text, with Telugu interpretation of each word and a Telugu commentary based on that of Śaṅkara, and styled °gūḍhārtha-dīpikā, by Bāla-subrahmanyā Brahma-svāmi. Second edition.] pp. 6, 809. ఉఁఁఁ ఉఁఁఁ [Madras, 1900.] 8°. 14065. e. 50.

— ००० శ్రీభగవద్తొరహస్యార్థబోధిని [Bhagavad-gītā. Sanskrit text, printed side by side with Bhagavad-gītā-rahasyārtha-bōdhini, a Telugu translation and exposition of the Gītā by Bāla-subrahmanyā Brahma-svāmi.] pt. i. pp. 288. ఉఁఁఁ [Madras,] 1900. 16°. 14065. b. 22.

— శ్రీ భగవద్తొరహస్యభాషిణి. [Bhagavad-gītā. Sanskrit text, with a Telugu paraphrase, styled

Bhagavad-gītārtha-bōdhini, by Rāja-yōgānanda Vēṅkaṭa-prapanna Svāmi. Preceeded by the Bhagavad-gītā-māhātmya as given in the Varāha-purāṇa and Skanda-p°., etc.] pp. xxiv. 773. Madras, 1901. 16°.

14065. b. 27.

— శ్రీభగవద్గీతాగ్రథతథావహంధని. A Dialogue on Bhagavadgeetha. [Bhagavad-gītā-garbhitabhāva-bōdhini. Being the Gītā in Sanskrit with Telugu glosses, embedded in a Telugu dialogue between Kṛishṇa and Arjuna expanding the themes of the Gītā, by Kōkā Vēṅkaṭa-rāmānuja Nāyuḍu. Revised by Nēlanūtala Śiva-rāma Śāstri.] pp. xxxiv. 16, 2, 318, 193, 212; 1 plate. చస్తు॥ [Madras,] 1903. 8°.

14065. e. 31.

— శ్రీమద్భగవద్గీతా తాత్పర్యసంగ్రహము. [Bhagavad-gītā. Sanskrit text, preceded by devotions and the Bhagavad-gītā-māhātmya from the Varāha-purāṇa. Edited with a Telugu paraphrase styled Bhagavad-gītā-tātparya-saṅgrahamu by Vēṅkaṭa-prapanna Svāmi.] pp. i. 2, 443. చస్తు॥ [Madras,] 1905. 16°.

14065. a. 12.

— శ్రీమద్భగవద్గీతా తాత్పర్యసంగ్రహము. [Bhagavad-gītā. Sanskrit text, preceded by devotions and the māhātmya. With a Telugu paraphrase styled Bhagavad-gītā-tātparya-saṅgrahamu by M. Subba Rāu.] pp. i. 4, 473; 1 plate. చస్తు॥ [Madras,] 1908. 16°.

14060. a. 17.

— Srī Gītābhāṣyatrayasāra [i.e. the Bhagavad-gītā in Sanskrit with Telugu word-for-word interpretation and commentary by Śrīnivāsa Jagannātha Svāmi, based upon those of Śaṅkara, Rāmānuja, and Madhvā, with index.] శ్రీతాథాష్టత్యసారము మై॥ Second edition. pp. 438, xlvi. Vizagapatam, 1909. 8°.

14049. aaa. 22.

The index is dated 1896; it is the same edition of the same index that was separately published by G. Nārāyaṇa Gaja-pati Rāya (see Catalogue of Sanskrit Books in B.M., 1892-1906).

— శ్రీమద్భగవద్గీతా. [Bhagavad-gītā. Text with Śaṅkara's commentary, in Sanskrit, English, and Telugu.] 1909, etc. See GŪPĀLA ŚĀSTRI, S. జ్ఞానలహరి. The Jnana-lahari, etc. 1909, etc. 8°.

14049. ccc. 1.

In progress.

— శ్రీమద్భగవద్గీత... పరమాణవంద్రిక యను నొంగ్రహాణ్ణనమతోచ సూర్య. [Bhagavad-gītā. Sanskrit text, with a Telugu interpretation styled Paramārtha-chaudrika, compiled by Chedaluvāḍa

Sundara-rāma Śāstri from the Sanskrit commentaries of Ānanda-giri, Hanumān (the Paiśāchabhāṣya), Śaṅkarānanda, Madhu-sūdana Sarasvatī, Śrīdhara, Sūrya (the Paramārtha-prapā), Rāmānuja, Madhvā, etc.] చస్తు॥ [Madras,] 1910, etc. 8°.

14065. ee. 2.

In progress.

[Hari-vāṁśa.] (చస్తు హరివంశము.) [Vachanahari-vāṁśamu. A prose paraphrase of the Hari-vāṁśa, by K. Vēṅkaṭa-rāmānuja Śārma.] 1899, etc. See PERIODICAL PUBLICATIONS.—Nellore. Sree Vagvalli, etc. vols. i.-iii. 1899-1901. 8°.

14174. n. 38.(vols. 1-3.)

Incomplete, extending only over pp. 1-110.

— శ్రీహరివంశ చోదితంబగు నాశ్చర్య పర్యవేక్షితము అంత్రవచనకావ్యము. [Śeṣha-dharma. A work on the rites and cults of Vaishṇavas, purporting to be from the Āścharya-parva of the Hari-vāṁśa. Rendered into Telugu prose by Nēlaṭūru Veṅkaṭa-subbā Śāstri (chap. 1, 2) and Chadaluvāḍa Sūrya-rāma Śāstri (chap. 3-5).] pp. ii. 127. చస్తుపట్టణము [Madras,] 1904. 8°.

14175. a. 13.

— శ్రీమత్ వేదవాణసమహర్షి ప్రజీతమును... సకలసాప్తర్షాలనమును చేయునదియును, అగు శేషధ్యము-వచనకావ్యము. [Śeṣha-dharma. Translated into Telugu prose by Nōri Guru-liṅga Śāstri.] pp. iv. 204. మదరాస్ గ్రంథము [Madras, 1909.] 8°. 14174. gg. 34.

[Sabhā-parva.] మహారాతము. సభాపర్యాము. ఆంశుత్తము. తాత్పర్యము. [Sabhā-parva. Sanskrit text, with a Telugu interpretation by Sarasvati Vēṅkaṭa-subbā-rāma Śāstri. Published with preface by Gaṭṭupalli Śeṣhāchāryulu.] pp. 368. చస్తు॥ [Madras,] 1909. 8°.

14065. ee. 1.

[Śānti-parva.] శ్రీ... శ్రీమత్సమారతము కౌన్సిపర్యాము మై॥ [Śānti-parva. Sanskrit text, edited with interpretation and exposition in Telugu, styled Bhāratārtha-tattva-prakāshika, by Dubbāka Veṅkaṭāchala Śāstri.] vols. i.—ii. no. 16. కడవగౌడి-గౌడి [Cuddapah, 1891-1893.] 8°.

14060. d. 14.

Breaks off at ch. lxxiii. 7.

— శ్రీ... మోక్షధ్యము. [Mōksha-dharma (Śāuti-p°., 174-365). Sanskrit text, with the

Advaita commentary of Nila-kaṇṭha and the Viśiṣṭādvaita commentary styled Vyāsa-hridaya, and likewise a Telugu translation of the text. Edited by Para-vastu Vēṅkaṭa-raṅga-nāthāchāryulu.] *Vizagapatam*, 1887, etc. 8°. 14065. bbb. 8.
Discontinued after pt. 3.

[Udyōga-parva.] సనత్సుజాతపర్వము [Sanat-sujāta-parva. Sanskrit text, with Telugu literal interpretation and paraphrase.] pp. 104. 1895-1896. 8°. See PERIODICAL PUBLICATIONS.—*Vizagapatam*. సకలవిద్యాభివర్ధన. [Sakala-vidyābhivardhanī.] vol. iii. 1892-1897. 12° & 8°. 14174. g. 38.(vol. 3.)

— The Viduraneety [*i.e.* Udyōga-parva xxxiii.-xl]. A translation in Telugu verse by Malladi Suryanarayana Sastri. (శికరిథ.) pp. iii. 36. *Rajahmundry*, 1902. 8°. 14174. k. 27.(5.)

[Virāṭa-parva.] See CHINNAYYA, *Chandragiri*. శి... దక్షిణ (ఉత్తర) గోగ్రహము [Dakshinā-gōgrahaṇamu, etc.] 1906. 8°. 14175. a. 17.

— See KŪRMA-NĀTHA MANTRI. శి... విరాటపర్వము [Virāṭa-parvamu.] 1900. 8°. 14174. k. 27.(3.)

— See RAṄGĀCHĀRYULU, *Sēsha-bhaṭṭa*. ○○○విరాటపర్వము॥ [Virāṭ-parva-nāṭakamu.] [1897.] 8°. 14174. h. 24.(5.)

— See VEṄKAṬĀCHALA MANTRI, *Dh. P.* శి... విరాటపర్వము ము॥ [Virāṭa-parvamu.] 1901. 8°. 14174. k. 27.(4.)

— మహాభారతము విరాటపర్వము. అంశ తాత్పర్య సమాచారము. [Virāṭa-parva. Sanskrit text, with a Telugu interpretation by Sarasvati Vēṅkaṭa-subba-rāma Śāstri. Published with preface by Gattupalli Sēshāchāryulu.] pp. i. 320. ఇండ్రు॥ [Madras,] 1908. 8°. 14060. d. 17.

APPENDIX.

— See NARASIMHĀ ŚARMA, K. Y. శ్రీమహాభారత యుద్ధాల ము॥ [Mahā-bhārata-yuddha-kāla-vimarsanamu. An essay to prove that the war of the Mahā-bhārata took place in B.C. 2448.] 1909. 12°. 14174. f. 39.

— See RĀMA-LIṄGĀRYUDU, N. G. ఇది... శ్రీమహాభారతము॥ [Mahā-bhārata-nāṭakamu. A dramatic version of the epic.] [1899.] 8°. 14174. h. 28.

MAHĀ-BHĀRATA (*continued*).

APPENDIX (*continued*).

— See VEṄKAṬA ŚVĒTĀCHALA-PATI RAṄGA RĀU, Sir. శి... శికరుము. [Śrī-mahā-bhārata-śrīmad-rāmāyaṇa-vimarsanam. Essays on the two epics.] 1907. 12°. 14174. f. 32.

— భారతసావిత్రి ము॥ [Bhārata-sāvitri. A prose epitome of the story of the Mahā-bhārata. Edited by N. Krishnam-āchāryulu.] pp. 16. మాద్రాస [Madras, 1864.] 16°. 14174. i. 3.

MAHĀ-DĒVA SARASVATI, *disciple of Svayam-prakāṣa*. See KĀPILA. సాంఖ్యవృత్తిసారము ము॥ [Sāṅkhya-vṛitti-sāraman. Being the Sāṅkhyasūtra with Telugu interpretation and Telugu version of Mahā-dēva's commentary.] 1906, etc. 8°. [Vidyāvati.] 14174. ff. 1.(vol. 1, etc.)

MAHĀ-DĒVAYYA, *Perumanam*, of Chittur. See KĀLIDĀSA. Complete Notes [by Mahā-dēvayya and Rāma-svāmayya] on . . . Raghuvamsam, etc. 1895. 12°. 14174. f. 12.(2.)

— See PAṄCHA-TANTRA. నారాయణకవికృత పంచతంత్రము ము॥ [Rāja-nīti-padyamulu. With interpretation by Rāma-svāmayya and Mahā-dēvayya.] 1895. 12°. 14174. f. 12.(3.)

— See VĪRĒŚA-LIṄGAMU, K. Complete Notes [by Rāma-svāmayya and Mahā-dēvayya] on Neethi deepika, etc. 1895. 12°. 14174. f. 12.(1.)

MAHĪDHARĀCHĀRYA, *Mathematician*. See BHĀSKARĀCHĀRYA. శి... లీలావతి ము॥ [Līlāvatī. With Mahīdharačārya's commentary, etc.] [1863.] 8°. 14053. c. 34.

MAHĪ-PATI, Bābā. ○○○భక్తిరీషుమాల చరితలనుడెలుపు భక్తిమాల. [Bhakta-māla. Metrical tales of Vaishnava saints. Compiled by V. R. Bāla-kṛiṣṇa Mudaliyār from Mahī-pati's Marathi poems Bhakta-vijaya, Santa-vijaya, Bhakta-lilāmṛita, and Santa-lilāmṛita.] pp. 2, x. 813 ; 66 plates. Madras, మాద్రాస [1901.] 8°. 14174. b. 56.

— ○○○ పిపాజీరాజం చరిత్రిత్రిమ. [Pipājīrājan-charitram. The story of king Pipājī, a Vaishnava votary, in Telugu, forming part of the Bhakta-māla of V. Bāla-kṛiṣṇa Mudaliyār. With Tamil transliteration, translation, and commentary by Bāla-kṛiṣṇa.] pp. 56 ; 1 plate. మాద్రాస [Madras,] 1900. 8°. 14170. ee. 35.(6.)

MALLANA, *Yōgi*, of Parlakimedi. మల్లనారు శతకము. [Mallana-yōgi-śatakamu. 168 religious, philosophical, and mystical verses. Edited by A. Vīra-bhadruḍu.] pp. 16. *Madras*, 1901. 8°.

14174. b. 29.(1)

MALLANĀMĀTYUDU, *Mummaḍi Krishṇaya-pu*°. రామస్తవరాజుము ము॥ [Rāma - stava - rājamu. A poem, in 3 āśvāsas, on Vaishṇava theology, apparently based on the short Sanskrit puranic tract of the same name.] pp. 62. ८८ [Madras, 1864.] 8°.

14174. b. 8.

MALLANNA, *Mādayya-gāri*. Rajasekhara charithram. [A poem, in 3 cantos, on the legend of a Śaiva votary.] By Madayyagari Mallanna, one of the “Eight Jems” [sic] of Krishnaraya’s Court. (రాజశఫరచరిత్రము.) pp. 62. *Madras*, 1899. 8°.

14174. k. 55.(3)

MALLANNA, *Nandi*. See MALLAYYA, N. S.

MALLAYA, *Mādayya-gāri*. See MALLANNA.

MALLAYYA, *Nandi Siṅgayya-pu*°., and **SIṄGAYYA**, *Ghaṇṭa Nāgayya-pu*°. Prabodha chendro-thayam (ప్రబోధ చంద్రాదయము) [a poem in 5 āśvāsas interspersed with prose, based upon the allegorical Sanskrit play Prabōdha-chandrōdaya of Kṛiṣṇa Miśra,] by Nandi Mallayya and Ghanta Singayya. (Chintamani Press Series no. 6.) pp. 60. *Madras*, 1900. 8°.

14174. k. 55.(7)

— Varaha puranamu. [An adaptation from the Sanskrit Varāha-purāṇa, in 12 āśvāsas of mixed verse and prose, dedicated to Narasiṁha-dēva, father of Kṛiṣṇa-dēva of Vijayanagar (15-16th century). Edited by K. Vīreśa-liṅgamu.] (వరాహపురాణము.) pp. i. 252. *Madras*, 1904. 8°.

14174. bb. 14.

MALLAYYA ŚĀSTRI, *Purāṇapāṇḍita Bhadrayya-pu*°., of Pithapuram R. Ch. High School. See ŚUKRA. సుక్రసిద్ధసారము. [Sukra-nīti-sāramu. Rendered into Telugu by Mallayya.] 1908. 8°.

14174. d. 16.

MALLIKĀRJUNA. శృంగారసత్తిశాసకంట. మల్లికార్జునశతకము. [Mallikārjuna-śatakamu. 108 verses, amorous in sentiment, in praise of Śiva, worshipped under the form of the Liṅga at Śrī-śaila.] pp. 20. ८८ [Madras ? 1865.] 8°.

14174. k. 9.(8)

MALLIKĀRJUNĀRĀDHYUDU, *Mallampalli Mallikārjhyā-pu*°. భోగేశ్వరహస్తయుదు. [Bhōgēśvara-māhātmyamu. A poem in 5 āśvāsas, with occasional prose, on the legend of the bridals of Pārvatī and the god Śiva, and the birth of their son Kumāra.] pp. i. vi. ii. ii. 85. పెదన మలిపతము [Pedana, Masulipatam printed,] 1909. 8°.

14174. k. 20.(6)

MALLIKĀRJUNA ŚĀSTRI, *Alukūru Vēṅkaṭa-rāmayya-pu*°. ధర్మాత్మరత్నాకరము. [Dharma-śāstra-ratnākaramu. A handbook of religious and secular law. Edited by P. Jōgayya Śāstri.] pp. viii. 112. *Madras*, 1896. 8°.

14174. d. 14.

MALLIKĀRJUNA ŚĀSTRI, *Ivaṭūri*. శ్రీసోమేశ్వరము. [Sōmēśvara-śatakamu. 109 kanda verses to the deity Sōmēśvara of Arunachalam, a form of Śiva.] pp. 16. విజాపత్రము ८८ [Vijayapatam, 1897.] 16°.

14174. a. 12.(5)

Printed on red paper.

MALLIKĀRJUNA ŚĀSTRI, *Mallampalli Mrityunjaya-pu*°., of Ellore. శద్యంత్రవ్యాకరణము. [Paḍyāndhra-vyākaraṇamu. A metrical grammar of Telugu.] pp. ii. 100. నూరు [Ellore,] 1897. 8°.

14174. n. 36.(1)

MALLIKĀRJUNA ŚĀSTRI, *Śrī-pati Nandīśvara-pu*°. See PAṄDITĀRĀDHYA SVĀMI. శ్రీ... పండితేవ-శతకము॥ [Mahā-dēva-mananaamu. Edited by M.] [1893.] 8°.

14174. b. 39.

MALLIKĀRJUNUDU, *Hulikki Bhāskara-pu*°. See VĀLMĪKI.—Rāmāyaṇa.—Metrical Versions. శ్రీ... భాస్కరామాయణము. [Bhāskara-rāmāyaṇamu. A version by several poets, viz. Bāla-kāṇḍamu, Kishkindhā-k°, and Sundara-k°. by Mallikārjunuḍu, etc.] [1864.] 4°.

14174. l. 11.

— See VĀLMĪKI.—Rāmāyaṇa.—Metrical Versions. శ్రీ... శాస్కరామాయణము॥ [Bhāskara-rāmāyaṇamu.] [1870.] 4°.

14174. l. 10.

— See VĀLMĪKI.—Rāmāyaṇa.—Metrical Versions. శ్రీ... భాస్కరామాయణము. [Bhāskara-rāmāyaṇamu.] [1872.] 4°.

14174. l. 8.

— See VĀLMĪKI.—Rāmāyaṇa.—Metrical Versions. శాస్కరామాయణము. [Bhāskara-rāmāyaṇamu.] 1897. 8°.

14174. k. 61.

— See VĀLMĪKI.—Rāmāyaṇa.—Metrical Versions. Bhāskar’s Rāmāyaṇa: Bālakāndam, etc. 1868. 8°.

14174. k. 34.

MALLIKĀRJUNUDU, *Mallampalli Mallayārādhya-pu^o*. See MALLIKĀRJUNĀRĀDHYUDU.

MALLIKĀRJUNUDU, *Mudigonda*. శాకుంతలనాటకము - యిక్కగానము. [Śākuntala-nāṭakamu. A new drama on the epic legend of Śākuntalā and Dushyanta, arranged in lyrical style as a *yaksha-gāna*.] pp. 89. బెజవాడ [Bezwadu,] 1909. 8°. 14174. h. 52.(6.)

MALLI-NĀTHA, *Kōlāchala*. See KĀLIDĀSA. రఘువంశము [Raghuvamśa. Cantos i.-vi., with Mallinātha's commentary, etc.] 1908. 8°.

14076. dd. 1.

MĀNASA-BŌDHAMU. ○○○ మానసబోధశతకము [Mānasa-bōdha-śatakamu. 108 Vaishṇava devotional verses.] pp. 10. చన్దుపటణం గూడలు [Madras, 1863.] 12°. 14174. k. 9.(3.)

MANAVĀLA MĀ-MUNI. See ARAGIYA-MANAVĀLA PERU-MĀL.

MAÑCHANNA. కేయూరచాచువరిత్తము. [Kēyūra-bāhu-charitramu. A romance in 4 āśvāsas of verse mixed with prose. Edited by Tirupati and Vēṅkaṭeśvara Śāstri.] pp. 3, 76. 1901-1902. See PERIODICAL PUBLICATIONS.—*Rajahmundry*. The Saraswati, etc. vol. iv., nos. 1-10. 1898, etc. 8°. 14174. gg. 2.(vol. 4.)

MAÑGAYYA, *Vuddiparti*. కుమారశతకము. [Kumāra-śatakamu. 100 verses to the god Kumāra.] pp. 12. బెజవాడ [Cocanada,] 1906. 12°. 14174. a. 19.(3.)

MĀNIKYAMU, *Dēvara-konḍa Pāpaya-pu^o*. రావణసంషారము. Ravana samharam. An original drama in five acts [on the epic legend of the conquest of Rāvaṇa by Rāma, reprinted from the "Mañju-vāṇī."] pp. ii. 106. *Ellore*, 1899. 12°. 14174. h. 27.(1)

MĀNIKYA MUDALIYĀR, *Kuṇḍrattūru*. See MUHAMMAD NIẒĀM MUHYI ul-DĪN ibn MUHAMMAD. కుణుంబసామ్రాక్షణి. [Kuṇunba-saṃprakṣaṇi. Translated with the aid of Raṅgayya and Māṇikya Mudaliyār.] 1898. 8°. 14174. g. 45.

MANTRULU. ముప్పదియిద్దులుపుంపుల చరిత్రము. ద్వాత్రిశత్రిమిచరిత్రము. [Muppadi-iddaru mantrula charitramu, or Dvātriṁśa-mantri-chō. Biographies of 32 ministers of the kings of Vijayanagar, in verse and prose. Edited by Peddāda

Chiṭṭi-rāmayya. Second edition.] pp. 2, 62. విత్తపు [Pithapuram,] 1909. 8°. 14174. g. 63.(3.)

MANU-MAÑCHI BHATTA, *Bhairava-pu^o*. అశ్వా-శతకము ము॥ [Aśva-śāstram, also called Hayalakṣaṇa-vilāsaṁbu and Turaṅga-vilāsaṁbu. A poem in 4 chapters on the characteristics of the various kinds of horses.] pp. 42. చస్తు॥ గౌర్వము [Madras, 1898.] 12°. 14174. eee. 11.(1)

MĀRANA KAVI. See MĀRAYA MANTRI.

MĀRAYA MANTRI. Markandeya puranam [an adaptation of the Sanskrit work of the same name, in 8 āśvāsas of verse mixed with prose, dedicated to Nāgaya-ganna, minister of Pratāpa-rāndra II. (reigned A.D. 1295-1323),] by Marana Kavi. [Edited with preface by Ākuṇḍi Vyāsa-mūrti Śāstri.] (మార్చు-ంజేయపురాణము.) pp. viii. 316. Cocanada, 1900. 8°. 14174. bb. 4.

Forms no. 11 of the Saraswati Series. The author was a son or disciple of the famous Tikkana Sōma-yājji.

— — — Second edition. pp. 8, 285. Madras, 1903. 8°. 14174. bb. 10.

MARDANA, *Ēyakūrti Dharmana-pu^o*. శతకం రామాయణము ఆను సీతావిజయము [Sītā-vijayamu, or Śata-kaṇṭha-rāmāyaṇamu. A work of 4 āśvāsas, in verse mixed with prose, upon the epic legend of Sītā. Edited by Mārēpallī Rāma-chandra Śāstri, with preface by V. Appala-narasiṁhulu.] pp. i. 125. *Vizagapatam*, 1899. 8°. 14174. k. 48.(4.)

MĀRKANDEYA SARMA, *Kanuparti*. See TAITTIRĪYAS. తైత్తిరీయము॥ [Taittirīya-smārta-brāhmaṇa-nitya-karmāśṭakamu. Arranged by M. S.] [1908.] 8°. 14028. c. 87.

— — — See YOGA-VĀSISHTHA-RĀMĀYĀNA. లోగవాసిష్ఠ రత్నములు ము॥ [Vāsishtha-saptaśati. Edited by M. S.] 1908. 8°. 14049. aaa. 14.(2.)

— — — The Life of Sri Dīkṣhita [i.e. Nandi-rāja Lakshmī-nārāyaṇa Dīkṣhita, a monistic theologian,] or Chidānanda Saraswati . . . by K. Mārkandēya Sarma, edited by S. D. K. Kōtiśwara Sarma Sastri. (శ్రీ నందిరాజ లక్ష్మీనారాయణ దీక్షిత్-చరిత్రము.) [With some of the Dīkṣhita's Sanskrit writings appended.] (Chidānandāśrama Series, no. 1.) pp. 22, 144, 9; 1 plate. Madras, 1906. 8°. 14174. gg. 16.

MARSDEN (EDMUND). History of India for Middle Schools. Telugu. Part i. for Form i. (Part ii. for Form ii.) . . . హాండూడేశ చరిత్ర ము॥ (Macmillan's Series of Text-books for Indian Schools.) 2 pts. Madras, 1901. 12°. 14174. m. 27.

MARSHMAN (JOSHUA). [For Telugu translations of parts of the Bible prepared under the guidance of J. Marshman and other missionaries of Serampore:] See BIBLE.

MASTĀN DĀS, son of *Darbār 'Alī of Chinaganjam*, and disciple of *Mastān Svāmī*. శ్రీ. . . జ్ఞానసంద-వరిశ్రూర్ధనంబోధతత్త్వక్రిందలు గూడారము [Jñānānanda-paripūrṇa-sambodha-tattva-kīrttanalu. Mystic Vaishnava hymns.] pp. 20. రాపటలు [Rapatla, 19]07. 8°. 14174. b. 59.(3.)

MATHURAMUTHU MUDALIAR. See MADHURA-MUTTU MUDALIYĀR.

MAYA. (తమయవాస్తుగడ్డె) [Maya-vāstu-gadde. A tract on divination by diagrams. With preface by K. Śeshayāchāryulu. Followed by Kūpōddhāraka-vidhi, a similar tract for the restoration of wells. Edited by S. Daśa-ratha-rāma Śāstri.] pp. 24. గుంటూరు [Guntur, 1909.] 16°.

14174. eee. 17.

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of verse interspersed with prose,] by Athukuri-Molla, a potter woman of the 16th century. Edited and originally published by Rao Bahadur K. Veeresalingam Pantulu. (ముల్లరామాయణము.) Third edition. pp. 94. *Rajahmundry*, 1906. 8°.

14175. a. 32.(1.)

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— ముల్లరామాయణము ము॥ [Molla-rāmāyaṇamu, Yuddha-k°. ii.] See ACADEMIES, etc.—Madras.—*University of Madras*. The Telugu Text for the Matriculation Examination of... December 1900. pp. 1-12. 1899. 8°. 14174. k. 65.

— ముల్లరామాయణము. [Molla-rāmāyaṇamu, Yuddha-k°, ch. ii. Interpreted word for word, with notes and English translation.] See VEṄKĀTA-SUBBĀ ŚĀSTRI, S. Copious Annotations on the Telugu Text for the Matriculation, etc. 1900. 8°. 14174. k. 45.(4.)

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MOODOOKRISHNIAH NAIDU. See MUDDU-KRISHNAYYA NĀYUDU.

MÖRÈŚVARA, Māṇika-bhāṭṭa-pu°., of Ahmadnagar. శ్రీ. . . వైద్యమృతము. [Vaidyāmrīta. A medical work in Sanskrit, containing as an appendix Kāśi-rāja's Ajīrṇa-maṇjari. With Telugu translation by Jaya-kṛishṇa Dāsn. Second edition.] pp. iv. 126, 2. *Madras*, రూ. 2 [1878.] 8°. 14043. c. 23.

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12907. f. 10.

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14174. p. 2.

— Telugu Selections compiled from the several test books in that language, for the use of officers . . . of the Honorable E. I. Company's service in the Madras Presidency. (†The first and second parts contain a revised edition of "Morris' Telugu Selections" . . . The third . . . a . . . revised edition of the "Vikramárka Tales" . . . Part iv . . . 200 of the Verses of Vémania with translation . . . by Mr. C. P. Brown . . . The Telugu portion . . . corrected, and the Glossary enlarged, by Rávipáti Guruvaya.) 4 pts. *S.P.C.K. Press: Vepery (Madras)*, 1858. 8°. 14174. n. 11.

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MRITYUMJAYA NISSĀNKA, *Raja*, of Sangamwalsa. History of the Hill Zemindars in the Vizagapatam District, Madras Presidency. Second edition . . . విజాఖపట్టణపు డిస్ట్రిక్టులోని హార్ట్ జమీందారుల చరిత్రము. pp. 18. చెస్టు¹¹ [Madras], 1887. 8°.

14174. g. 15.(1.)

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— సర్వలోక్షణకారకంబుగా . . . శ్రీమత్తైత్తియజ్ఞయనిశ్చయై ధూమివరునిచేశతల్కోకసూత్రముఖముంబుగా సుసరింపమిచ్చిన కుస్తిచాత్రవద్దుహమాడు గ్రస్తము [Nīti-śāstra-saṅgrahamu. 3 chapters, each containing 35

Sanskrit moral verses. With Telugu interpretation by Ākīlla Vēṅkaṭa Śāstri, and English footnotes by Perumbudūri Śeshāchāryulu.] pp. 52. చెస్టు¹¹ [Madras], 1878. 12°. 14072. b. 13.

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MUDDU PAŁANI, Mutyālu-pu^o. Radhikasantwanamu [or Ilā-dēvīyamu. A poem in 4 āśvāsas, interspersed with prose, on the legendary amours of the god Kṛishṇa and Rādhikā,] by Muddu Palni [a courtesan under the protection of king Pratāpa-simha of Tanjore (died 1765). Edited by Beṅgūlūru Nāga-ratnamu.] (రాధికాసాంశ్రసము.) pp. iv. 80. *Madras*, 1910. 8°.

14175. a. 32.(7.)

MUHAMMAD 'ABD ULLĀH, son of Bāburājapuram Bāwā Śāhib. యూనానిలైద్య కాతువృద్ధిచెఫ్ఫి. [Yū-nāui-vaidya-dhātu-vṛiddhi-bōdhini. A work on the Yūnānī system of medicine. Translated by S. Tenna-raṅgayya from the original Tamil.] pt. i. pp. 12, 274, 24. చెస్టు¹¹ [Madras], 1890. 12°.

14174. ee. 1.

— యూనానిలైద్య కాతువృద్ధిభోఫిని, దరపానము. [Yū-nāni-vaidya-dhātu-vṛiddhi-bōdhini-darpanamu. A dictionary of terms occurring in Yūnānī medicine. Followed by Rōga-chikitsā-krama-dīpika, an alphabetical list of diseases with their remedies.] pp. ii. xxx. iv. iii. 89, 100. *Madras*, 1896. 12°.

14174. ee. 5.

MUHAMMAD ḤUSAIN ibn FATH MUHAMMAD, Munshi, of Cocanada. See RAJAB 'ALI BEG. ఫసాన్ అజాయు. [Fasānah i 'ajā'ib. Translated into Telugu by Sūrya Rāu and Muhammad Ḥusain.] 1906. 8°. [Sarasvati.] 14174. gg. 2.(vols. 7, 8.)

MUHAMMAD KĀDIRĪ. సుగుణరంజిత చిలుకి భాల వచ్చ తావ్యము. [Suguna-rañjita-chiluka-kathalu. 35 "Tales of a Parrot," adapted with slight modifications by G. Rāma-kṛishṇa Nāyudu from

the Tōtā-kahānī, Haidar Bakhsh's Urdu version of Muli, Kādirī's Tūtī-nāmāh, an abridgment of Nakhshabī's tales.] pp. 113. சென்ற [Madras,] 1909. 8°.

14174. gg. 28.

MUHAMMAD NIZĀM MUHYI ul-DĪN ibn MUHAMMAD, *Bāburājapuram*. குலங்களின் வகுக்கி († “the social and moral duties and the principles of health”). [Kuṭumba-saṃprakṣaṇī. Translated by the author from the Tamil, with the aid of P. Raṅgayya and K. Māṇikya Mudaliyār.] pp. xviii. 150, 170, viii. சென்ற பட்டினம் [Madras,] 1898. 8°.

14174. g. 45.

MUHŪRTA. ஶ்ரீ முதலீந்தா முங்கலமுங்கலநாய்மாநலங் முநிலீ ஐயங்கங்கலம் சே. நிலீலக் மாநாசர ஜாநகாலங்கலி மீநு-லங்கநூய்மாநங்கலங் . . . முஹார்த்திபிக் முஹார்த்தவாண்கலங் ரூங்கங்கலங் மே॥ [Muhūrta-dīpikā and Muhūrta-darpaṇa. Two Sanskrit manuals of astrology, the latter ascribed to the mythical Nārada. With Telugu interpretation. Edited by Buradagunṭa Annayāchāryulu.] pp. iv. 33, 172. செங்கார ராமி [Bangalore, 1860.] 8°.

14053. c. 21.

— ஶ்ரீ . . . முஹார்த்திபிக், முஹார்த்தவாண்கலங். ரூங்கங்கலங் மே॥ [Muhūrta-dīpikā and Muhūrta-darpaṇa. A reprint of the same, with a somewhat abridged title-page. Edited by Māñzūr-paṭṭu Rāma-chandra Śāstri.] pp. iv. 178. ரூமை [Madras, 1872.] 8°.

14053. cc. 32.

— ஶ்ரீ . . . முஹார்த்திபிக், முஹார்த்தவாண்கலங் மே॥ [Muhūrta-dīpikā and Muhūrta-darpaṇa. A reprint of the preceding edition. Edited by K. Nāgēśvara Śāstri.] pp. iv. 160. ரூமை [Madras, 1878.] 8°.

14053. cc. 33.

MUKKU TIMMANĀRYUDU. See TIMMANNA, N. S.

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14174. i. 5.

MULLENS (Mrs. HANNAH CATHERINE). Phulmani and Karuna . . . குறைநிதி கருணை சரித்தமு. [A story, designed to improve the condition of Hindu women. Translated into Telugu by J. E. Sharkey.] pp. 211. American Mission Press: Madras, 1858. 12°.

14174. g. 3.

MUNNU-LAKSHANA-KAVI. See TĀTAM BHATTU.

MUNU-SĀMI NĀYUDU, *Nugari*. Sungitha sutha sungraham. ஸங்கீத ஸுதா ஸங்கிரஹம். [A manual of the art of music.] pp. 8, 219. சென்ற [Madras,] 1909. 12°.

14174. e. 25.

MUNU-SVĀMI NĀYUDU, *Uppu, & SONS*. சென்ற [sic] மூலங் ஸித்திரபுரம் . . . வஸ்துகுபாரதாக்ரமம். [Vastu-guṇa-ratnākaramu. A guide to Materia Medica, according to the Yūnānī school.] pp. xix. 264. சென்ற பட்டினம் ரூமை [Madras, 1897.] 8°.

14174. ee. 4.

MURĀRI MISRA. ஶ்ரீ முராரி முகேங்கவி திருத்தார் ராமாஷுவ நாஷ்காந்திரமு. [Anargha-rāghavamu. A drama on the legend of Rāma. Translated from the Sanskrit of Murāri by Ā. Vyāsa-mūrti Śāstri.] pp. ii. vii. 149. 1900. See PERIODICAL PUBLICATIONS.—*Rajahmundry*.—The Saraswati, etc. vol. i., no. 1—vol. ii., no. 9. 1898, etc. 8°.

14174. gg. 2.(vols. 1, 2.)

MŪRTI, *Kākamāni Rāma-liṅga-pu*°. Rajavahana-vijayam. (ராஜவாஷாநவிஜயம்.) [A romance in 5 āśvāsas of verse.] Re-printed from the Manjuvni [sic]. Edited with introduction [or rather, notes] by, Raja M. Bhujanga Ran. (Manjuvani Series.) pp. 215. *Ellore*, 1902. 12°.

14174. i. 31.(1.)

MUSIC. Index to Hindu Music. ஸங்கல்பத்து, வசூலு, குறுலு சௌரா. Madras, 1900. Fol.

14003. e. 2.(34.)

MUTTU-KRISHNA NĀYUDU. See MUDDU-KRISHNA NĀYUDU.

MUTTU-KRISHNAYYA NĀYUDU. See MUDDU-KRISHNAYYA NĀYUDU.

NABI SHĀH ibn BĀBŪ SHĀHIB, *Shaikh, of Puppalla*. Sree Neelasundari parinayam. Natakan. [A drama on the legend of the loves of Krishṇa and the Yādava princess Nilā-sundarī, daughter of Kumbhaka,] by Shek Nabi Saheb. (ஶீக்காஷா-சர்வதீஷம் நாடகம்.) pp. 45. *Bezwāla*, 1908. 8°.

14174. h. 37.(9.)

NĀDĪ. நைத்தாஸ்திரைக்கிருவல மினுலங்கமூக்கிளங் நாட்சீ-நைத்தமே॥ [Nādī-jñāna. A Sanskrit work on diagnosis from the pulse. With a Telugu paraphrase. Edited by N. Virā-svāmi and K. Vēni-

kāta-kṛiṣṇa Śāstri. Second edition.] pp. iv. 39.
Madras, ೧೮೮೦ [1880.] 8°. 14043. c. 28.(1.)

— — [Another edition.] pp. xi. 46.
Madras, ೧೯೯೫ [1895.] 12°. 14043. b. 6.(2.)

— — అశ్వనీదేవతలచే [sic] రచియంబడిన... నాటీనక్తుర్తుల... నాటీన్నియము. [Nādī-nakshatra-mālā. A Sanskrit metrical tract on medical diagnosis and prophecy from the pulse. With Sanskrit commentary by Kṛiṣṇa Sūri. Followed by Nādī-nirṇaya, a similar tract. With Telugu version of both by Pidugu Subba-rāmayya. Edited by Ghūrṣara Jaya-kṛiṣṇa Dāsu and Kōṭa Vēṅkaṭārāma Śāstri.] pp. ii. 44. *Madras*, ೧೮೮೧ [1881.] 8°. 14043. c. 28.(2.)

— — శీ... నాటీవిజ్ఞానము. [Nādī-vijñāna. Another Sanskrit work on the same theme, ascribed to the sage Kaṇāda. With Telugu paraphrase and notes by N. Guru-liṅga Śāstri.] pp. 54. చస్తు॥ ೧೯೦೧ [Madras, 1901.] 8°. 14043. cc. 19.(1.)

NADKARNI (K. M.). See Kṛiṣṇa-rāu M. NĀDKARNI.

NĀGA-BHŪSHANUDU, *Koṇḍa-guṇṭūru Rājaya-pu*°. జాలారిక జైనాటకము. ఇదిఁ గంగావివాహము. [Jālārikanne-nāṭakamu. A dramatic poem on the espousals of the river-goddess Gaṅgā.] pp. 33. ఎలూరు [Ellore,] 1897. 8°. 14174. h. 24.(2.)

— — ప్రాచీనసాహినిజావళి. [Prāchīna-navīnāzāvalīlu. A collection of ancient and modern devotional songs, some of an amorous character, with musical directions, etc., dedicated to the god Rāja-gopāla of Repalle. Edited by Donta-rāzu Subbā-rāyudu.] pp. iv. 40, ii. చస్తు॥ ೧೯೦ [Madras, 1890.] 8°. 14174. k. 51.(1.)

NĀGA-LIṄGAMU, *Uddanḍa Pichchaya-pu*°, *disciple of Nārasimha Guru*. కాణ్డియవర్షనము. [Kālīya-mardanamu. A poem in the popular *juṅgamakathā* style on the legend of Kṛiṣṇa's conquest of the serpent Kālīya (Bhāgavata-p. x. 16). Edited by Guṇṭupalli Chandra-śekhara Rāu.] pp. 36. చస్తుపట్టణం [Madras,] 1909. 8°. 14175. a. 32.(2.)

NĀGA-LIṄGA ŚĀSTRI, *Mudigonda*. See YOGAVĀSIṢIṬHA-RĀMĀYĀNA. జ్ఞానవాిష్టము చు॥ [Jñāna-vāsiṣṭha. Edited with Telugu translation by Nāga-liṅga.] 1909. 8°. 14049. d. 10.

NĀGA-LIṄGA ŚĀSTRI, *Mudigonda* (*continued*). సుభాషితమణి కంపణరము. అండ్రుత్వర్ణసహితము. [Subbhāshita-maṇi-kaṇṭha-hāramu. Sanskrit verses on moral and social topics, compiled with a Telugu translation by Nāga-liṅga.] pt. i. pp. 4, i. 175. *Madras*, 1908. 12°. 14072. b. 43.

NĀGA-LIṄGA ŚĀSTRI, *Pallalamartti*. See TĀTAM BHĀTTU. ఆశ్వచండస్తు చు॥ [Sulakshana-sāramu. Edited by N. S.] 1862. 8°. 14174. e. 6.

NĀGANĀMĀTYUDU, *Dharani-dēvula*. See RĀMA MANTRI, *Dh.* ఫరణిదేవుల, నాగనామాత్యకృత దశాచతారచరితము. [Daśavatāra-charitramu. Ascribed on the title-page to Nāganāmātyudu.] 1908. 8°. 14175. a. 24.

NĀGA-RATNAMU, *Beṇḍuluru, Vidyā-sundari*. See MUDDU PALANI. Radhikasantwanamu... [Edited by N.] 1910. 8°. 14175. a. 32.(7.)

NĀGAYA MANTRI, *Kōṭama-rāgu Bhāskara-pu*°. See PURĀNAS.—*Brahmāṇḍa-purāṇa*. శ్రీమదభాగిత... రామాయణము చు॥ [Adhyātma-rāmāyaṇa. Rendered into Telugu verse by Nāgaya.] [1870.] 8°. 14174. k. 26.

NĀGAYYA, *Beṇḍagiri*. See LAKSHMANUDU, *Paidipati* Ī. సటీకాండ్రునామసు॥ [Āndhra-nāma-saṅgrahamu, etc. Edited by N.] [1840.] 8°. 14174. n. 10.

NĀGĒŚVARA ŚĀSTRI, K. See MUHŪRTA. శీ... ముహూర్తదిపిక చు॥ [Muhūrta-dīpikā and °darpaṇa. Edited by N. S.] [1878.] 8°. 14053. cc. 33.

NĀGĒŚVARA ŚĀSTRI, *Pālaparti*. See PARASURĀMA PANTULU. శ్రీ... శితా రామాంజనేయసంవాదము. [Sitā-rāmāñjanēya-saṃvādamu. With gloss by Nāgēśvara.] [1898.] 8°. 14174. c. 6.

— — [For works edited by N. S., see under the following headings:]

Nīti.	ŚEŚHĀCHALA DĀSU.
PURĀNAS.— <i>Bhāgavata</i> - purāṇa.	VĀLMĪKI.—Rāmāyaṇa. —Metrical Versions.

NAGESWARA, K. D. See DURGĀ-NĀGĒŚVARA ŚĀSTRI, K. R.

NALA. నలచరితము. [Nala-charitramu. The epic tale of king Nala and princess Damayanti, in

verse mixed with prose. Edited by Chinnaya Sūri.] pp. 66. ८०८४ [Madras, 1864.] 16°.

14174. f. 7.

NAMM'-ĀRVĀR. [For the works ascribed to this saint which are included in the Nāl-āyira-prabandham :] See ĀRVĀRGAL.

NĀNCHĀRU. శ్రీరాంగనాయకష్టకమ్ము నాంచారష్టకమ్ము జథిస చవతల కొట్టం [sic] [Śrī-raṅga-nāyak'-ammakunnu Nāñchār'-ammakunnu ḫarigina ḫavatula koṭlāta. A dialogue between the rival goddesses Raṅga-nāyaki and Nāñchāru (Āṇḍal).] [n.d.] 16°. See RAṄGA-NĀYAKI.

14174. h. 1.

NANNAYA. [Life.] See BRAHMAYYA, Kāṣṭi-bhaṭṭa. నన్నయభట్టారకచా॥ [Nannaya - bhaṭṭāraka - chāritramu.] 1901. 8°.

14174. g. 55.

— See MAHĀ-BHĀRATA.—Nannaya and Tikkana's Version. శ్రీ... శ్రీపదాంత్రఫారతము. [Āndhra-bhārata, or Mahā-bhārata. A metrical version, in which bks. i.-iii. were composed early in the 11th century by Nannaya.] [1864.] 4°.

14174. l. 16.

— See MAHĀ-BHĀRATA.—Nannaya and Tikkana's Version. శ్రీ... శ్రీపదాంత్రఫారతము. [Āndhra-mahā-bhārata.] [1881.] 4°. 14174. l. 14.

— See MAHĀ-BHĀRATA.—Nannaya and Tikkana's Version. శ్రీపదాంత్రఫారతము [Āndhra-mahā-bhārata.] 1901. 8°.

14175. b. 1.

— See MAHĀ-BHĀRATA.—Nannaya and Tikkana's Version. The Maha Bharatamu in Telugu. Adi (Sabha) parvamu, etc. 1895, 1896. 8°.

14174. k. 57.

— See MAHĀ-BHĀRATA.—Nannaya and Tikkana's Version. శ్రీ... శ్రీపదాంత్రఫారతముసంచియాదిపరధము. [Ādi-parvamu.] [1863.] 4°.

14174. l. 12.

— See MAHĀ-BHĀRATA.—Nannaya and Tikkana's Version. శ్రీపదఫారతము రూ॥ [Aranya-parvamu, vi. 286—vii. 167.] 1908. 8°. [Complete Notes on F.A. Telugu Text, 1909.] 14175. a. 28.

— See MAHĀ-BHĀRATA.—Nannaya and Tikkana's Version. శ్రీ... శైవఫారధము. [Sabhā-parvamu.] [1865.] 8°.

14174. k. 23.

NANNAYA (*continued*). See MAHĀ-BHĀRATA.—Nannaya and Tikkana's Version. Sree Maha Bharatamu. Sabha Parvamu, canto ii. [1-161], etc. 1899. 8°.

14174. k. 45(2.)

— See MAHĀ-BHĀRATA.—Nannaya and Tikkana's Version. శ్రీరత్నసారభావి. [Bhārata-sāra-ratnāvali. An anthology.] 1885. 8°.

14174. k. 42.

— See MAHĀ-BHĀRATA.—Nannaya and Tikkana's Version. భారతసారభావి. [Bhārata-sāra-ratnāvali.] 1888. 8°. [Copious Annotations on the Telugu Text, etc.]

14174. k. 45(1.)

— సహికాస్త శబ్దచింతామణి. [Āndhra-śabda-chintāmaṇi. A treatise on Telugu grammar and stylistic in 5 chapters, containing altogether 288 Sanskrit aphorisms with Telugu interpretation and commentary. Edited by Tirunagari Rāmānujāyya.] pp. 152. ८०८० [Madras, 1860.] 16°. 14090. a. 14.

— సహికాస్త శబ్దచింతామణి. [Āndhra-śabda-chintāmaṇi. Another edition of the preceding. Edited by Sarasvati Tiru-vēṅgaḍāchāryulu and V. Rāma-kṛiṣṇam-āchāryulu.] pp. 152. ८०८१ [Madras, 1865.] 16°.

14090. a. 6.

— Ahobala panditeeyam [or Kavi-śirō bhū-shānamu] . . . A Telugu grammar. అపోసలవంశియము. [Comprising the Aphorisms of Nannaya, with a Sanskrit commentary] by Ahobala Pandit [founded upon Elakuchi Bāla-sarasvati's Telugu *tikā*, together with a Telugu paraphrase by Śouḍhi Bhadrādri-rāma]. Edited by Raja M. Bhujanga Rau. 2 vols. pp. 521. Ellore, 1907, 1908. 12°.

14092. a. 33.

— కవిజనాంజనము. [Kavi-janāñjanamu. Nannaya's aphorisms of Telugu grammar, with commentary by Balāri-simha Narasiṁha Rāja Siṁhudu.] See PERIODICAL PUBLICATIONS.—Viswasa-rayapuram. సుదర్శని . . . Sudarsini, etc. vol. i., no. 1, etc. 1909, etc. 8°. 14174. f. 42.(vol. 1, etc.)

In progress.

— [For editions of the Appa-kavī-yamu, in which are incorporated the aphorisms of the Āndhra-śabda-chintāmaṇi.] See APPA KAVI, K.

,, [Addenda] APPA KAVI, K.

NĀRADA. నారదా క్రిష్ణాత్మములు మో॥ [Nārada-bhakti-sūtra. Sanskrit aphorisms on the Vaishnava theory of religious devotion, ascribed to the mythical sage Nārada. With Telugu translation and notes.] 1907, etc. See PERIODICAL PUBLICATIONS.—*Madras*. విద్యావతి Vidyavati, etc. vol. ii., no. 1, etc. 1906, etc. 8°. 14174. ff. 1.(vol. 2, etc.)

NARA-HARI GŌPĀLA-KRISHNAMA SETTI. See GŌPĀLA-KRISHNAMA SETTI.

NARASA BHŪPĀLUĐU, *Obaya-rāja*. తావ్యలంకార సాగ్రహమునండ రసప్రకరణ నాయక ప్రకరణములు మో॥ [Kāvyālāñkāra-saṅgrahamu. A metrical treatise on the art of poetry, dedicated to Narasa Bhūpāluđu. The 3rd *āśvāsamu*, comprising the Rasa-prakaraṇamu or section on the expression of sentiment and the Nāyikā-nāyaka-pr°. or section on the characterisation of heroes and heroines. Edited with commentary by Vellāla Sadā-śiva Śāstri, with the assistance of Avadhānamu Śeṣha Śāstri, under the instructions of Raja Velugōti Vēṅkaṭa-kṛiṣṇa Yāchēndra of Venkata-giri.] pp. 4, 183. చిత్రము॥ [Madras, 1902.] 8°.

14174. k. 27.(7.)

— — — [Second edition.] pp. 8, 7, 268, 2. *Madras*, 1904. 8°.

14175. a. 15.

NARASAYYA, *Kaḍimella*. స్వాంతవర్తి శతకము [Theosophical and devotional poems by various authors—viz. (1) Svānta-varti-śatakamu by Śata-ghaṇṭamū Sītā-rāma Yōgi; (2) Yōgānanda Avadhūta's Ātmakya-bōdha; (3) verses of Pūdōta Rāmaliūga; (4) verses of Tarigoṇḍa Veṅgamānba; (5) verses by divers; (6) Ātmā-yeruka.] pp. 99. చిత్రము [Cuddapah,] 1902. 8°.

14175. a. 9.

NARASAYYA ŚĀSTRI, *Rāyadurgamu*. [For works edited by N. S., see under the following headings:]

JAKKAYA. TIKKANA SōMA-YĀJI.

MAHĀ-BHĀRATA.—*Nannaya* TIMMAYA, K. G.
and Tikkana's Version.

NARASIMHA BHĀGAVATA-SVĀMI, *Ghrītasthānam*. See TYĀGA-RĀJA SVĀMI, T. R. ప్రభు తోయ-చాపాయిక్కాలు. [Tyāga-rāja-svāmi-kirtanalu. Edited with biography, etc., by Narasimha.] 1908, etc. 8°.

14174. b. 54.

NARASIMHĀCHĀRYULU, A., Retired Deputy-Tahsildar. See PERIODICAL PUBLICATIONS.—*Madras*,

నుముడుజనరంజన. [Mumukshu-jāna-rañjani. Edited and published by N.] 1898, 1899. 8°.

14174. b. 57.

NARASIMHĀCHĀRYULU, A., Translator in the Collector's Office, Nellore. *Vakyamanjari*. A collection of Telugu idioms, colloquial expressions and proverbs with English translation, compiled chiefly for the use of native students [mainly from C. P. Brown's dictionary]. pp. 88. *Madras*, 1882. 12°.

14174. m. 17.

NARASIMHĀCHĀRYULU, Kāṇḍūri. See SīTĀ-RĀMĀNUJĀCHĀRYULU, K., and NARASIMHĀCHĀRYULU, K. సంగీతదర్శకము. [Saṅgīta-darpaṇamu.] 1897. 12°.

14174. e. 18.

NARASIMHĀCHĀRYULU, Nosamu, *Aṣṭāvadhānamu*. F.A. Examination 1899. Annotations on [K. Śrīnivāsa Rāu's] Sunandani parinayan or The Avarice Defeated. (సుసందనీ పరిణయము-టిప్పణము.) pp. 87. *Madras*, 1898. 8°.

14174. h. 24.(9.)

NĀRASIMHA DĀSU, *Chittūru*, disciple of Vēmama. నారసింహాదాసుపద్యములు. [Narasimha-dāsu-padyamulu. Lyrics on the mystic philosophy and cults of the Śaiva Siddhānta.] pp. ii. 56. హదరాసు [Madras,] 1898. 8°.

14175. a. 3.(4.)

NARASIMHA-DĀSUĐU, *Kōṭēsvāra-pu*°. కోటేశ్వరా-దాసుపద్యకము. [Bhadradri-rāma-śatakam. 101 verses in adoration of the divine hero Rāma.] pp. 20. [Madras? 1860?] 8°.

14174. k. 9.(4.)

NARASIMHAM (A. L.). See LAKSHMī-NARASIMHAYYA, A.

NARASIMHĀMATYUDU, *Pulugurtu*. ఆత్మావలోకము మో॥ [Ātmāvalōkamu. A poem on Vedantic psychology.] pp. 32. 1899. See PERIODICAL PUBLICATIONS.—*Nellore*. Sree Vagvalli, etc. vol. i., pts. 1-8. 1899-1901. 8°.

14174. n. 38.(vol. 1.)

NARASIMHAMU, *Gulimella*, of Gulinada. పంత్రాశ్రము. [Mantra-śāstramu. A collection of magical incantations in Sanskrit and Telugu.] pp. 4, 106. బెజవాడ [Bezwada,] 1895. 12°.

14174. a. 44.

NARASIMHAMU, Kūchi. See LAKSHMī-NARASIMHĀ RĀU, P. V. Kokila. [With introductory poem and opening scene (*nāndī* and *prastāvana*) by Narasimhamu.] 1909. 8°.

14174. h. 47.(6.)

NARASIMHAMU, *Kūchi* (*continued*). See LAKSHMĪ-NARASIMHĀ RĀU, P. V. Vanavasa Raghavam. [With opening stanzas and prelude by Narasimhamu.] 1909. 8°. 14174. h. 57.(6.)

— See LAKSHMĪ-NARASIMHĀ RĀU, P. V. Vijaya Raghavam. [With opening stanzas and prelude by Narasimhamu.] 1909. 8°. 14174. h. 57.(8.)

— See LAKSHMĪ-NARASIMHĀ RĀU, P. V. Viprana-rayana. [With opening verses and prelude by Narasimhamu.] 1909. 8°. 14174. h. 57.(7.)

NARASIMHA RĀJA SIMHUDU, *Balāri-sīnha, Kīm-mūri Buchchi-rāja-pu*°. See NANNAYA. కవిజనాచసు. [Kavi-janāñjauamu. Nannaya's aphorisms, with commentary by Narasimha Rāja Simhudu.] 1909, etc. 8°. [*Sudarśini*.] 14174. f. 42.(vol. 1, etc.)

NARASIMHA RAO NAIDU (P. V.). See VĒNKATA-NARASIMHĀ RĀU NĀYUDU, P.

NARASIMHA RAU (P. L.). See LAKSHMĪ-NARASIMHĀ RĀU, P. V.

NARASIMHA SARMA, *Koṭikalapūdi Yajñēṣa-gārī, Court Pundit of Bobbili*. శ్రీమహారాత్యాద్యక్షల విపర్ణసు. [Mahā-bhārata-yuddha-kāla-vimarśanamu. An essay to prove that the war of the Pāṇḍavas and Kauravas which forms the theme of the Mahā-bhārata took place in the year 2448 B.C.] pp. 10, 59; 1 plate. Bobbili, 1909. 12°. 14174. f. 39.

NARASIMHA SĀSTRI RĀJA-YŌGI, *Tippāvazhzhala, of Guntu*. రహస్యపుణిషంజరి (విషర్ణుసూత్రము, అషావస్సూత్రము). [Rahasya-maṇi-maṇjari, Vimarṣā-sūtram, and Anubhava-sūtram. Three tracts on Yogic and Vedantic doctrines of the Achala school.] See VĒNKATĒŚVARUDU, P. అశ్వత్థసుధానిధి [Advaita-sudhā-nidhi.] vol. iv., pp. 35-55, 80-110. 1905. 8°. 14174. bb. 16.(vol. 4.)

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NARASIMHA YŌGI, *Mutyāla Rāma-svāmi-pu*°. See VĒMANA. వేమనభూసహద్వాప॥ [Vēmanā-jñāna-mārgapadyamulu. Edited by N. Y.] 1906. 12°. 14174. f. 27.

— బుభూసతత్త్వ పూర్వోదయమన ప్రశ్నాతా రఘుస్యము. [Snūna-tattva-pūrnōdayambu, or Brahma-

gītā-rahasyamu. An anthology of Sanskrit verses from Vedantic works, combined with similar verses and prose expositions in Telugu, upon the Vedantic theology and mystic exercises of the Vaishṇava church.] pp. 154, ii. ఆశ్వప్రఫులు [Madras,] 1909. 12°. 14049. aa. 14.

NĀRASIMHUĐU, *Achchana-pu*°. ००० త్రప్రస్నరాఘవశత్రువు. [Prasanna-rāghava-śatakamu. 200 popular verses in praise of Rāma and his deeds as narrated in the Rāmāyaṇa.] pp. 20. గొడు [Madras, 1865.] 8°. 14174. k. 37.(2.)

NARASIMHULU NĀYADU, *Gāḍalāru Sokkam*. See TIRU-VALLUVAR. త్రివర్గువు. [Trivargamu. A Telugu translation, by Narasimhulu Nāyadu, of the Kural.] 1892. 8°. 14174. k. 50.

NARASIMHULU NĀYUDU, *Sēlam Pagaḍālā*. శ్రీచంతుంశక్రూయుత్రైన, ఆంధుల, గౌరఫలు, అసు బుచువంశ పురాణము. లేక నాయదుగారసంస్కార చరిత్రువు. [Balijavamśa-purāṇam, or Nāyadugārla samsthāna-charitramu. A history of the Balija Naik community.] pp. 3, 33, 144. వుట్టున్ [Madras,] 1905. 8°. 14174. gg. 13.

NĀRAYA, *Veligandala*. See NĀRĀYANUDU.

NĀRĀYANA, *Fabulist*. See PAÑCHA-TANTRA. రాయణకవికృత పంచతంత్రు పూ॥ [Rāja-nīti-padyamulu. Verses from the metrical Telugu version by Nārāyana of the Pañcha-tantra.] 1895. 12°. 14174. f. 12.(3.)

NĀRĀYANA, the God. శ్రీప్ర్యోత్సాహైత్విష్ణువు ప్రశ్నాత్రాత్మకము నారాయణశత్రువును పుస్తకము సంపాదక గ్రంథము. [Nārāyana-śatakamu. 119 devotional verses to the god Nārāyana or Vishnu. Preceeded by a Nārāyanā-shīṭa-ślōka, 8 Sanskrit verses on the same theme. Edited by T. Krishṇa Rāu.] pp. 8. గొడు [Madras?] 1865.] 8°. 14174. k. 37.(3.)

NĀRĀYANA BHATTA (MRIGA-RĀJA-LAKSBMĀ). See VĒNKATA-SUBBĀ RĀU, *Tolēti*. Venisamhara nataka pradarsana of the Rajahmuudry Hindu Theatrical Company. [A letter on a version by V. Subbā-rāyudu.] 1902. 8°. 14174. g. 62.(2.)

— See KRISHNA-MŪRTI SĀSTRI, S. I. Criticism on Telugu Venisamharum, etc. 1905. 8°. 14174. g. 62.(3.)

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14174. h. 37.(3.)

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14053. ccc. 38.

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14033. b. 58.

NĀRĀYĀNA-DĀSAR, *Puduvai*. See VĒMANA. மகா... வெமன்னபத்தியம் கூ [Vēmannapad-yam]. With Tamil translation by Nārāyāna-dāsar.] 1903. 8°.

14175. a. 12.

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14174. k. 20.(4.)

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14174. g₂. 38.

NĀRĀYĀNA MANTRI, *Pāpa-rāzū-pu^o*, of the lineage of Dīḍī Kavi. తీ... రంగా రాయచరిత్రము అంశురూపము. [Raṅgā-rāya-charitramu. A poetical account, in 3 āśvāsas, of Raja Raṅgā Rāu of Bobbili and his heroic defence in 1756 against the Maharaja of Vizianagram and the French.

Edited by Susarla Chiuna Subrahmanyā Śāstri.] pp. 54, 40. చస్టు || ८०२ [Madras, 1886.] 8°.

14174. k. 43.

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14174. f. 21.

NĀRĀYĀNAPPA, *Ellama-rāzū*, of Kundurpi. See KUNDURPI.—*Vijñāna-vardhanī-samājamu*. జ్ఞానవ్యాపకమైని. [Jñānōpadēshini, etc. Edited by N.] 1891. 8°.

14174. b. 26.

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14174. h. 37.(4.)

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14174. h. 52.(7.)

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14174. m. 31.

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14175. a. 3.(1.)

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NARRAINSAWMY. See NĀRĀYĀNA-SĀMI.

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14174. a. 16.

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14174. h. 9.(5.)

PADMANĀBHA ŚĀSTRI, *K. Vēṅkaṭa*. Copious Notes on [V. R. Subba Rāu's] Sree Kansalya parinayamu, first canto, with exhaustive explanations on prosody, grammar, &c. pp. i. i. 139. *Madras*, 1904. 8°.

14175. a. 14.(1.)

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14174. e. 13.(2.)
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14174. f. 12.(3.)

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14174. g. 11.

An interleaved copy.

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14174. g. 21.

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14174. g. 13.

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14174. f. 6.

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14174. gg. 29.

— — — నిచంత్రిక ఐ॥ [Nīti-chandrika. Ch. i. (Mitra-lābhamu), with its introduction.] See ACADEMIES, etc.—Madras.—University of Madras. The Telugu Text for the Matriculation Examination of . . . December 1900. pp. 34-59. 1899. 8°.

14174. k. 65.

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14174. k. 45.(5.)

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14174. k. 45.(4.)

— — — నిచంత్రిక ఐ॥ [Nīti-chandrika. Ch. ii. (Mitra-bhēdamu), partly interpreted word for word with notes.] pp. 20. See VĒṄKĀTA-SUBBĀ ŚĀSTRI, S. Copions Annotations on the Telugu Text for the Matriculation, etc. 1888. 8°.

14174. k. 45.(1.)

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14174. gg. 27.

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14174. g. 54.(1)

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PĀNDITĀRĀDHYA SVĀMI, Śrī-pati. శ్రీ... వుండేవపన్నహమ్ నీర్గంధము మౌ॥ [Mahā-dēva-mana-namu. A treatise in 24 chapters on the philosophy and theology of the Vīra-śaiva sect. Edited by the author's nephew, Mallikārjuna Śāstri.] pp. 132. చెస్తుపట్టణం రూప్తుము [Madras, 1893.] 8°. 14174. b. 39.

PĀNDITA-RĀYALU. See JAGAN-NĀTHA PĀNDITA-RĀJA.

PANTULU (M. B.). See BUCHCHAYYA, M.

PĀPA KAVI, Attalūru. See PĀPAYĀMĀTYUDU.

PĀPA-RĀZU, Kāñkaṇti Appayāmātya-pu. శ్రీరావుచంద్రచరణకులస్తేవాఘరీషింధును నాంత్రకవితాప్రఫీసుంధుషుగు కంకంటి॥ పాపరాజుచేరచియిపఁడిన శ్రీముఖత్తర రామాయణముహక్కావ్యాయ [Uttara-rāmāyaṇam]. A version, in 8 āśvāsas of verse interspersed with prose, of the Uttara-kāṇḍa of the epic Rāmāyaṇa; composed about A.D. 1790. Edited by N. Dēva Perumālāyya.] pp. 171. రూప్తుము [Madras ? 1853.] 4°. 14174. l. 9.

— ००० శ్రీముఖత్తర రామాయణము. (Uttara Rāmāyanamu.) [Edited by Chedaluvināḍa Sundara-rāma Śāstri, with a preface by Nāgapūdi Kuppu-svāmīyya.] pp. 24, 378. ముఖ్యము [Madras,] 1903. 8°. 14175. b. 6.

The English title is from the cover.

PĀPAYA-LIṄGAMU, Kāma-yishi Vīra-nāgaya-pu. [Life.] See VEṄKĀTĀ-SUBBĀ RĀU, Pērāri. థికగ్గరసాపయింగ్ మౌ॥ [Bhishag-vara-Pāpaya-liṅga-kavi-jīvitamu.] 1898. 8°. 14174. g. 63.(1)

PĀPAYĀMĀTYUDU, Attalūru. ००० చెస్తుపట్టణము. [Channa-basava-purāṇam. A poem of 5 āśvāsas upon the legendary life of Channa-basava, a kinsman and follower of Basava, the founder of the Jangama sect. Edited by V. Saṅgamēśvara Rām.] pp. ii. 162. చెస్తుపట్టణము రూప్తుము [Madras, 1884.] 8°. 14174. b. 19.

PĀPĀYYA, Ōgirāla. ००० రామనాటకము - బాలకాండ (అరణ్యకాండ) [Rāma-nāṭakamu. The Bāla-kāṇḍa and Aranya-kāṇḍa, or plot of bks. i.-ii. of the Rāmāyaṇa, dramatised in *yaksha-gāna* style.] 2 pts. pp. 76, 69. చెస్తుము [Madras,] 1895. 8°. 14174. h. 18.

PĀPĀYYA ŚĀSTRI, Bulusu. See HARSHA-DĒVA. ప్రియదర్శిన. [Priya-darśana. A translation by Pāpāyya of the Priyadarśikā.] 1902. 8°. 14174. h. 26.(10.)

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— Telugu Poetry for Children. (పిల్లల కొఱకు పద్యములు.) pp. i. 17. Anakapalle, 1906. 16°. 14174. i. 13.(4.)

The English title is from the wrapper.

PARADEŚI DĒVARU, of Kabaka. సకలజనరంజకం-జునటుల . . . డేసింగుమురాజుకథ. [Dēsiṅgu-mahā-rāzū-katha. A metrical history of Dēsiṅgu, a raja of the fortress of Gingi (Tindivanam Taluk, South Arcot District), who resisted to the death the Nawab of the Carnatic, Sa'ādat Ullāh (regn. A.D. 1710-22), and whose wife immolated herself.] pp. 124. చెస్తుము [Madras, 1895.] 8°. 14174. g. 28.

PARAMA-HAMSA, Pseud. బ్రాహ్మింధ. [Brahma-vidya. A treatise on natural science and Advaita philosophy and theology according to the Upani-shads.] pp. vii. 126. Madras, 1895. 12°. 14174. b. 37.

PARAMĀNANDA-TĪRTHA, Parama-hamṣa Parivṛājaka-chārya. See UTTARA-GĪTĀ. శ్రీ... ఈవ్వాగాంశుము [Uttara-gītā. With Telugu interpretation by Paramānanda-tīrtha.] [1861.] 16°. 14065. a. 1.

— — — [1864.] 16°. 14065. a. 3.

— — — [1881.] 16°. 14060. a. 9.

PARAMĀRTHA. పరమార్థసారము. [Paramārtha-sāramu. 79 Sanskrit āryā verses on the monistic Vedānta philosophy of the Vaishṇava school, attributed to the divine snake Śeṣha, and adapted from the Śaiva work of the same name by Abhinava-gupta. With Telugu translation by Paṭṭi-

sapu Vēṅkaṭēśvaraṇu. Edited by Viñzamūri Vīra-rāghavāchāryulu.] pp. i. 22. చస్తు॥ [Madras,] 1907. 8°. 14048. c. 23.(2.)

PARĀŚARA. అంత్రీకృతపరాశర ప్రశ్న. [Parāśara-smṛti. The code of law ascribed to the legendary sage Parāśara. Rendered from the Sanskrit into Telugu verse by Ādipūdi Prabhākara Rāu of Gadwal. Reprinted from the "Mañju-vāṇi."] pp. 104. *Ellore*, 1900. 12°. 14174. d. 17.

PARĀŚARA BHĀṬĀ, son of Śrī-vatsānka Kūrattā-āryvān, (RĀNGA-NĀTHA). ००० సవాయాయిన అష్టాశ్లోకి. [Ashṭāślōki. A Sanskrit Vaishṇava poem in 8 stanzas. With the Sanskrit commentary of Prativādi-bhayaṇkaram Anṇan, an appendix on the *rahasya-traya*, and Telugu paraphrases and commentaries by Tirumalai Kāṇḍūri Bhāshyakārāchāryulu.] pp. 92. చస్తు॥ [Madras,] 1907. 12°. 14028. bb. 19.

PARĀŚU-RĀMA PANTULU. సీతా రామాంజనేయసంవాదము నీఱొగళాస్త్రము [Sītā-rāmāñjanēya-saṁvādamu. A work in the form of a conversation between Sītā, Rāma, and Hanumān, in verse mixed with prose, on the Vedantic philosophy and Yogic mysticism. Edited by Nēlaṭūru Kṛiṣṇam-āchāryulu.] pp. 66. గౌరై [Madras, 1864.] 8°.

14174. bb. 8.

— ००० సీతా రామాంజనేయసంవాదము దొగ్గాస్త్రము . . . సీతా రామాంజనేయసంవాదారసంగ్రహము ఐ॥ [Sītā-rāmāñjanēya-saṁvādamu. Edited with a commentary styled Artha-saṅgrahamu by Ō. V. Dora-sāmayya, the whole work being styled Sītā-rāmāñjanēya-saṁvādārtha-saṅgrahamu.] pp. i. 313; 2 plates. చస్తు॥ [Madras,] 1896. 8°.

14174. bb. 1.

— ००० ప్రీతితారామాంజనేయ లింగాతసాపాణికిరకమ ఫ్లో [Sītā-rāmāñjanēya-saṁvāda-sāra-saṅgraham. An epitome, by Nārapa-rāzū Rāma-chandra Pantulu, of the Sītā-rāmāñjanēya-saṁvādamu. With Tamil translation and commentary and a concluding Tamil poem by Vijaya-rāghavalu Nāyudu.] pp. xviii. 164, 6, iii. ii. భసంజన ఏవినామి [Madras, 1898.] 8°. 14170. ee. 27.

— శ్రీ . . . కీతాత్మరధ్యత్రథిషాపిత సీతా రామాంజనేయసంవాదము. [Sītā-rāmāñjanēya-saṁvādamu. With a word-for-word gloss by Pālaparti Nāgēśvara Śāstri, and a commentary by N. Guru-liṅga

Śāstri. Second edition.] pp. iv. ii. 312. చస్తు॥ గౌరై [Madras, 1898.] 8°. 14174. c. 6.

PARĀSU-RĀMA ŚĀSTRI, Mōṣūru. See AMARASIMHA. శ్రీ . . . గురుబాలత్రపోధిక ఐ॥ [Nāma-liṅgānuśāsanā. Edited with Telugu commentary etc. by S. Tiru-vēṅgaḍāchāryulu, assisted by Paraśurāma.] [1861.] 4°. 14090. f. 7.

PARNELL (THOMAS), Archdeacon of Clogher. The Vanaprastudu. Translated from Parnell's "Hermet" [sic] by Yellapantula Jagannadham. (వాసత్రపుడు.) pp. 15. *Rajalmundry*, 1908. 8°. 14175. a. 29.(1.)

PĀRTHA-SĀRATHI AYYAR, T. See VĒMANA. శ్రీ . . . వేషసపద్యములు. [Vēmana-padyamulu. Edited by P. A.] [1897.] 8°. 14174. k. 63.

PĀRTHA-SĀRATHI DĀSUDU, Sāminēni. శ్రీవిష్ణుస్వార్తిలిఖాసోత్తరథండంబన శ్రీమన్నాథహనీయముమొదలు శ్రీమత్రామానుజవిజయపరధింతమగున్న ప్రజంధషట్కము. [Nātha-maunīyamu, Puṇḍarīkākshōdayamu, Rāma-miśrāvataranāmu, Yāmuna-maunīyamu, Mahā-pūrṇīyamu, and Rāmānuja-vilāsamu. Six cantos of the Divya-sūri-vilāsamu, pt. ii., narrating in verse arranged for singing, with occasional prose, the legendary lives of six Fathers of the Śrī-vaishṇava church, viz. Nātha Muni, Puṇḍarīkāksha, Rāma Miśra, Yāmuna Muni, Mahā-pūrṇa, and Rāmānuja.] pp. 4, 147. చస్తు॥ గౌరై [Madras, 1897.] 8°. 14175. a. 4.

PĀRVATIŚVARUDU, Maṇḍapāka Kāmēśvara-pu°., Court Pandit of Bobbili. [Miscellaneous writings, including (1) Sarat-tārāvali or Varāha-narasimha-śatakamu, verses on the *nakshatras*, the 60 years of the Jovian cycle, etc.; (2) Śrīmat-traipadēndra-guru-chandra-charitramu, 544 lines on the life of a religious teacher; (3) Prabandha-sambandha-bandha-nibandhana-granthamu, 107 verses of rules for artificial versification; (4) Śrī-kṛiṣṇābhuyadāyamu, a poem on the legend of Kṛiṣṇa; (5) Hari-harēśvara-śatakamu or Ātmā-paryāya-charyā-saparya, a poetical autobiography, etc.] See PERIODICAL PUBLICATIONS.—*Nellore*. (అముల్రి గ్రంథ ఐ॥) [Amudrita - grantha - chintāmaṇi.] 1885-1904. 8°. 14174. k. 11.

No. 1 is contained in vol. viii. 3-5, no. 2 in vol. viii. 5-7, no. 3 in vol. ix. 4, 5, no. 4 in vol. xiv. 1-xvi. 5, no. 5 in vol. x. 9-xi. 8.

PĀRVATĪŚVARUDU, *Olēti Achyuta-rāma-pu°.* Suvarnamala. An original drama in five acts... by the advice and help of Chelikani Venkata Suryarow Garu, in memory of the coronation of Sree Rajah Row Venkata Kumara Mahipathi Suryarow Bahadur Garu, Zamindar of Pittapur. (సువర్ణమాల... నాటకము.) pp. i. ii. 100. *Cocanada*, 1907. 8°. 14174. h. 39.(1.)

— తారాశాంకనాటకము. అఱంకముల ప్రంఫము. [Tārā-śāśāṅka-nāṭakamu. A drama in 6 acts on the legend of the loves of the Moon-god and Tārā, wife of Brihaspati.] pp. 2, 2, ii. 4, 92. కాకినాడ [Cocanada,] 1907. 8°. 14174. h. 39.(4.)

PATAṄJALI. యోగసారము [Yōga-sāra. The Yōga Aphorisms, with Telugu version by Śrinivāsa Jagau-uātha Svāmi.] 1892-1893. 12°. See PERIODICAL PUBLICATIONS.—*Vizagapatam*. సకలవిధివిషయమైన. [Sakala-vidyābhivardhani.] vol. i., pts. 1-10. 1892-1897. 12° & 8°. 14174. g. 38.(vol. 1.)

Not completed.

PATṄĀBHIRĀMA-DĀSUḌU, of the Danti-Reddi family. శ్రీపతిచంద్రత్మాచార్యులు. [Āndhra-pūrnāchārya-prabhāvamu. An account of the conversion and the religious life of Āndhra-pūrṇa, a Vaishnava teacher and disciple of Rāmānuja, in mixed verse and prose. Edited by O. V. Dora-sāmayya.] pp. xvi. 266, 37. *Madras*, 1898. 8°. 14174. gg. 3.

PATṄĀBHIRĀMAYYA, *Kōvūru*. See ŚĀNKARĀCHĀRYA. శ్రీవేకచూడామణి [Vivēka-chūḍāmanī]. With Telugu metrical version by Pattābhirāmaya. 1906. 8°. 14049. b. 29.(2.)

PATṄĀ-PIRĀN. See PERIY-ĀRŪVĀR.

PEARCE (W. H.), of the Baptist Missionary Society. The true Refuge. విజ్ఞాన ఆశ్రయము. [Translated by Purushottamam from a Bengali tract by W. Pearce.] (V.T.S. No. 4.) Third edition. pp. 32. London Mission Press : *Vizagapatam*, 1863. 16°. 14174. a. 4.(21.)

PEARSON (J. D.), of London Missionary Society. See BROWN (C. P.). వాక్యావి. Vākyāvali. Prepared [*i.e.* translated with modifications from J. D. Pearson's Bakyabolee,] etc. 1852. 8°. 14174. n. 28.

PEDA-RĀMA DHĪ-MĀNI, *Mudda-rāzu Gaṇapaya-pu°.* See SŪRANNA, P. A. ००० రాఘవపాండవీయము మొ॥ [Rāghava-pāṇḍavīyam. With an interpretation styled ṣādarṣaṁbu by Peda-rāma.] [1865.] 4°. 14174. 1. 6.

— — — [1882.] 8°. 14174. k. 30.

PEDDĀMĀTYUDU, *Nandavara*. శ్రీవిత్వంశము. [Vipra-vāṁśamu.] Names of the various Brahminical sects [in 38 verses. Edited by M. Buchchayya]. pp. 12. *Madras*, 1898. 8°. 14174. gg. 25.

PEDDANNA, *Allasāni Chokkaya-pu°.* See BRAHMAYYA, Kāṣī-bhaṭṭa. (మనువసుప్రకాశక.) [Manu-vasu-prakāśika. A study of the Manu-charitramu and Vasu-charitramu.] 1900-1901. 12°. [Mañju-vāṇi.] 14174. i. 11.(vols. 2-4.)

— — — See BRAHMAYYA, Kāṣī-bhaṭṭa. శ్రీమనువసుప్రకాశకానుభంఫము. [Manu-vasu-prakāśikānubandhamu. A reply to strictures upon Brahmayya's Manu-vasu-prakāśika.] [1906.] 8°. 14174. g. 62.(4.)

— — — See RĀMA-CHANDRA RĀU, *Vennēti*. A Prize Essay on the relative Merits of Manucharitra and Vasucharitra, etc. 1899. 8°. 14174. g. 48.(3.)

— — — See SATYA-NĀRĀYANA-MŪRTI, K. Varudhini vilasum. A drama . . . [based upon the Svārōchisha-manu-ch°.]. 1909. 8°. 14174. h. 49.(3.)

— — — See SUBBAYYA NĀYUDU, G. V. A Telugu Drama . . . [based upon Peddanna's poem]. Svarochisha Manu sambhava or Manu charitra, etc. 1910. 8°. 14174. h. 60.(4.)

— — — శ్రీమనుచరిత్రము. [Manu-charitramu, or Svārōchisha-manu-ch°. A classical poem in 6 āśvāsas, interspersed with prose, on the life of a legendary prince, son of king Svārōchisha and a fairy.] pp. 86. ఒసెంబర్ [Madras, 1862.] 8°. 14174. k. 14.

Peddanna was one of the Pandits of Krishna Rāya's Court at Vijayanagar, and lived for some years after the latter's death.

— — — శ్రీమంధ్రకవితా పితామహా . . . చమద్యధ కవితా పతలీకా ల్లసాని శాక్షియామార్య పత్ర షాష్టినార్థ త్రణితమయిన స్వార్థచిషమనుచరిత్రము మొ॥ [Svārōchisha-manu-charitramu. With a word-for-word interpretation.] pp. 206. ఒసెంబర్ [Madras, 1863.] 4°. 14174. l. 7.

PEDDANNA, *Allasāni Chokkaya-pu*° (continued). శ్రీమదాంత్రకవితాపితామహండగు అల్లసారిషైనామాయైనిచేరనియంపణిని సట్కామహనుచరిత్రము. [Manu-charitramu. With the same interpretation. Edited by Uppala Rāmānujāchāryulu.] pp. 156. *Madras*, గూర్చార [1882.] 4°. 14174. l. 3.

— శ్రీ... స్వారోచిషామనుచరిత్రము టీకాతాత్పర్యసౌతము. [Svārōchisha-mann-charitramu. With interpretation. Edited by Komāṇḍūru Anantāchāryulu, with preface and abstract by Kōpalli Vēṅkaṭa-ramaṇa Rān.] pp. xxxiv. 324. వుత్తాస్ [Madras,] 1900. 8°. 14174. k. 22.

— ००० స్వారోచిష మనుచరిత్రము ఐ॥ [Svārōchisha-manu-charitramu. With interpretation and notes by K. Anantāchāryulu, and an abstract by K. Vēṅkaṭa-ramaṇa Rān. Edited with prefaces by T. Dēva Perumāllayya. Third edition.] pp. 36, 332. వుత్తాస్ [Madras,] 1909. 8°. 14175. b. 8.

— Sree Swaroohisha Manusambhavam, an original Telugu drama . . . by Betapudy Bhagavanta Row . . . with many verses of Allasani Peddana Kavi. 1909. 8°. See BHAGAVANTA RĀU, B. L. 14174. h. 52.(9.)

PEDDANNA, *Gāyakavāda*, of Metlavariपालम्. శ్రీనిలచక్రవర్తినాటకాలంకారము. [Nala-chakravarti-nāṭakālāṅkāramu. A lyrical drama on the epic legend of Nala and Damayanti.] pp. 135. చెస్కు॥ [Madras,] 1898. 8°. 14174. h. 31.

PENDLI. ఏం పెంటిపాటలు. [Penḍli-pāṭalu. 54 songs for weddings. Published by P. Vēṅkaṭa-ratnamu.] pp. 33. *Vizagapatam*, 1898. 8°. 14174. i. 21.(1)

PERA RĀJĀ, *Guḍlavallēti*. గ్రామ వ్యవహార బోధి, అనందు గ్రామాధ్యోగ పరిష్కార జర్మను. [Grāma-vyavahāra-bōdhini, or Grāmādyōga-parikshā-darpanamu. A manual of village administration.] pp. 3, viii. 584. *Madras*, [1896.] 8°. 14174. d. 13.

— విలేచ్చొడ్డ అనందు గ్రామవ్యవహారబోధి. [Grāma-vyavahāra-bōdhini. Third edition.] pp. 4, 8, 695. *Madras*, [1901.] 8°. 14174. d. 12.

PĒRAYYA, *Sallagunḍla Subbaya-pu*°. ఛిక్కాముష్టుక ఫలప్రదంబగు నీలకుంతరీతిశాసను అను చిక్కాయ్యాటకము [Chikkayya-nāṭakamu, or Nila-kuntalī-

vilāsamu. A lyrical drama in 7 acts on the legend of the conversion of the sinner Chikkayya by the Lingayat apostle Basava.] pp. 44. వెజవాడ [Bezwada,] 1910. 8°. 14174. h. 57.(9.)

PĒRAYYA ŚĀSTRI, *Jayanti*. దస్తావేజాశ్వరి. [Dastāwēz-lēkhari.] (The Document Writer. Part i. the Indian Stamp Law; part ii. on Indian Registration Law.) 2 vols. pp. i. x. 198, xvi. 220. *Madras*, 1899-1901. 8°. 14174. d. 15.

The English title is from the cover.

PERCIVAL (PETER). See PERIODICAL PUBLICATIONS.—*Madras*. దినవర్తమాని. [Dina-vartamāni. Edited by P. P.] 1861. Fol. 14003. e. 2.(5.)

— Telugu-English Dictionary, etc. pp. 3, 484. *Madras*, 1862. 12°. 12906. bbb. 3.

PERIODICAL PUBLICATIONS.

BEZWADA.

ప్రబంధకల్పవల్లి [Prabandha-kalpa-vallari. A monthly literary miscellany. Published and edited by Guntupalli Sōmayya.] వెజవాడ [Bezwada,] 1909, etc. 8°. 14174. ff. 2.

In progress.

COCANADA.

The Saraswati, etc. 1898, etc. 8°. See below : RAJAHMUNDY. 14174. gg. 2.

Vivēkādayam. The cheapest monthly magazine, in Telugu, devoted to the dissemination of ancient & modern religion and philosophy. వీవేకాదయము ఐ॥ (Editor . . . B. Venkata Rao Pant.) vol. i., no. 1—vol. ii., no. 10. *Cocanada*, 1906-1908. 8°. 14174. bbb. 4.

ELLORE.

మంజువాణి [Mañju-vāṇi. A magazine of general literature.] Editor Rajah M. Bhujangarau Bahadur. vols. i.-vii. *Ellore*, 1898-1905. 12°. 14174. i. 11.

No other numbers have been registered.

Most of the works published in this magazine will be found separately catalogued. When separate reprints of such works exist in the Library of the British Museum, the latter only are catalogued.

MADRAS.

Sri Dharmopadesi. ఛిక్కాపదేశి. [A monthly magazine of moral and religious literature, in

Telugu and English] . . . Edited . . . by A. Varada Charlu. vol. i., nos. 1, 2. *Madras*, 1902. 8°.
14174. bb. 9.

దినవర్తమాని. [Dina-vartamāni. A daily newspaper. Edited by P. Percival.] no. 272. *Madras*, 1861. Fol.
14003. e. 2.(5.)

హితవాది. Hitavādi: an illustrated Telugu magazine. [Edited by J. E. Sharkey.] vol. i. pp. vi. i. 192. *American Mission Press: Madras*, 1862. 8°.
14174. g. 8.

ముక్కుజ్ఞానం. [Mumukshu-jana-rañjani. A bi-monthly magazine for the exposition of Śrī-vaishṇava theology. Edited and published by A. Narasimhāchāryulu.] vol. i., no. 1—vol. ii., no. 1. *Madras*, 1898, 1899. 8°. 14174. b. 57.

The Satwa sādhani. The Telugu organ of the Aryan Association (of the Madras Branch Theosophical Society). Devoted to Hindu religion, philosophy (theosophy) and science. సత్యసాధని. vol. i., nos. 1-12, vol. ii., nos. 1-5, vol. iv., nos. 1-4, 6-12, vol. v., nos. 1-7. *Madras*, 1897-1902. 8°.
14174. gg. 1.

విద్యావతి Vidyavati. [A magazine of literature, philosophy, science, etc.] Edited by C. Doraswamiah. *Madras*, 1906, etc. 8°. 14174. ff. 1.

In progress.

The Voice of Progress. A monthly journal [in English, Tamil, and Telugu,] conducted by a committee of the Madras Hindu Social Reform Association. vol. i., nos. 1-8. *Madras*, 1901-1902. 8°.
14172. i. 22.

NELLORE.

(అముద్రిత గ్రంథ చింతాపుణి యను మాపత్రిక.) [Amudrita-grantha-chintāmaṇi. A monthly magazine of Telugu literature. Edited by Odāyaru Vīra-nāgayya and Pūṇḍla Rāma-kṛiṣṇayya.] vols. i. 1—xii. 7, xiii. 1-10, xiv. 1-9, xv. 1—xvii. 6. నెల్లోరు [Nellore,] 1885-1904. 8°. 14174. k. 11.

Apparently no later parts have been published.
Most of the numbers were issued without title-pages.

Sree Vagvalli. A monthly journal of education. Edited by K. V. Ramanuja Sarma. (శ్రీవగ్వలి.) vols. i.-iii. *Nellore*, 1899-1901. 8°. 14174. n. 38.

RAJAHMUNDRY.

The Saraswati (సరస్వతి). A monthly Telugu

magazine. Edited by Sree K. R. V. Krishna Row Bahadur Zamindar of Polavaram. *Rajahmundry*, 1898, etc. 8°.
14174. gg. 2.

In progress.

Vol. i., no. 10 and following parts were published at Cocanada. Vol. iii., nos. 1-8 were printed at Madras and published at Cocanada. Vol. iii., no. 9 and following were printed at Cocanada. Of vol. vii. only nos. 1-5 were published.

Most of the works serially published in this magazine will be found catalogued separately. When separate reprints of such works exist in the Library of the British Museum, only the latter are catalogued.

The Sathya sam varthani. సత్యసంవర్ణి. A monthly Anglo-Telugu journal (organ of the Prardhana Samaj), mainly devoted to religious, social and moral topics. vol. i., no. 1—vol. vi., no. 5, vol. viii., no. 1—vol. ix., no. 9. *Rajahmundry*, 1891-1901. 8°.
14174. b. 31.

VEDURUPAKA RAYAVARAM.

విశ్వసృటి. [Viśva-srīt. A magazine of Sanskrit and Telugu literature bearing on the religion and traditions of the artificer castes. Edited by M. Vīra-bhadruḍu.] vol. i., no. 1—vol. ii., no. 3. వెదురుపాక రాయవరం [Vedurupaka Rayavaram,] 1906-1908. 8°.
14028. bbb. 1.

VISWASARAYAPURAM.

సుదర్శని . . . Sudarsini. A monthly Telugu [sic] journal [i.e. a magazine of literature]. Printed and published by the editor Kastury Sivasenkenara Kavi. *Viswasarayapuram*, 1909, etc. 8°. 14174. f. 42.

In progress.

VIZAGAPATAM.

సకలవిద్యాభివర్ధని. [Sakala-vidyābhivardhani. A magazine for the publication of scientific and philosophical works in Sanskrit and Telugu.] vols. i.-iv. *Vizagapatam*, 1892-1897. 12° & 8°.
14174. g. 38.

Published, and apparently edited, by C. Subrahmanyā Sāstri (vol. i., pts. 1-2), Para-vastu Śrinivāsa Jāgan-nātha Svāmi (vol. i., pt. 3—vol. iii., pt. 6), and Para-vastu Vēṅkaṭa-rāga-nātha Svāmi (vol. iv., pt. 1, etc.).

PERIY-ĀRVĀR (PATTAR-PIRĀN, or VISHNU-CHITTAN). [For the works ascribed to this saint which are included in the Nāl-āyira-prabandham:] See ĀGYĀRGAL.

PERIYAV-ĀCHĀN PILLAI, (KRISHNA SŪRI). See ĀGYĀRGAL. ○ ○ ○ తిరువాయ్-ష్వామి. [Tiru-vāy-mōri.

With Telugu glosses and commentaries, based upon the works of Periyav-āchān Pillai, etc.] 1902. 8°.

14170. ff. 10.

— See VĀLMĪKI.—Rāmāyaṇa.—Prose Versions. అఫయత్తదౌన్సార . . . తనిశ్లోకము. [Tani-ślōkam. With Tamil commentary by Periyav-āchān Pillai, and Telugu abstracts.] [1901.] 8°. 14065. bbb. 7.

PILLAI LOKĀCHĀRYAR, son of Vaḍakku Tiruvīthi Pillai, disciple of Nam-Billai. ముముడుప్రధి ఆంధ్రము మై॥ [Mumukshu-padi. A treatise on the theology of the Tengalai Śrī-vaishṇavas, here styled also Tiru-mantrārthamu. Translated from the Tamil, with glosses and paraphrases. Published by N. Rāma-dāsu Pantulu.] pp. i. 82. *Vizagapatam*, 1892. 8°.

14174. bb. 6.

— తిరుమంత్రాధిము. [Tiru-mantrārthamu, i.e. the Mumukshu-padi. With the commentary of Arāgiya-maṇavālā Peru-māl. Translated from the Tamil into Telugu.] 1894, etc. 12°. See PERIODICAL PUBLICATIONS.—*Vizagapatam*. సకలవిధావధాని. [Sakala-vidyābhivardhani.] vol. ii., pt. 1, etc. 1892-1897. 12° & 8°.

14174. g. 38.(vol. 2, etc.)

Unfinished, breaking off at p. 116.

— ఆంధ్రమిరుంత్రాధిము. [Mumukshu-padi. With the commentary Tiru-mantrārtham of Arāgiya-maṇavālār. Translated from the Tamil into Telugu by Śrīnivāsa Jagan-nātha Svāmi.] pp. 216. విశాఖపట్టణము [Vizagapatam,] 1902. 12°.

14174. a. 24.

Reprinted from the Sakala-vidyābhivardhani.

— త్రపస్నాజనార్థేసరదాన శ్రీపిత్యులోకాచార్యక తిరువాయ మలక స్వరూపియ తత్త్వాన్తర్యామ. జతులై . . . శ్రీమణవాశమామునికథ అయిచ్చెయత వాయాధ్యానము. [Tattva-trayam. A Tamil work on the 3 categories of Viśiṣṭādvaita theology. With the Tamil commentary of Arāgiya-maṇavālār, and a Telugu translation of both works by Para-vastu Vēṅkaṭa-rāṅga-nātha Svāmi.] pp. ii. 10, 232; 1 plate. చస్తు॥ ०८-०८ [Madras, 1904.] 8°. 14170. ff. 11.

PILLAI LOKAM-JIYAR. See ARĀGIYA-MAṇAVĀLĀ PERU-MĀL. ००० యతిరాజవింశతి. [Yati-rāja-viṁśati. With Tamil commentary of Pillai Lōkam-jīyar.] [1904.] 8°.

14028. c. 86.

PINA VIRA-BHADRUĐU, *Pillalamarri Gādaya-pu*°, (PINA VİRANNA). Jaimini bharata (జైమినిభరతము)

[a poem in 8 āśvās interspersed with prose, composed about 1450 A.D., and based upon the Aśva-mēdha-parva or Jaimini-bhārata, a series of episodes partly parallel to the Aśva-mēdha-p°. of the Mahā-bhārata,] by Pillalamari-Pina Veerabhadra Kavi. (Chintamani Press Series no. 4.) pp. 4, 164. *Madras*, 1900. 8°.

14174. k. 55.(6.)

— శృంగారతాపుంతలము. అను శమంతలాపరిణయము. [Śrīṅgāra-śākuntalamu, or Śakuntalā-parinayaānn. A poem, interspersed with prose, on the legend of the loves and marriage of Śakuntalā and Dushyanta, in 4 āśvās.] pp. 3, 106. 1909. See PERIODICAL PUBLICATIONS.—*Rajahmundry*. The Saraswati, etc. vol. xi. 1898, etc. 8°.

14174. gg. 2.(vol. 11.)

In progress.

PINGALI SŪRANNA. See SŪRANNA, P. A.

PITĀMBARA PURUSHOTTAMA, disciple of Bāpu Sarasvatī. శ్రీవిచారచంద్రోదయము . . . ఊడిక్కాత్తకర్మంథము. [Vichāra-chandrōdayamu. A catechism of the principles of Vedantic monism, in 16 chapters, with notes. Translated by Janārdana Svāmi Chaitanyuḍu from the original Hindi.] pp. 78. చస్తు॥ 1830 [Madras, 1909.] 8°.

14174. b. 28.

PITRI-MĒDHA. See BHĀRADVĀJA. భారద్వాజసూత్రము మై॥ [Bhāradvāja-sūtra. 45 aphorisms from a Pitri-mēdha-sūtra.] 1897. 8°.

14028. d. 59.(7.)

— See YALLAJI. శ్రీ. . . యల్లాజీయం మై॥ [Yallājīya. A manual of funeral rites.] [1890.] 8°.

14038. e. 41.

— యాజుషుఉనాహితాగ్నిపైత్రమేధిక త్రవ్యాగః మై॥ [Anāhitāgni-paitṛimēdhika-prayōga. A Sanskrit manual for the performance of the pitri-mēdha rites for the souls of deceased laymen, based upon and illustrated from the Vājasanēyi-saṁhitā and literature derived thence. With a Telugu *kriyā-paddhati* or guide to the rites. Edited by Sikkaram Sāmbayya and Vetsā Vēṅkaṭa-śēshayya.] 2 vols. చస్తుతరాధి [Madras,] 1897-1898 [1899.] 8°.

14028. d. 70.

PONNADI SŪRI, *Tennaraṅgam Saṭhakōpa-pu*°. శ్రీ. . . త్రుతిక్రిమిషమచాజుపరిత్ర. డిక్కపాశము. [Śruti-

kīrti-mahā-rāzū-charitra. A romantic drama in *yaksha-gāna* style.] pp. 92. *Madras*, 1907. 8°.
14174. h. 39.(3.)

POPE (GEORGE UGLOW). *See* BIBLE.—New Testament.—*Gospels*. [Matthew.] Our Blessed Lord's Sermon on the Mount . . . in Telugu . . . by . . . G. U. Pope. 1860. 8°. 3068. cc. 11.

PORTER (EDWARD), *of the London Missionary Society*. చిత్రకథలన్న - నీతికథలన్న . . . Fables and Moral Tales in Telugu and English, designed for the benefit of those in this country who wish to study the English language. Second edition. pp. i. 135. *American Mission Press: Madras*, 1856. 8°.
14174. g. 1.

POTANA MANTRI, *Bammera Kēsana-pu°*, (*Pōta Rāzu*). *See* PURĀNAS.—*Bhāgavata-purāṇa*. శ్రీపుదాంతర్ఘాగవతము. [*Āndhra-bhāgavatamu*. An adaptation of the *Bhāgavata-purāṇa*, in verse, by Pōtana Mantri.] [1865.] 4°. 14174. c. 2.

— *See* PURĀNAS.—*Bhāgavata-purāṇa*. శ్రీపుదాంతర్ఘాగవతము మౌ॥ [*Āndhra-bhāgavatamn*.] [1889.] 4°. 14174. l. 15.

— *See* PURĀNAS.—*Bhāgavata-purāṇa*. శ్రీపుదాంతర్ఘాగవతము [*Āndhra-bhāgavatamu*.] 1894. 8°.
14174. bbb. 7.

— *See* PURĀNAS.—*Bhāgavata-purāṇa*. ००० శ్రీపుదాంతర్ఘాగవతము మౌ॥ [*Āndhra-bhāgavatamu*. Bk. vii.] [1865.] 8°. 14174. b. 11.

— *See* PURĀNAS.—*Bhāgavata-purāṇa*. శ్రీపుదాంతర్ఘాగవతము. [*Bāla-bhāgavatamu*.] [1862.] 8°.
14174. k. 24.

— *See* PURĀNAS.—*Bhāgavata-purāṇa*. (కుషోదర్ఘాగవతము.) [*Gajēndra-mōkshamu*.] [n.d.] 12°.
14174. g. 4.(3.)

— *See* PURĀNAS.—*Bhāgavata-purāṇa*. (కుషోదర్ఘాగవతము.) [*Rukmiñī-kalyāṇamu*.] [1860?] 16°.
14174. k. 1.(3.)

— *See* PURĀNAS.—*Bhāgavata-purāṇa*. Rukmiñī kalyānam, etc. 1907. 4°. 14096. e. (vol. 36.)

— *See* VEṄKAṬA-KĀMĀNUJULU NĀYUDU, C., and others. Notes on the Telugu Text . . . [viz. *Rukmiñī-kalyāṇamu*,] etc. 1898. 8°.
14174. k. 62.

POTANA MANTRI, *Bammera Kēsana-pu°*. (continued). *See* PURĀNAS.—*Bhāgavata-purāṇa*. శ్రీపుదాంతర్ఘాగవతము మౌ॥ [*Vāmana-mūrty-āvirbhāvaghaṭṭamu*.] 1899. 8°. [The Telugu Text for the Matriculation Examination.] 14174. k. 65.

— *See* PURĀNAS.—*Bhāgavata-purāṇa*. శ్రీపుదాంతర్ఘాగవతము. [*Vāmana - mūrty - āvirbhāvaghaṭṭamu*, etc. Interpreted, with English translation.] 1900. 8°. [*Veṅkaṭa-subbā Śāstri: Copious Annotations, etc.*] 14174. k. 45.(4.)

— *See* PURĀNAS.—*Bhāgavata-purāṇa*. శ్రీపుదాంతర్ఘాగవతము మౌ॥ [*Vāmana-mūrty-āvirbhāvaghaṭṭamu*. Interpreted, with notes.] 1900. 8°. [*Sūrya-nārāyaṇa Śāstri, and others: Copious Annotations, etc.*] 14174. k. 45.(5.)

— *See* PURĀNAS.—*Bhāgavata-purāṇa*. శ్రీపుదాంతర్ఘాగవతము మౌ॥ [*Āndhra-bhāgavatamu*. Bks. xi.-xii. With prose paraphrase and commentary.] [1897.] 4°. 14174. c. 4.

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POTA RAZU, *Bammera*. *See* POTANA MANTRI.

POTAYA, *Singanna-pu°*, *of Kakimrani*. త్రస్మరతామవీ [Prasaṅga-ratnāvalī. Miscellaneous Sanskrit stanzas, with Telugu translations.] 1893-1897. 12°. *See* PERIODICAL PUBLICATIONS.—*Vizagapatam*. సకలవిద్యాధివఢెని. [*Sakala-vidyā-bhivardhani*.] vol. i., pt. 8—vol. ii., pt. 9, vol. iv., pts. 2, 3. 1892-1897. 12° & 8°.
14174. g. 38.

Dated in a chronogram 1388 Śaka. Incomplete, ending at p. 72.

PRABHĀKARA RĀU, *Ādipūdi Buchchi-vēnikaya-pu°*. *See* PARĀSARA. అంత్రీకృతపరాశరప్రేణ. [*Parāsara-smr̄iti*. Rendered into verse by Prabhākara Rān.] 1900. 12°. 14174. d. 17.

— *Umapathyābhyudayam*. [Or Kāminēni-vaiṣṇava-charitramu. A panegyric poem of 286 stanzas upon Raja Umā-pati Rāu of Domkonda, Haidarabad, and his ancestors of the Kāminēni Reddi family. With English preface by K. R. Veṅkaṭa-kṛishṇā Rāu and Telugu preface by Tiru-

pati Śāstri and Vēṅkateśvara Śāstri.] (ఉమాతర్య-భ్రందయను అను కామిసేనివంశచరిత్రను.) pp. v. 81 ; 2 plates. *Cocanada*, 1909. 8°. 14175. a. 32.(5.)

PRAHLĀDA. ప్రహ్లద చరిత్ర. [Prahlāda-charitra. The legend of Prahlāda, the votary of Vishnu, and his salvation (Bhāg°. vii.), in *dvipada* metro. Edited by R. Veṅkaṭa-subbā Rāu.] pp. 80. *Mylapore (Madras)*, 1909. 32°. 14174. i. 35.

Forms no. 8 of the Jana-rañjani-grantha-māla.

PRAKĀSA KAVI, *Tanikella Sūraya-pu°.* జగన్‌నాథరథాత్మవిలాసము మొ॥ [Jagan-nātha-rathotsavavilāsamu. A poem on the car-festival of the god Jagan-nātha, in 110 artificial verses. Preceded by 8 Sanskrit stanzas styled Paramēśvara-stōtramu.] pp. ii. 29 ; 7 plates. *Vizagapatam*, 1900. 12°. 14174. i. 20.(5.)

PRAKĀSAMU (M.), of *Ramachandrapuram*. History of Job [in Telugu verse] ... యూషయచరిత్ర. (M. R. T. & B. S. General Series. No. 56.) pp. 36. *S.P.C.K. Press: Vepery (Madras)*, 1906. 16°. 14174. a. 33.

PRAKĀSA RĀU, D. S. మహాగారాజి. [Mahā-gāraḍi. Instructions for performing 22 tricks of jugglery.] pp. 12. *Ellore*, 1898. 12°. 14174. eee. 8.

PRĀRTHANĀ SAMĀJ. See PERIODICAL PUBLICATIONS.—*Rajahmundry*. The Sathya sam varthani ... (organ of the Prardhana Samaj), etc. 1891-1901. 8°. 14174. b. 31.

PRASĀDA RĀU, A. L. V. జంతుహింసా నిరసన త్రప్సనము. [Jantu-himṣā-nirasana-prahasanamu. A farce.] See PERIODICAL PUBLICATIONS.—*Viswasa-rayapuram*. సుదర్శని ... Sudarsini, etc. vol. i., no. 2, etc. 1909, etc. 8°. 14174. f. 42.(vol. i., etc.)

PRASĀDA-RĀYULU, *Kandukuri*. వైశ్యగోత్రవాలి. [Vaiṣya-gōtrāvāli. A list of the *gotras* in the lineage of the Vaiṣya caste.] pp. 59. చెట్టు॥ రోఎ [Madras, 1906.] 12°. 14174. a. 21.(2.)

PRĀTAH-SMARĀNAMU. ప్రాతఃస్తరణము తాత్పర్య-సహితము [Prātah-smarāṇamu. The morning offices, in Sanskrit, with Telugu translation.] (Vaksudha Series. No. ii.) pp. 70. *Madras*, రోఎ [1901.] oll. 16°. 14028. a. 27.(5.)

PRATIVĀDI-BHAYAMKARAM ANNAN. See PARĀSARA BHĀTTA. సంస్కారాన్ధ అష్టాశికి. [Ashtaśloki.

With commentary of Prativādi-bhayaṁkaram Annan, etc.] 1907. 12°. 14028. bb. 19.

PRITCHETT (EDWARD). See BIBLE.—*Complete Bibles*. The Holy Bible in the Telugu Language ... [The Old Testament] translated by the Rev. Messrs. Gordon and Pritchett. 1857, 1860. 8°. 3068. e. 14.

— See BIBLE.—*Complete Bibles*. The Holy Bible ... [Comprising Hay's translation of Gen., Ex., Lev., Ps., and Prov.; Pritchett and Gordon's version of the remainder of the O.T., partly revised, etc.] 1881. 4°. 3070. g. 9.

— See BIBLE.—*New Testament*. The New Testament ... translated ... into Teloogoo, by Edward Pritchett, etc. 1818. 8°. 1410. h. 4.

— See BIBLE.—*New Testament*. The New Testament in Teloogoo [in Pritchett's version, revised]. Vol. i., etc. 1829. 8°. 3068. e. 12.

PUDUCOTAI SAMY IYER. See SĀMI AIYAR.

PULLA KAVI, *Dvibhāshyam*, of *Durgadu*. గిలకాల పద్యములు. [Gilakala padyamulu. Verses on religious and social themes, to be sung by children during the Dasara (Vijaya-daśami) festival in October.] pp. 12. చెట్టు [Cocanada,] 1907. 12°. 14174. i. 22.(2.)

PURĀÑAS. See VEṄKĀTA-RĀMAYYA, Y. పురాణానుచంత్రిక. [Purāṇa-nāma-chandrika. A dictionary of names found in the Purāṇas, etc.] 1879. 8°. 14174. n. 19.

— హిందు హత త్రుదశాసనము. Or Hinduism disclosed, in quotations from the Puranas &c. with suitable comments. By a native catechist [viz. Purushottamu]. (V.T.B.S. No. 23.) Third edition. pp. 81. *London Mission Press: Vizagapatam*, 1862. 16°. 14174. a. 5.

BHĀGAVATA-PURĀNA.

[For Gaṭṭu Prabhu's poetical version of the Kuchēlōpākhyānamu (Bhāgavata x. 80-1 of the Sanskrit text):] See GAṬTU PRABHU.

See SITĀ-RĀMA-RĀZU, B. P. శ్రీ... శ్రీమదాంధ్రాపాఖ్యానము. [Āndhrāpabhāgavatamu. An adaptation of bks. 1-5 of the Bhāgavata.] 1901. 8°. 14174. bb. 7.

See VEṄKĀTĀCHALAMU, *Kuru-maddāla*. శ్రీ... శ్రీభాగవతన్త్రము [Bhāgavata-saptama-

skandha yaksha-gāna-katha. A lyrical adaptation of the Bhāgavata-purāṇa, bk. vii.] 1897. 8°.

14174. k. 59.

శ్రీ... శ్రీషుద్ధిషురాంతరాంపికా. [Bhramara-gītā. Being bk. x., pt. i., ch. 47, of this Purāṇa in Sanskrit. With a literal interpretation and commentary in Telugu styled Bhramara-gītartha-dīpikā by Vēṅkāṭa-prapanna Svāmī.] pp. i. 56. చస్తు॥ [Madras,] 1905. 8°. 14028. c. 49.(3.)

గోపికా-గితలు. [Gōpikā-gītalū, i.e. Gōpī-gītā (X. xxxi. 1 foll. of this Purāṇa). In Sanskrit, with Śrīdhara Svāmī's commentary, and a Telugu metrical version. Edited by Tirunagari Rāmānujāyaya.] pp. 16. రహమాను [Madras, 1862.] 16°.

14016. a. 10.

శ్రీ... కపిలేవహుతినంవాదంబును... ఇయవదకావ్యముకూ రచియింపంబడి రాజయూగస్తారంబనునూపంచించణును ఐ॥ [Raja-yōga-sāraṁbu. A dialogue between the sage Kapila and his mother Dēva-hūti upon the Yogic philosophy and mystic exercises, adapted into 3 cantos of Telugu verse by Tarigonda Veṅgānāmba from the Bhāgavata, bk. iii.] pp. 94. రహమాను [Madras, 1864.] 16°.

14174. i. 7.

శ్రీషుద్ధాంత్రభాగవతము. [Āndhra-bhāgavatamu. An adaptation of the Sanskrit Bhāgavata-purāṇa, in Telugu verse interspersed with prose, first composed (apparently about 1430-40 A.D.) by Bammera Pōtana Mantri, and subsequently, on the loss of some parts, supplemented by Gaṅganārāyaṇudu (bk. v.), Ērśūri Siṅgaya (bk. vi.), and Veligandala Nārāyaṇudu (bks. xi., xii.).] pp. x. 328, 176. చస్తుపట్టణం రహమాను [Madras, 1865.] 4°.

14174. c. 2.

శ్రీ... శ్రీషుద్ధాంత్రభాగవతము. అనస్తిషురాణారత్నము. [Āndhra-bhāgavatamu. Pōtana's version. With exegetical footnotes. Edited by Nēlaṭūru Veṅkāṭa-subbā Śāstri.] pp. vi. 324, 164. చస్తుపట్టణం రహమాను [Madras, 1889.] 4°. 14174. l. 15.

శ్రీ... శ్రీషుద్ధాంత్రభాగవతము [Āndhra-bhāgavatamu. Pōtana's version. Edited with preface by K. Anantāchāryulu.] pp. 44, 1085, iii.; 9 plates. Madras, 1894. 8°. 14174. bbb. 7.

శ్రీషుద్ధాంత్రభాగవతమునందలి ప్రప్రదకాప్రతిష్ఠాకంగు సత్తుపన్సుచథము [sic]. [Āndhra-bhāg-

vatamu. Pōtana's version. Bk. vii., containing the legend of the pious votary Prahlāda. Edited by P. Nāgēshvara Śāstri.] pp. 68. రహమాను [Madras, 1865.] 8°. 14174. b. 11.

శ్రీషుద్ధాంత్రభాగవతము. [Bāla-bhāgavatamu. The legend of Krishṇa, being bk. x., ch. 1-2, of the Āndhra-bhāgavatamu, arranged with some omissions by P. Sāthakōpa Dēsikuḍu. Edited by V. Śrinivāsāchāryulu.] pp. 194, vii. రహమాను [Madras, 1862.] 8°. 14174. k. 24.

— [Another copy, wanting the index.]

14174. k. 25.

(గజేంద్రమోక్షము.) [Gajēndra-mōkshamu. The story of Vishṇu's deliverance of the elephant from the crocodile, forming the first episode in bk. viii. of Pōtana's Āndhra-bhāgavatamu.] pp. 16. [Madras, n.d.] 12°. 14174. g. 4.(3.)

Without title-page.

(రుక్మిణికాల్యాంశము.) [Rukmiṇī-kalyāṇamū. The legend of the marriage of Rukmiṇī with Krishṇa, an episode in Pōtana's Bhāgavatamu, bk. x. 1676 foll.] pp. 16. [Madras, 1860?] 8°.

14174. k. 1.(3.)

Without title-page.

Rukmini kalyanam. [Translated into English] by G. R. Subramiah Pantulu. An episode in the Śrīmat Bhagavata [in the version of Pōtana Mantri], etc. (The Indian Antiquary. Vol. xxxvi., pp. 376-384.) Bombay, 1907. 4°.

14096. e. (vol. 36.)

See VEṄKĀṬA-RĀMĀNUJULU NĀYŪPU, C., and others. Notes on the Telugu Text... [viz. Rukmiṇī-kalyāṇamū,] etc. 1898. 8°.

14174. k. 62.

శ్రీషుద్ధాంత్రభాగవతము ఐ॥ [Vāmana-mūrti-āvirbhāva-ghaṭṭamu, Bali-chakravarti-kaḍaku Vāmana-mūrti yēteñcheḍu katha, and Vāmana-mūrti viśva-rūpamun' ondi vijṛimbhiñchedu k°. 125 verses from Pōtana's Āndhra-bhāgavatamu, bk. viii. 505-687.] See ACADEMIES, etc.—Madras.—University of Madras. The Telugu Text for the Matriculation Examination of... December 1900. pp. 13-28. 1899. 8°. 14174. k. 65.

శ్రీషుద్ధాంత్రభాగవతము. [Vāmana-mūrti-āvirbhāva-ghaṭṭamu, etc. Interpreted word for word, with notes and English translation.] See VEṄKĀṬA-

SUBBĀ ŚĀSTRI, S. Copious Annotations on the Telugu Text for the Matriculation, etc. 1900. 8°.

14174. k. 45.(4.)

భాగవతము ఐ॥ [Vāmana-mūrty-āvirbhāva-ghatāmu. Interpreted word for word, with notes.] See SŪRYA-NĀRĀYAÑA ŚĀSTRI, D., and others. Copious Annotations on the Matriculation Telugu Text, etc. 1900. 8°.

14174. k. 45.(5.)

శ్రీమదాంధ్రభాగవతము నికాచకద్వాదశస్తోఽఫసులు. [Āndhra-bhāgavatamu. Bks. xi.-xii. With prose paraphrase and commentary, based upon that of Śrīdhara, by Nōri Gurn-liṅga Śāstri.] pp. i. 163. చస్తుపట్టణము १८८२ [Madras, 1897.] 4°.

14174. c. 4.

శ్రీమదాంధ్రభాగవతము. వచనకావ్యము. [Āndhra-bhāgavatamu. A prose paraphrase, by Vishṇupāda Kavi, of Potana's version of the Bhāgavata, with illustrations.] pp. 4, 8, 780, 720. చస్తు॥ [Madras, 1901.] 8°.

14174. b. 55.

శ్రీమద్భాగవతము. తెలుగు. [Bhāgavatamu. A Telugu prose version by Drōṇam-rāzu Vēṅkātāchala-pati Šarma.] 1902-1904. See PERIODICAL PUBLICATIONS.—Ellore. మంజువాణి [Mañju-vāṇi.] vol. v., no. 1—vol. vii., no. 5. 1898-1905. 12°.

14174. i. 11.(vols. 5-7.)

Unfinished, extending only to p. 180.

— [A separate reprint of pp. 1-108 of the preceding, with an English title-page.] Ellore, 1906. 12°.

14174. a. 34.

The date is that given on the wrapper. The Telugu title-page bears date 1902.

BHAVIDHYOTTARA-PURĀÑA.

[Vara-lakshmī-vrata-kalpa(°vrata-kathā), Ananta-padmanābha-v°.-k°., and Mathana-dvādaśī-v°.-k°. Sanskrit lectionaries for the legends and rituals of 3 festivals. With Telugu translation.] See below: SKANDA-PURĀÑA. ००० వినాయక... తృతములారున ఐ॥ [Vināyaka-vrata-kalpa, etc.] pp. 18-55. [1863.] 8°.

14028. c. 10.

BRAHMĀNDĀ-PURĀÑA.

శ్రీమద్భావ్యత్తతత్త్వంత్తుపతిషాదకంబాను సుముడుజనాపేష్టితం-
ఖనును శ్రీమద్భావ్యత్తరామాయణము పద్యకావ్యము ఐ॥ [Adhyātma-rāmāyaṇa. A mystic version of the Rāmāyaṇa. Rendered from the Sanskrit into

Telugu verse by Kōṭama-rāzu Nāgaya Mantri.] pp. 260. చస్తుతర॥ १८८० [Madras, 1870.] 8°.

14174. k. 26.

అధ్యాత్మరామాయణము ఐ॥ [Adhyātma-rāmāyaṇa. Sanskrit text. With verbal interpretation and paraphrase in Telugu by Chedaluvāḍa Sundara-rāma Śāstri.] pp. xvi. 224, 153, 721. Madras, 1907-1909. 8°.

14016. dd. 21.

గీర్మానభాషలో . . . వేదాంత రహస్యములను జ్ఞాన భక్తి పైరాగ్యములతో వెల్లదిచేయ అధ్యాత్మరామాయణ వచనము. [Adhyātma-rāmāyaṇa. Translated into Telugu prose by V. Bāla-krishṇa Mudaliyār.] pp. 8, 359; 8 plates. చస్తు॥ [Madras,] 1909. 8°.

14174. b. 17.

గారీపుత్రచరిత్రము. [Ganrī-putra-charitramu. The story of the ancestor of the Balija caste. Rendered in prose by Niśchinta Embār-ayya. With preface by Ākula Subba-rāyappa.] pp. 8, 114. [Madras,] 1898. 12°.

14174. a. 31.

శీ. . . శీలలితారహస్యనామసాహస్రర్మాణము. [Lalitā-rahasya-nāmā-sāhasra. 1000 Sanskrit formulae of devotion to the goddess Lalitā. With a commentary in Telugu based upon that of Bhāskara-rāya, by N. Guru-liṅga Śāstri.] pp. 206. వుచరాస్తోఽఽఽఽఽ [Madras, 1900.] 8°.

14016. c. 63.

BRAHMA-VAIVARTA-PURĀÑA.

శీలపూతైవర్షమాషురాణ ఐ॥ [Brhma-vaivarta-pnṛāna. Vol. i., comprising the Brahma-khaṇḍa, Prakṛiti-kh°., and Gaṇeṣa-kh°. Translated from the Sanskrit into Telugu prose by Chilakapāti Vēṅkaṭa-rāmānuja Šarma.] pp. iii. xi. iii. 840. వుచరాస్తోఽఽఽఽ [Madras,] 1905. 8°.

14174. bb. 15.

DĒVI-BHĀGAVATA-PURĀÑA.

See ŚRĪ-RĀMULU, Dāsu. శీ. . . శ్రీమదాంధ్రచేషీభాగవత ఐ॥ [Āndhra-dēvi-bhāgavata-purāṇamu. An adaptation in verse.] 1907. 8°. 14174. bbb. 6.

Devibhagavatam . . . [Metrically translated] by Tirupati Venkateswara Kavulu. (శీచేషీభాగవతము.) Masulipatam, 1909, etc. 8°. 14174. bb. 25.

In progress.

DAURVĀSA-DĒVI-UPAPURĀÑA.

దౌర్వాసదేషీషురాణము . . . కప్రునాయకుల చరిత్రము. [Kamra-nāyakula charitramu. An alleged excerpt from the Gaurī-saṃphitā ii., Vaṃśānukīrttana

xlii. ff., of this Upapurāṇa, upon the legendary origins of the Kamma or Kamra Nāyaka race, asserted to be Kshatriyas descended from Purūravas. The Sanskrit text, with Telugu translation. Published with Telugu prefaces by Parusūri Chinna Kōṭayya.] pp. 2, xxxii. 128, 119. చస్తు॥ [Madras,] 1908. 8°. 14058. bb. 1.

The conclusion of the Sanskrit text appears to be wanting.

KŪRMA-PURĀNA.

పరనాదినికశేషవిషయమం శేషమీకషణ నికషాయమానాశేష సద్గుచుయభాషితం . . . శిల్పమాచితశాస్త్ర శ్రీహర్షశురాణం. [Kūrma-purāṇa. A series of myths and religious teachings, chiefly bearing on the cult of Nārāyaṇa and his incarnation as a tortoise. Sanskrit text, with a Telugu prose abridgment by Timmarāzu Lakshmana Rāu. Edited by Siṅga-rāzu Kāmā Śāstri, Mūñzūrpāṭṭu Rāma-chandra Śāstri, and Mulukuṭṭa Viṣva-nātha Śāstri, with a preface by Puṇvāḍa Vēṅkaṭa Rāu.] pp. vi. viii. 272, 47. చస్తు॥ రటాగి [Madras, 1875.] 8°. 14016. d. 22.

శ్రీ . . . పుండ కామేశ్వరకవివరునిచే ఆంత్రపద్యకావళం-ఖాగా రచియింపంబిశ, శ్రీహర్షశురాణంయి. [Kūrma-purāṇa, or Kaurma. A *champū* rendering in 8 *āśvāsas* of mixed verse and prose, by Mañḍa Kāmēśvaraṇu, dedicated to Maharaja Vijaya-rāma Gaja-pati Rāzu of Vizianagram.] pp. v. 316. Madras, రటాగి [1888.] 8°. 14174. b. 15.

MARKANDĒYA-PURĀNA.

See MĀRAYA MANTRI. Markandeya puranam [an adaptation,] etc. 1900. 8°. 14174. bb. 4.

— — — 1903. 8°. 14174. bb. 10.

శ్రీమన్నాదాయణ జమ్మకథాది . . . ఇదముత్తుమంసప్తపుష్టి. శ్రీహర్షశుర్ద్రేయశురాణం. [Mārkandēya-purāṇa. A series of legends and religious doctrines, chiefly pertaining to the cults of Nārāyaṇa and Dēvī. Sanskrit text, with a Telugu prose abridgment by Timmarāzu Lakshmana Rāu. Edited by Mūñzūrpāṭṭu Rāma-chandra Śāstri and Mulukuṭṭa Viṣva-nātha Śāstri, with a preface by Puṇvāḍa Vēṅkaṭa Rāu.] pp. iii. ix. 338, ii. 97. చస్తు॥ రటాగి [Madras, 1876.] 8°. 14016. d. 23.

PADMA PURĀNA.

See SITĀ-KĀMUḍU (BĀLA KAVI), D.P.A. శ్రీసితా . . . అంద్రకామికమాచిత్తుసు [sic]. [Āndhra-

kārttika-māhātmyamu. An adaptation of the account given in the Padma-purāṇa of the month Kārttika.] 1908. 8°. 14174. bb. 22.

(శ్రీమాసుమాచిత్తుస్తుసారమ్.) [Māgha-māhātmya-sāram. Comprising Māgha-snāna-phala-prabhāva, a Sanskrit excerpt from the Māgha-māhātmya of this Purāṇa (Uttara-khaṇḍa cccxxxix.) on the religious efficacy of bathing in the Mahā-māgham festival at Kumbakonam, with a Tamil and an abridged Telugu version, 10 Sanskrit stanzas on the divinity of Kumbakonam, etc. Compiled by Krishṇanjī Dave.] pp. 18. Madras, 1897. 12°. 14016. b. 20.

No title-page.

శ్రీ . . . పత్తశురాణముసందత్తి మాసుమాసమాచిత్తుసు తెనగు తాత్పర్య సహాతము. [Māgha-māsa-māhātmyamu. 47 chapters on the legends and cults associated with the month Māgha (Jan.-Febr.). Sanskrit text, edited with Telugu translation by Uchchi Vīra-rāghava Śāstri.] pp. 469. మదరాస్ రటాగి [Madras, 1909.] 8°. 14018. b. 24.

Sivageetha . . . శివోత్ మై॥ [A Sanskrit poem on Śaiva Vēdānta, purporting to be from the Uttarakhaṇḍa, in 20 *adhyāyas*. Edited with Telugu version by Nēlaṭhīru Veṅkaṭa-subbā Śāstri.] pp. 130; 11 plates. చస్తుపట్టణము [Madras,] 1897. 8°. 14016. c. 55.

శవగీత. [Śiva-gīta. A rendering in Telugu verse by Raja M. Bhujāṅga Rāu.] pp. 117. 1904. See PERIODICAL PUBLICATIONS.—Ellore. పంజువాణి [Mañju-vāṇi.] vol. vi., nos. 1-12. 1898-1905. 12°. 14174. i. 11. (vol. 6.)

SIVA-PURĀNA.

(శవశురాణము.) [Śiva-purāṇa. Rendered into Telugu verse by Raja M. Bhujāṅga Rāu.] 1904, 1905. See PERIODICAL PUBLICATIONS.—Ellore. పంజువాణి [Mañju-vāṇi.] vol. vii., no. 1, etc. 1898-1905. 12°. 14174. i. 11. (vol. 7.)

Unfinished, extending only to p. 96.

SKANDA-PURĀNA.

See ŚRĪ-NĀTHUḍU. ००० శివఫాండము మై॥ [Bhīmēśvara-purāṇam. A poetical adaptation of the Bhīma-khaṇḍa of the Skanda-p^o.] 1901. 8°. 14175. a. 5.

See SĒSHĀDRI SARMA, Z. S. శ్రీ . . . శిశూప్యమాచిత్తుసు [Āndhra-hālāsyā-māhātmyamu. A com-

position adapted from the section of the same name
in the Skanda-purāṇa.] 1906. 8°. 14174. bb. 17.

००० विनायक सरस्वती वरलट्टी अनंतपत्रनाभ विश्व-
द्युदक्षि केदारेश्वरनामक वृत्तमुलाचन्द्र तत्तद्वृत्तकल्प
अष्टम्बृत्तरश्वरनामवृत्तज्ञा इति ॥ [Vināyaka-vrata-kalpa
(°vrata-kathā), Sarasvatī-v°.-k°., Vara-lakshmi-
v°.-k°., Ananta-padmanābha-v°.-k°., Mathana-
dvādaśī- v°.-k°., and Kēdārēśvara-v°.-k°. Sanskrit
lectionaries for the legends and rituals of 6
festivals, nos. 1, 2, and 6 purporting to be from
the Skanda-p°., and nos. 3-5 from the Bhavi-
shyōttara-p°. With Telugu translation.] pp. i.
68. రూఎండ్ [Madras, 1863.] 8°. 14028. c. 10.

ಈ [sic] ... ಬಲಜಚಂತ್ರಮು (ಚಂದ್ರವಂಚೆ) [Balaja-charitramu, or Chandra-vanîsha-ch°. An account in 4 *âsvâsas* of the legendary origins of the Balaja caste claiming descent from the epic hero Balârâma; purporting to be a prose version of a part of the Malaya-khaṇḍa of this Purâna, translated by M. R. Yallappa.] pp. 43. ಚಿಂಗಳೂರು ಗಾಣದ
[Bangalore, 1891.] 12°. 14174. f. 31.

శ్రీ... శ్రీసాక్షందరురాజాంతమ్భరం-సత్యవాక్యఫలరంఫర
హరిశ్చంద్ర యశఃపరిష్టారితం... శ్రీహరిశ్చంద్రోపాఖ్యానం.
[Harischandropākhyāna. The legend of king Hariśchandra of Ayōdhya, his sufferings caused by his maintenance of his promise, and his final reward, in 60 chapters of Sanskrit verse. Followed by a Telugu prose epitome (°sāra-saṅgraha) by Nēlatūru Veṅkaṭa-subbā Sāstri.] pp. iv. 134, 82.
బెంగళూరు గొల్ల [Bangalore, 1882.] 8°.

శ్రీమద్రంతనిగమాగమాంతరిగుధాఖాభిలకివతర్వవణానాగాధ
గాధాత్రబోఫక [sic] పంచాశత్రండమండిలషట్టంహితాభిహి-
తమసస్త్ర్వందపురాత్రమితి [sic] వాంక రిసంహితాస్త్ర్విత [sic]
... శివరహస్యాఖండంబున్న. తీకాతర్వద్రుత్కాణియను-
వచనకావ్యము. [Śiva-rahasya-khaṇḍamu. A work
on the Śaiva legends and cults, in 7 sections,
styled Sambhava-kāṇḍa, Asura-k°., Vīra-māhēn-
dra-k°., Yuddha-k°., Dēva-k°., Daksha-k°., and
Upadēṣa-k°., and forming the first of the 12
khaṇḍas of the Śāṅkara-saṃhitā in this Purāṇa.
Rendered into Telugu, chiefly prose, under the
title of Tattva-prakāśini, by Mndigonda Brah-
maya-liṅga Ārādhya. Edited by M. Kanakādri
Sāstri and others.] pp. vi. 288. ఐండ్రా [Madras,
1859.] 4°.

PURĀNAS (*continued*).

SKANDA-PURĀNA (*continued*).

గ్రంథమార్గ శ్రీ సాక్షిందురాజాంతర్వతము , పాప-చ్ఛా -
డము . [Siva-rahasya-khandamu. Paraphrased by
Mudigonda Brahmaya-liṅga Ārādhya.] pp. 8,
416. మద్రాస [Madras,] 1896. 8°. 14174. b. 48.

See VENKATĀCHALAMU, K. S. Sivarabhasya
khandum [adapted into verse,] etc. 1902.
8°. 14174. bbb. 2(2.)

సుజ్ఞానదిపము - గురుతలు ప్రా॥ [Sujñāna-dīpa, or Guru-gītā. Four chapters, purporting to be from the Uttara khaṇḍa, upon the greatness and doctrine of the Advaita teachers. Followed by the Gurv-ashṭaka and Bhrānti-rahita-ślōka, short popular religious poems. Sanskrit text, with Telugu word-for-word interpretation and paraphrase to each verse by Phīlkhanā Saúkara Rāu, etc. Edited by P. Sēshāchalamu Nāyuḍu.] pp. ii. 152. మద్రాస రాచర [Madras, 1898.] 8.

14016. c. 54.

००० विनायक व्रत कल्पम्. [Vināyaka-vrata-kalpa. A Sanskrit tract on the legend and cult of the festival of Gaṇeśa. With Telugu translation, etc.] pp. 12. Cocanada, 1899. 12°. 14028. b. 61.(3.)

VARĀHA-PURĀNA.

[For the Bhagavad-gītā-māhātmya from this Purāṇa, included in editions of the Bhagavad-gītā:] See MAHĀ-BHĀRATA.

See MALLAYYA, N. S., and SINGAYYA, Gh. N. Varaha puranamu. [An adaptation.] 1904. 8°.

14174, bb, 14.

శ్రీ... వరాహపురాణమునందలి శ్రీవేంకటావలమాసాత్మకా-
ము ము॥ [Vēṅkaṭāchala-māhātmyamu. The legends
of the sanctuary of Tirupati. Rendered into
Telugu verse by Śishṭu Kṛiṣṇa-mūrti. Edited
by Dampūri Vēṅkaṭa-subbā Śāstri.] pp. 46.
చెన్నాపుర్ణాంశు గ్రామి [Madras, 1858.] 8°.

14174. k. 31.

VISHNU-PURĀNA.

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శురాణము. [Abhinavāndhra - vishṇu - purāṇamn.
An adaptation.] [1899.] 8°. 14174. bbb. 1.

See SITĀ-RĀMA-SVĀMI, T. R. శి... శివిష్ణువు రామా.
 [Vishnu-purāṇamu. A poetical adaptation.]
 [1904.] 8°. 14174. bb. 13.

PURANDARA DĀSA. [Life.] See VĒNKĀTA-VI-
THALA DĀSU. శ్రీమాత్... పురందరదాసు చ॥ [Purandara-dāsu-charitramn.] 1898. 8°. 14175. a. 3.(5.)

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— — — [1863.] 16°. 14174. a. 4.(22.)

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for the maintenance of his promise, rendered into Telugu proso.] pp. 158. చెస్తుప్పటించు [Madras,] 1909. 8°.

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RĀJĀ VATSAVĀYI RĀYA JAGA-PATI RĀZU. *See* RĀYA JAGA-PATI RĀZU.

RĀJA-YŌGA. రాజయోగరత్నాకరము. తాత్పర్యసహితము. [Rāja-yōga-ratnākaramu. 4 chapters of Sanskrit verse on the monist-Vedantic theories of physics and philosophy and the mystic exercises of the Rāja-yōga. Edited with Telugu translation, notes, etc., by Ō. V. S. Dora-sāmayya.] pp. i. 6, 220. చెస్టు [Madras,] 1909. 8°. 14049. d. 1.

RĀMA. [For personal names of this stem:] *See* RĀMUDU.

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RĀMA-BHADRUDU, Ayyala-rāzū. Ramabhyudayam. [A poem on the legend of Rāma, in 8 cantos] . . . Reprinted from the Chintamani. (రామాభ్యుదయము.) pp. 187. *Rajahmundry*, 1895. 8°. 14174. k. 10.(3.)

Forms no. xxiii. of the Chintamani Series.

RĀMA - BRAHMĀNANDA SADMAYĀBHISHĀNA, Chandrābhoṭla. *See* RĀMĀYĀNA. శ్రీమత్రామాయణము [Rāmāyaṇa-vachanamu. A work purporting to be a translation, by Rāma-brahmānanda, of the Rāmāyaṇa.] 1908. 8°. 14174. gg. 24.

RĀMA-CHANDRA, of Guha Kula. రాసెంత్రచింతాపణి. [Rasēndra-chintāmaṇi. A Sanskrit manual of medicine. With Telugu translation by Pattī-

sapu Vēṅkaṭēśvaraḍu. Edited by Viñzamūri
Vīra-rāghavāchāryulu.] pp. i. 4, 273. ८० [Madras,] 1909. ८°. 14043. cc. 30.(3.)

RĀMA-CHANDRĀNANDA SARASVATI, *disciple of Brahmananda*. See MAHĀ-BHĀRATA.—*Modern Versions*. [Bhagavad-gītā.] సంకాథగవ్దితలు [Bhagavad-gītā. With Telugu commentary styled Pada-yōjanī by Rāma-chandrānanda.] [1861.] ८°. 14065. c. 13.

— — — శ్రీ... అగవద్వీతోపనిషద్ ము॥ [Bhagavad-gītā. With Pada-yōjanī of Rāma-chandrānanda.] [1863.] ८°. 14065. c. 21.

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RĀMA-CHANDRA NĀYADU, *Gōpi-setti Muni-stāmi-pu*°. See TENNYSON (A.). Sumathi. An adaptation of . . . Dora in pure Telugu verse. By A. Ramachandra Nayadu. 1907. १२°. 14174. i. 26.(1.)

RĀMA-CHANDRA PANTULU, *Imkollu Nāraparāzū*. See PARAŚU-RĀMA PANTULU. ○○○ప్రేమితాపా-మాచ్ఛిక్య ఐమివాత ఫో [Sītā-rāmāñjanēya-samvāda-sāra-sāṅgraham. An epitome, by Rāma-chandra, of the Sītā-rāmāñjanēya-samvādamu. With Tamil translation, etc.] [1898.] ८°. 14170. ee. 27.

RĀMA-CHANDRA RĀU, *Gutti-bhāskara Rāma-krishṇa-pu*°. Malati. An original drama in six acts. [With preface by K. Vēṅkaṭa-ratnamu.] (హాలభి.) pp. 4, i. 97; 1 plate. Cocanada, 1909. ८°. 14174. h. 47.(2.)

RĀMA-CHANDRA RĀU, *Kāminēni Umā-pati-pu*°, *Raja*, of Domkonda. See LAKSHMĪ-PATI, R. L. Bhadrayurabhyudayamu . . . Edited by Raja Ramachender Rao, Domkonda. 1908. ८°. 14175. a. 37.

RĀMA-CHANDRA RĀU, *Purvāda Vēṅkaṭa-rāya-pu*°. See RAGHU-NĀTHA-PRASĀDA SUKALA. శ్రీ... ఆనుపా-శతరంగి ము॥ [Anupāna-taraṅgiṇī. With Telugu translation by Rāma-chandra Rāu.] [1895.] ८°. 14043. c. 46.

RĀMA-CHANDRA RĀU, *Purvāda Vēṅkaṭa-rāya-pu* . (continued). See VĀG-BHĀṭA. శ్రీ... వాహం ము॥ [Ashtāṅga-hṛidaya. Part ii. Edited with Telugu translation by Rāma-chandra Rāu.] 1898. ४°. 14043. ddd. 1.

RĀMA-CHANDRA RĀU, V., of Nellore. See BUĀSKARUḌU, Ethical Poet. An English Translation of the . . . Bhaskarasathakam . . . [Edited by R. R.], etc. 1881. १२°. 14174. k. 2.(2.)

RĀMA-CHANDRA RĀU, *Venneti*. See BRAHMAYYA, Kāṣī-bhaṭla. (మనువసుప్రకాశిక.) [Manu-vasu-prakāśika. A study of the Manu-eharitramu and Vasu-ch°., in answer to the criticisms of Rāma-chandra Rān.] 1900-1901. १२°. [Mañju-vāṇi.] 14174. i. 11.(vols. 2-4)

— — — See BRAHMAYYA, Kāṣī-bhaṭla. శ్రీమనువసుప్రకాశికానుబంధము. [Manu-vasu-prakāśikānubandhamu. A reply to the strictures of Rāma-chandra upon Brahmayya's Manu-vasu-prakāśika.] [1906.] ८°. 14174. g. 62.(4.)

— — — A Prize Essay on the relative Merits of [Peddanna's] Manucharitra and [Baṭṭu Mūrti's] Vasucharitra . . . మనువసువరచిత్ర చనావిషర్వసు. Madras, 1899. ८°. 14174. g. 48.(3.)

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RĀMA-CHANDRA SĀSTRI, *Kōrāda*, late of Noble College, Masulipatam. మంజరిపుఢకరీయము . . . Manjarimadbukariam. A drama [in 4 acts, illustrating the discord between a mother and her daughter-in-law,] by Korada Rama Chendra Sastri . . . Edited by his son K. D. Nageswara. pp. ii. 237. Masulipatam, 1908. ८°. 14174. h. 50.

RĀMA-CHANDRA SĀSTRI, *Mārēpalli*, of London Mission High School, Vizagapatam. See MARDANA. శతకం రామాయణము ము॥ [Sītā-vijayamu. Edited by R. S.] 1899. ८°. 14174. k. 48.(4.)

— — — కశ్యకాంచికావిజయము. నాటకము. [Kanyākāmbikā-vijayamu. A drama in 5 acts on a

legend from the Kanyakā-purāṇam, followed by appropriate songs.] pp. iii. 69, 16. *Vizag[aputam]*, 1909. 8°. 14174. h. 52.(5.)

Forms no. 2 of the Kalābhilāshaka-kāvya-mālikā.

RĀMA-CHANDRA ŚĀSTRI, *Mūñzūrpaṭṭu*. [For works edited by R. Ś., see under the following headings :]

MUHŪRTA. PURĀṄAS.—*Kūrma-purāṇa*.

PURĀṄAS.—*Mārkandēya-purāṇa*.

RĀMA-CHANDRA TĪRTHA, *disciple of Vāsudēva Sarasvatī*. See UPANISHADS. మహావాక్యరత్నావళి. [Mahā-vākyā-ratnāvali. Compiled by Rāma-chandra.] 1904. 8°. 14007. b. 25.

RĀMA-CHANDRA VĒNKĀTA-KRISHNĀ RĀU, K. See VĒNKĀTA-KRISHNĀ RĀU, K. R.

RĀMA-CHANDRAYYA, *Bhaṭṭiprōlu*, of Chilakalapudi. శ్రీ... శ్రీపదాశ్వరకీతిరత్నాకరపుస్తి... సంగ్రహంథము షై॥ [Āndhra-kavitā-ratnākaramu. A series of poems by various authors.] pp. xl. 88. విజయనగరమునండున్ రెంట [Vizianagram, 1902.] 8°. 14174. k. 64.(2.)

Unfinished.

RĀMA-CHANDRUḌU, *Khaṇḍavilli*, of Russulkonda. Dharmavateevilasam (శర్ధవతీవిలాసము). Chintamani First Prize Novelette of 1893... Reprinted from the Chintamani. (Chintamani Series. No. xv.) pp. 98. Rajahmundry, 1894. 8°. 14174. g. 36.(1.)

— Lakshmisundaravijayam (లక్ష్మిసుందరవిజయము). Chintamani Second Prize Novellette of 1896... Reprinted from the Chintamani. (Chintamani Series. No. xxxi.) pp. 90. Rajahmundry, 1897. 8°. 14174. g. 36.(8.)

— Malathceraghhaveeyam (మాలతీరాఘవీయము). Chintamani Prize Novelette of 1895... A reprint from the Chintamani. (Chintamani Series. No. xxvii.) pp. 64. Rajahmundry, 1896. 8°. 14174. g. 36.(6.)

RĀMĀCHĀRYULU, *Kandālla*, of Beduluru. శ్రీ... బెడురు-హరిశ్చంత్రనాటకము. [Beduluru-hariśchandra-nāṭakamu. A drama on the legend of the truthful king Hariśchandra. Partly re-written in poetical style by the author's younger brother Raṅgāchāryulu, and edited by the latter and

Kidāmbi Rāghavāchāryulu.] pp. 104. షదరాణ రెంట [Madras, 1906.] 8°. 14174. h. 30.(8.)

RĀMA-DĀSU, *Nyāya-pati*. See PILLAI LOKĀ-CHĀRYAR. ముముక్షుప్రాణి షై॥ [Mumukshu-padi. Published by Rāma-dāsu.] 1892. 8°. 14174. bb. 6.

RĀMA-DĀSU, *Vēmaravarapu*. శ్రీష్వన్మారాయణరాఘవు. (The Murder of Peshwa Narayana Row.) pp. 33. షాచితీపట్టణము [Masulipatam,] 1908. 12°. 14174. f. 33.(2.)

Forms no. 3 of the Āndhra-bhāshābhivardhanī Series.

RĀMA-DĀSUDU, *Gōpa-rāžu*. (శ్రీహరివిజయము.) [Śrīhari-vijayamu. A work in 3 āśvāsas of verse interspersed with prose on the legend of the love and marriage of Krishṇa and Rukmiṇī.] pp. 60. 1900, 1901. See PERIODICAL PUBLICATIONS.—Nellore. Sree Vagvalli, etc. vol. ii., no. 2—vol. iii., no. 6. 1899-1901. 8°. 14174. n. 38.(vols. 2, 3.)

RĀMA-DŪΤA, *disciple of Raṅga-rāṭ-ramaṇa*, of Hoskote. శ్రీసీతారామశతకత్రయం. [Sītā-rāma-śataka-trayam. Three series of Vaishnava devotional verses, viz. (1) Sītā-rāma-śatakamu, (2) Sītā-mahā-dēvi-stōtram, and (3) Rāma-sahasra-nāmamu.] pp. ix. 138. బెంగళూరు రెంట [Bangalore, 1906.] 12°. 14174. a. 6.

RĀMA-KĀNTĀCHĀRYULU, *Goṭṭumukkala*. See [Addenda] GRAY (T.). Sree Karunaraśa tharangini. Being the translation of Gray's Elegy... by G. Ramakantacharya. 1910. 8°. 14175. a. 29.(2.)

RĀMA KAVI, *Krovviḍi*. See RĀMAYA MANTRI.

RĀMA-KRISHNA, *Tenāla*. See TENĀLA RĀMA-KRISHNUḌU.

RĀMA-KRISHNAM-ĀCHĀRYULU, *Dharmavaramu*. See TELUGU PANDITS. The Report of the First Congress of Telugu Pundits... [Edited by R.] 1898. 8°. 14174. g. 47.

— The Chitra Naliya Natakam. A Telugu drama, in five acts of the story of Nala [as told in Mahā-bhārata, Vana-p°, etc.,] by D. Kristnaima charlu. (చిత్రనలీయనాటకము.) Fourth edition. pp. xx. 144. Madras, 1909. 8°. 14174. h. 55.

RĀMA-KRISHNAM-ĀCHĀRYULU, *K.*, of A. B. M. Training School, Bapatla. A Guide to Teachers

in Nature Study. Telugu: part iv. Geography & elementary science combined. Compiled by K. Ramakrishna Charlu. (త్రంతులు.) Third edition. pp. ii. 122, 17. *Bapatla*, 1910. 8°.

14174. eee. 18.

RĀMA-KRISHNAM-ĀCHĀRYULU, *Vāṅgīpuramu Nrisimhāchārya-pu^o*. See AMARA-SIMHA. శ్రీ... గురువుల ప్రభోధక మై॥ [Nāma-lingānuśāsana. Edited with Telugu commentary, etc., by S. Tiru-vēnugadāchāryulu, assisted by R.] [1861.] 4°.

14090. f. 7.

— [For other works edited by R., see under the following headings:]

JAYA-DĒVA, *Bhōja-dēva-pu^o*. ŚABDA-MAÑJARI.
NANNAYA. ŚRĪ-NĀTHUDU.

RĀMA-KRISHNA NĀYADU, *Svarṇapuri Pandādu*. Mohini. A Telugu original drama [on a love-story] in three acts . . . Specially written for the Madras Deena Pōshaka Samajum. (పూసిని. మూడంకసులుగల సూతసనాటకము.) pp. 2, 83. *Madras*, 1899. 8°.

14174. h. 26.(4)

RĀMA-KRISHNA NĀYUDU, *Gantāla*, of Vellore. See MUHAMMAD KĀDIRĪ. సుగుణరంజిత చిలుకకథలు మై॥ [Suguna-rañjita-chiluka-kathalu. Adapted by Rāma-kṛishṇa from the Tōtā-kahānī.] 1909. 8°.

14174. gg. 28.

— See VĀLMĪKI.—Rāmāyaṇa.—Appendix. నశ్వర రామాయణము మై॥ [Navvula rāmāyaṇam. A prose rendering, by Rāma-kṛishṇa.] 1908. 8°.

14174. gg. 21.

RĀMA-KRISHNA RĀU, *Mannēpalli Venkaṭāchala-pati-dāsu-pu^o*. See VEṄKATĀCHALA-PATI DĀSU, M. శ్రీ... అయ్యాటా॥ [Ayōdhyā-kāṇḍamu. Edited by R. R.] 1909. 8°.

14175. a. 32.(6)

RĀMA-KRISHNAYYA, *Pūṇḍla*. See LIṄGANA MANTRI, T. V. శ్రీ... ఉత్తరహరిశ్చంత్రిషాఖ్యము. [Uttara-hariṣchandrōpākhyānamu. Edited by R.] 1891. 8°.

14174. k. 12.(3)

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14174. k. 11.

— See RĀGHAVA KAVIŚVARUDU. శ్రీ... యాదవ రాఘవశాండవియము మై॥ [Yādava-rāghava-pāṇḍavīyam. Edited by R.] 1886. 8°.

14174. k. 44.(1)

RĀMA-KRISHNAYYA, *Pūṇḍla* (continued). See RĀMA-RĀJA-BHŪSHANUDU. శ్రీ... హరిశంత్రిషాఖ్యము॥ [Harischandra-naļopākhyānamu. Canto ii. Edited by R.] 1894. 8°.

14174. k. 10.(2)

— See VEṄKATĀ KAVI, *Gaṇapavaru*. శ్రీ... తృప్తంధరాజు॥ [Prabandha-rāja-vēṅkateśvara-vijaya-vilāsamu. Elited by R.] [18]92. 8°.

14174. e. 15.

— See VEṄKATĀ-PATI, P.P. శ్రీ... చంద్రాగదచ॥ [Chandrāṅgada-charitramu. Edited with preface by R.] 1897. 8°.

14175. a. 7.

— See VEṄKATĀ RĀU, M. G. శ్రీ... కుశదరితు. [Suddhāndhra-nirōśīhya-nirvachana-kuśa-charitramu. With preface and notes by Rāma-kṛishṇayya.] 1893. 8°.

14174. k. 10.(1)

RĀMA-LINGA AVADHŪTA, *Pūḍḍha*. పుణోటదాష-ఠిగవఫూతపాఠ [sic] వచనములు (పూణోటవారి తర్వాతములు) [Vachanamulu, or Tattvamulu. 86 stanzas on topics of religion and mysticism.] See NĀRASAYYA, Kadimella. స్వాంతవర్తిషాటకము.] pp. 36-74. *Madras*, 1902. 8°.

14175. a. 9.

RĀMA-LINGĀRYUDU, *Nākanāti Guigū-reddi-pu^o*, of Kottur. ఇది... శ్రీమహారతనాటకము ఆది (సమాగదా) పశ్యము. [Mahā-bhārata-nāṭakamu. A dramatic version of the epic, from the Ādi to the Gadā parva.] 10 pts. చెస్తుపట్టణము ఎల్లో? [Madras, 1899.] 8°.

14174. h. 28.

Some of the short sections at the end are incomplete.

RĀMA MANTRI, *Dharani-dēvulu*. ధరణిధేశుల, నాగనామాత్మక్యత దశావతారచరిత్రము. [Daśāvatāra-charitramu. A poem on the legendary ten incarnations of Vishṇu, ascribed in the colophons to Rāma, and on the title-page to his father or ancestor Nāganāmātyudu. Second edition] pp. 356. మద్రా॥ [Madras,] 1908. 8°.

14175. a. 24.

The first edition was issued in 1859 by Nāga-rūgu Veṅkāṭaśeṣha-giri Rāu, the maternal grandfather of the present publisher, Magadīla Krishṇa Rāu Pantulu of Ellore.

RĀMA-MŪRTI, *Duggirāla*. See MILL (J. S.). స్వాంత్ర్యదర్శకము. [Svātantrya-darśanamū. A translation of Mill's "On Liberty," by Rāma-mūrti.] 1909. 12°.

14174. d. 18.

RĀMA-MŪRTI, *Guruzaḍa*. See ŚRĪ-RĀMA-MŪRTI.

RĀMA-MŪRTI ŚĀSTRI, *Bhāgavatulu*, of Mahāraja's College, Vizianagram. See VIKRAMĀRKA. Vikra-

marka charitram [a new adaptation] . . . by . . . Ramamurthi Sastry. 1902. 8°. 14174. g. 53.

RĀMA-MŪRTI ŚĀSTRI, *Vepa*. See VĒNKĀTA-RĀNGĀ-CHĀRYULU, S. ००० అవతారసంగ్రహము [Avatāra-saṅgrahamu. With English translation by Rāma-mūrti.] 1891. 16°. 14174. a. 12.(2.)

— — — A brief History of the Incarnations, an English translation—by . . . Ramamurti . . . of the Avatarasangraha, etc. 1891. 16°.

14174. a. 13.

RĀMĀNANDA SVĀMI, *Kañchi Niśchala*. శ్రీ . . . పరమార్థజ్ఞిష్టు. [Paramārtha-judgment. A treatise on the Vēdānta in the form of legal proceedings. Followed by the Prātas-smaraṇa-traya, Siddhāntabindu, and Vijñāna-bindu, ascribed to Śaṅkara, in Sanskrit. Edited by Rāma-brahma.] pp. 6, 264; 1 plate. చన్చుపెట్టము [*Mulras*,] 1907. 12°. 14174. a. 38.

RĀMĀNANDA YŌGI, *Kañchi*. See TYĀGA-RĀJA SVĀMI. శ్రీ త్యాగ రాజ స్వామి కీర్తతథకం [Kīrttanaṅgal]. Edited in Tamil character, etc., by Rāmānanda.] 1910. 8°. 14174. bb. 29.

RAMANAYYA, P. V., & Co. See SŪRANNA, P. A. Kalapurnodayamu. [Edited by Ramanayya & Co.] 1910. 8°. 14175. a. 40.

RĀMĀNNA, *Channaya-pu*°. (శితాకాళాము-యత్క-ప్రాణము.) [Sītā-kālyāṇamu. A dramatic poem in *yaksha-gāna* style, with occasional prose, on the epic legend of the union of Rāma and Sītā.] pp. 24. [*Madras*? 1860?] 8°. 14174. k. 1.(4.)

Without title-page; printed on green paper.

RAMANOOJIAH. See RĀMĀNUJAYYA.

RĀMA-NRIPA-BHŪSHANA. See RĀMA-RĀJA-BHŪSHANU.

RĀMĀNUJA (EM-BERUMĀNĀR). [Life.] See PĀRTHASĀRATHI DĀSUPU, S. శ్రీ ఉఘ్నసూర్యిశాస్త్రము॥ [Nāthamauniyamu, etc.] [1897.] 8°. 14175. a. 4.

— [Life.] See SĪTĀ-RĀMĀCHĀRYULU, V. అచాయ-రత్నము. [Āchārya-ratna-hāraṇu.] 1910. 8°.

14174. bb. 20.(2.)

— See BĀDARĀYĀNA. శ్రీ . . . అంతర్జానిషాత్రములు ము॥ [Brahma-sūtra. With a

Telugu version of Rāmānuja's commentary Vēdānta-dīpa.] [1884.] 8°. 14048. bb. 18.

— See BĀDARĀYĀNA. Andhra Sreebhashya . . . [The Brahma-sūtra, with the commentary Śrī-bhāshya of Rāmānuja, translated into Telugu.] 1890-1892. 8°. 14174. b. 27.

— See MAHĀ-BHĀRATA.—Modern Versions. [Bhagavad-gītā.] Śrī Gītābhāshyatrayasāra [*i.e.* the Bhagavad-gītā with commentary based upon those of Śaṅkara, Rāmānuja, and Madhva,] etc. 1909. 8°. 14049. aaa. 22.

— See MAHĀ-BHĀRATA.—Modern Versions. [Bhagavad-gītā.] శ్రీపదభాషాంతర ము॥ [Bhagavad-gītā. With interpretation by Ch. Sundararāma Śāstri, compiled from the commentaries of Rāmānuja, etc.] 1910, etc. 8°. 14065. ee. 2.

RAMANUJACHARI, K. See RĀMĀNUJĀCHĀRYULU.

RĀMĀNUJĀCHĀRYAR, *Mūḍabhūshi Tarka-tīrtha*. See ARAGIYA-MĀNAVĀLA PERU-MĀL. ००० యతిరా-జంశా. [Yati-rāja-vimṛṣati. Edited with Telugu interpretation by Rāmānujāchāryar.] [1904.] 8°. 14028. c. 86.

— See ĀRŪPĀRGAL. ००० తిరువాణ్ణము. [Tiruvāy-moṛi. With Telugu glosses and commentaries by Rāmānujāchāryar.] 1902. 8°. 14170. ff. 10.

— See KAÑÑAN AYYA. ००० వరమిలిత్తు తిరువా-ధంత్తు॥ [Tiruvā-ārādhana - krama - saṅgrahainu. Edited by R.] 1902. 12°. 14033. a. 46.

— See VĀLMĪKI.—Rāmāyaṇa.—Prose Versions. అథయప్రదాససార . . . తనిశోకము. [Tani-ślōkamu. Edited by R.] [1901.] 8°. 14065. bbb. 7.

RĀMĀNUJĀCHĀRYUL' AYYAVĀRALU. See JAGAN-NĀTHA PĀNĀPITA-RĀJA. శ్రీ . . . జందితరాజశలకము. [338 stanzas of the Śatakas. With some Telugu metrical translations by Rāmānujāchāryulu,] etc. 1895. 12°. 14070. b. 22.

RĀMĀNUJĀCHĀRYULU, *Kaṇḍāmbi*, of Vizianagram. See VĒNKĀTA-SVĒTĀCHALA-PATI RĀNGA RĀU, Sir. శ్రీ . . . విషర్ణు. [Śrī-mahā-bhārata-śrīmad-rāmāyaṇa-vimarsamu. With preface by R.] 1907. 12°. 14174. f. 32.

RĀMĀNUJĀCHĀRYULU, *Kandābhai*, and others. Sree Chanakya charitram. A Telugu prose [being

the story of Viṣṇu-datta's Sanskrit drama *Mudrā-vākshasa*] for the use of schools by K. Ramanuja Chari . . . O. Veeranagayya, and M. H. Subbarayadu . . . చాణక్యదరిత్రము. pp. ii. 51. *Nellore*, 1885. 12°.

14174. f. 1.

RĀMĀNUJĀCHĀRYULU, *Kandādai Krishṇam-āchārya-pu*°. శ్రీ . . . విల్లుణానాటకము. [Bilhaṇa-nāṭakamu. A lyrical drama on the legend of the poet Bilhaṇa and his amour with the princess his pupil. Edited by Pañchāṅgam Rāghavā-chāryulu.] pp. 101. *Madras*, 1884. 12°.

14174. h. 2.

RĀMĀNUJĀCHĀRYULU, *Para-vastu*. See VĀLMĪKI.—Rāmāyaṇa.—*Prose Versions*. శ్రీ . . . దామాయణ || [Rāmāyaṇa. Edited with Telugu translation by G. Śēshāchāryulu, assisted by Rāmānujāchāryulu.] 1902-1905. 12°.

14065. b. 26.

— See VĀLMĪKI.—Rāmāyaṇa.—*Prose Versions*. వాత్మకికథలు. [Vālmīki-ratnamulu. Compiled with Telugu paraphrases, etc., by G. Śēshāchāryulu, assisted by Rāmānujāchāryulu.] 1901. 12°.

14065. b. 25.

RĀMĀNUJĀCHĀRYULU, *Para-vastu Śrīnivāsā-chārya-pu*°. See ŚRĪNIVĀSĀCHĀRYULU, P. శర్షణ-శబ్దసహార్థాంశులు... ధృష్టి : ము || [Sarva-śabda-sambōdhini. Finished by Veṅkaṭa-raṅgāchāryulu and Rāmānujāchāryulu.] 1875. 4°.

14092. c. 14.

RĀMĀNUJĀCHĀRYULU, *Tirumalāchārya - pu*°, *Bhaṭṭaru*, of Guzzuvara. Srimad Ramayanam. Lakshmana murcha natakam. A Telugu drama [on an episode found in Southern miss. of the Vālmīki-rāmāyaṇa after Yuddha-k°., ch. 101. Edited by Y. Veṅkaṭeśvarulu Nāyndu,] etc. (శ్రీపత్రముయణం లత్తణమూర్ఖ నాటకం.) pp. 112. *Madras*, 1908. 8°.

14174. h. 49.

RĀMĀNUJĀCHĀRYULU, *Tirumalai Kaṇḍyūru*. See MAHĀ-BHĀRATA.—*Modern Versions*. [*Araṇya-parva*.] శ్రీ . . . యక్షతచులు. [Yaksha-praśnalu. Edited with Telugu paraphrase, etc., by Rāmānujāchāryulu.] 1901. 8°.

14065. c. 53.

— కవిష్ణుదయశర్ణస్యము. [Kavi-hṛidaya-sar-vasvamu. An anthology of Sanskrit stanzas on social and moral topics. Compiled with Telugu translations by Rāmānujāchāryulu.] pt. i. pp. ii. 156. *Madras*, 1901. 8°.

14072. ccc. 31.

RĀMĀNUJĀCHĀRYULU, *Tulasi*. సౌజన్యమోహన నాటకము. [Saujanya-mōhana-nāṭakamu. A drama in 5 acts.] pp. 80. 1900. See PERIODICAL PUBLICATIONS.—*Nellore*. Sree Vagvalli, etc. vol. i., pt. 1—vol. ii., pt. 7. 1899-1901. 8°.

14174. n. 38.(vols. 1, 2.)

RĀMĀNUJĀCHĀRYULU, *Uppala*. See PEDDANNA, A. Ch. శ్రీ . . . సచ్చితాపుపుడు || [Manu-charitramu. Edited by R.] [1882.] 4°.

14174. l. 3.

RĀMĀNUJĀCHĀRYULU, *Vaiyākuraṇa*. See VĀLMĪKI.—Rāmāyaṇa.—*Metrical Versions*. శ్రీ . . . భాస్కరారామాయణము. [Bhāskara - rāmāyaṇamu. Printed from a copy revised by R.] [1864.] 4°.

14174. l. 11.

— — — [1870.] 4°.

14174. l. 10.

RĀMĀNUJA-DĀSUḌU, *Rughu-nāyakam Alaghār-ayya-pu*°. శ్రీ . . . శక్షణావిజయంబన తైశశాంతము [Kanyakā-vijayam. A *yaksha-gāna* or lyrical composition in various metres mixed with prose on the legend of Kanyakā-paramēśvari, the goddess of the Vaiṣya or Kōmaṭi caste, based upon an episode on the Uttara-khanḍa of the Skanda-purāṇa, adapted by Guru Bhāskarāchāryulu.] pp. 136. విజాపట్టణ || [Vizagapatam,] 1898. 8°.

14175. b. 4.

RĀMĀNUJA KAVI-RĀYAR. See ŚĀNKARĀCHĀRYA. (అత్మబోధత్తకాషిక) [Ātma-bōdha. With the Telugu interpretation of Krishṇa Śāstri, and a Tamil version of the same by Rāmānuja.] [1840.] 12°.

14048. c. 44.

RAMĀNUJA SARMA, K. V. See VĒṄKĀTA-RĀMĀNUJA SARMA, K. G.

RĀMĀNUJA SŪRI, *Rughu-nāyakam Alaghār-ayya-pu*°. See RĀMĀNUJA-DĀSUḌU, R. A.

RĀMĀNUJA SŪRI, *Rēkamu*, of Govt. Normal College. See APPA KAVI, K. ఆప్పక్షవీయము. [Appa-kavīyamu. Edited by R. S.] [1859.] 8°.

14174. n. 17.

RĀMĀNUJAYYA, S., of Govt. Normal College, Madras. See JOYES (W.) and ŚĒSHĀCHĀRYULU, N. Ch. Telegoo Series. First Poetical Reader . . . by Walter Joyes, and N. C. Sashacharloo, with the assistance of . . . S. Ramanoojiah, etc. 1859. 8°.

14174. k. 8.

RĀMĀNUJAYYA, *Tirunagari Viṇa*. [For works edited by R., see under the following headings:]

NANNAYA.

PURĀÑAS.—*Bhāgavata-purāṇa*. SANSKRIT.

— సంగీతసర్వాంగములు సారసంగ్రహము. [Saṅgīta-sarvārtha-sāra-saṅgrahamu. A treatise on the modes and measures of Hindu music, comprising verses selected from Sanskrit works with Telugu paraphrase, commentary, and paradigms of musical notation. Followed by Rahasya-traya-kārikā, 9 Sanskrit religious verses. Edited by Kāṭrabimbakam Kēśavāchāryulu.] pp. iv. v. 216. చెన్నపట్టణము ఉండి [Madras, 1859.] 8°.

14174. e. 4.

— — — [Edited by T. Śiṅgarāchāryulu and T. Alaha-śiṅgarāchāryulu. Second edition.] pp. ii. 264. చెన్నపట్టణము ఉండి [Madras, 1875.] 8°.

14174. e. 7.

RĀMA-RĀJA-BHŪSHANUDU, of *Battupalle*, (BATTU MŪRTI). శి... హరిషంత్రసంఖ్యాంశు॥ [Hariṣ-chandra-naļōpākhyānamu. A poem that may be read in two senses, as narrating the legend either of Hariṣchandra or of Nala. Canto ii. With commentary styled °prakāśika by Peddi-rāzū Anantayya. Edited with preface by Pūṇḍla Rāma-kṛishṇayya.] pp. 1-12, 35-98. నెల్లూరు [Nellore,] 1894. 8°.

14174. k. 10.(2.)

A separate issue from the Amudrita-grantha-chintāmaṇi. This poet flourished from about A.D. 1560.

— (హరిషంత్రసంఖ్యాంశు. నటకము.) [Hariṣ-chandra-naļōpākhyānamu. Cantes iv.-v. 38, with a word-for-word interpretation.] pp. 1-3, 133-176. 1895-1896. See PERIODICAL PUBLICATIONS.—Nellore. (ఆముద్రిత గ్రంథ లు) [Amudrita-grantha-chintāmaṇi.] vol. viii., no. 2—vol. ix., no. 6. 1885-1904. 8°.

14174. k. 11.(vols. 8, 9.)

— See BRAHMAYYA, *Kāṣī-bhaṭṭa*. (మానువసు-చిత్తము.) [Manu-vasu-prakāśika. A study of the Manu-charitramu and Vasu-charitramu.] 1900-1901. 12°. [*Mañju-vāṇi*.] 14174. i. 11.(vols. 2-4.)

— See BRAHMAYYA, *Kāṣī-bhaṭṭa*. శిమానువసు-చిత్తము. [Manu-vasu-prakāśikānubandhamu. A reply to strictures upon Brahmayya's Manu-vasu-prakāśika.] [1906.] 8°.

14174. g. 62.(4.)

RĀMA-RĀJA-BHŪSHANUDU, of *Battupalle*, (BATTU MŪRTI) (*continued*). See RĀMA-CHANDRA RĀU, *Ven-*nēti. A Prize Essay on the relative Merits of Manucharitra and Vasucharitira, etc. 1899. 8°.

14174. g. 48.(3.)

— వసుచరిత్రము [Vasu-charitramu. A classical poem in 6 cantos on the legend of a romantic amour of king Vasu. With a word-for-word interpretation compiled by Chittūri Vēṅkaṭāchala Śāstri.] pp. 321. రక్కాండి [Madras, 1864.] 4°.

14174. 1. 4.

— భట్టమార్తియసునామంతరముగలిగి . . . రామ-రాజభూషణప్రశ్నతంబును త్రిపద్యరసాస్పదంబుకావ్య-రత్నంబును వసుచరిత్రము . . . త్రిపద్యికారూపం-సువాయిభూసంబుతోడ లు॥ [Vasu-charitramu. With interpretation of Ch. Vēṅkaṭāchala Śāstri.] pp. 328. చెన్నపట్టణం ఉండి [Madras, 1881.] 4°.

14174. 1. 2.

RĀMA-RĀMA. శిరామప్రశావాద్యథివర్ణ త్రశ్శంత్రేశ. జయరహి రామ శతకము. [Jaya-ramā-rāma-śatākamam.] 102 verses in adoration of the divine hero Rāma.] pp. 20. చెన్నపట్టణం ఉండి [Madras, 1864.] 8°.

14174. k. 9.(5.)

RĀMA RĀU, *Bāru*, of Chicacole. Sundari. A Telugu novelette . . . With an introduction by Mr. N. S. Prasada Rau. (సుందరి. ఒక తెలుగు వచన ప్రబంధము.) pp. ii. 32. *Madras*, 1901. 8°.

14174. g. 37.(6.)

RĀMA RĀU, *Enambākam*. See SŌMA-NĀTHUDU, P. B. ఒక . . . బసవచురాణము. [Basava-purāṇam.] Edited by R. R.] [1884.] 8°.

14174. b. 32.

RĀMA RĀU, *Kastūri*, of Bommuru. [Panegyric.] See BHUJAṄGA RĀU, M. Kasturi tilakum. 1909. 12°.

14174. i. 31.(2.)

RĀMA-RĀZU. See RĀMA-RĀJA-BHŪSHANUDU.

RĀMA ŚĀSTRI, *Gaṅgādharu*. See GAṄGĀDHARA BUCHCHI-RĀMA ŚĀSTRI.

RĀMA ŚĀSTRI, *Rāvīḍi*, of Rayadrug. See ŚĀṄKARĀCHĀRYA. శి... వివేకమూడామణి లు॥ [Vivēka-chūḍāmaṇi. With Telugu commentaries compiled by Rāma Śāstri.] [1898.] 8°.

14048. e. 72.(2.)

RAMASAWMY (C. V.). See VEṄKAṬA-RĀMA-SVĀMI, K.

RĀMA-SVĀMAYYA, *Paramātmuni*, of Chittur. See KĀLIDĀSA. Complete Notes [by Mahā-dēvayya and Rāma-svāmaya] on . . . *Raghuvamsam*, etc. 1895. 12°. 14174. f. 12.(2.)

— See PAṄCHA-TANTRA. నారాయణకవికృత పంచంత్రము ము॥ [Rāja-nīti-padyamulu. With interpretation by Rāma-svāmaya and Mahā-dēvayya.] 1895. 12°. 14174. f. 12.(3.)

— See VĪRĒŚA-LIṄGAMU, K. Complete Notes [by Rāma-svāmaya and Mahā-dēvayya] on Neethi deepika, etc. 1895. 12°. 14174. f. 12.(1.)

RĀMA-SVĀMI AIYAR, Hosūru. See ŚĀNKARĀ-CHĀRYA. [Doubtful and Supposititious Works.] Srimath Sankarachariar's Dwatrimsa manjari in English and Telugu poetical garb . . . By Hosur Ramaswamy. 1896. 8°. 14174. b. 50.

RĀMA-SVĀMI SĀSTRI, Vāvilla Vēṅkaṭēśvara-pu°. See KRISHNA-DĒVA. ఆముక్తహల్యద ము॥ (Amukta-malyada, etc.) [Edited with interpretation, etc., styled Ruchi, by Rāma-svāmi.] 1907. 8°. 14175. a. 33.

— [For other works edited by R. S., see under the following headings:]

AMARA-SIMHA.

GAUTAMA.

BHĀSKARĀCHĀRYA.

ŚABDA-MĀÑJARI.

DĒVALA.

UTTARA-GITĀ.

RĀMAYA, disciple of Gుణ్టలపల్లి Vīra Brahmēndra and Rāma Brahmēndra. శ్రీనాంజన్మము. [Jñānāñjanamu. An account, in Puranic narrative form, of Yogic and monistic teachings, in 3 āśvāsas of verse mixed with prose.] (Brahma Vidya Series no. 6.) pp. 50. Madras, 1901. 8°. 14174. b. 29.(2.)

RĀMAYA MANTRI, Krovidi Lakshmi-nārāyaṇa-pu°. శ్రీ. . . శ్రీరామవంత పవిత్ర చరిత్రంగు శ్రీచిత్రరాఘవము. [Chitra-rāghavamu. A poem, with occasional prose, on the legend of Rāma as told in the Rāmāyaṇa, and especially in the Uttarakāṇḍa thereof. With English preface by Chenna-pragada Bhānu-mūrti.] డెలూరు [Ellore,] 1909, etc. 8°. 14175. a. 30.

In progress.

RĀMAYA MANTRI, Yāṇḍlapalli Sāmbaya-pu°. గహ్యాపాథ్యము యత్కరాసము. [Gayōpākhyaṇamam. The story of Krishṇa's conquest of Gayāsura and his pardon of him for the sake of Arjuna, told as a lyrical drama in *yaksha-gāna* style. Edited by

Sarikondā Lakshmi-narasimha Rāzu.] pp. 100. కుంటారు [Guntur,] 1909. 8°. 14174. h. 56.

RĀMĀYĀNA. శ్రీపుద్మాయణమాపవచ్ఛము. “దేవాగరసంఘమునందలి చాయస్తోన్యసమముక్కు అస్వయము” [Rāmāyaṇa-vachanamu. A prose work purporting to be a translation, by Chandrābhīṣṭa Rāma-brahmānanda Sadmayābhīṣṭha, of the Rāmāyaṇa, or Sanskrit poem on the history of the divine hero Rāma, in the original form as preserved by the Dēva-nāgara-sāṅghamu, a society for which is claimed the exclusive possession of a knowledge of Sanskrit and a centre at “Chētanā-kalpaimu” in the Himalaya.] pp. 75. చెన్నపట్టం [Madras,] 1908. 8°. 14174. gg. 24.

RĀMA YŌGI, Annam-rāzu. శ్రీ. . . కండార్చూపంగు శ్రీపుద్మాయణత్తత్త్వము గురువుయై సంవాదంయిన, శ్రీవశంకరశత్కంబు [Suddhādvaita-prabōdha-guru-sishya-saṁyādamu. A treatise in 2 parts of 6 cantos each, expounding, chiefly in *kandārdha* verse, doctrines of monistic theology, Yogic exercises, and mystic enlightenment. Followed by a hymn of 150 verses to the god Śiva. Edited by Maṇḍādi Vēṅkaṭappaya.] pp. 8, 6, 4, 216, 14. బెజవాడ [Bezwada,] 1908. 8°. 14174. bb. 21.

RĀMA YŌGĪNDRA, Kṛiṣṇam-āchārya-pu°. వేదాంతసారము. [Vēdānta-sāramu. A *champū* summarising Vedantic philosophy and theology in 3 āśvāsas of prose and verse.] (Brahma Vidya Series no. 5.) pp. 48. Madras, 1901. 8°. 14174. b. 16.(3.)

RĀMAYYA, Chittamūru. See [Addenda] KRISHNA-MŪRTI, J. పరమామర్షమాపన్నామి. [Parama-guru-charaṇa-sannidhi. A translation by Rāmayaṇa of “At the Feet of the Master.”] 1911. 12°. 14174. a. 51.

RĀMAYYA, Jayanti. An Essay on Telugu Language and Literature [in English.] pp. i. i. 32. Vizagapatam, 1896. 8°. 14174. n. 30.(1.)

RĀMAYYA, Kaṭikeuēni Sūrana-pu°. See APPAYA Dīkṣhita. శ్రీ. . . కువలయానంద ము॥ [Kuvalayānanda-prakāśamu. Rendered from Appaya's Kuvalayānanda by Rāmayaṇa.] [1893.] 8°. 14174. k. 54.

RAMBHĀ. రఘుశుక్సంవాదః [Rambhā-śuka-saṁvāda. A dialogue in Sanskrit verse between the sage Śuka and the nymph Rambhā, alternately

setting forth the delights of philosophy and of love. With Telugu translation.] See RĀMĀ-NUJĀCHĀRYULU, Tirumalai Kāṇḍyūru. కవిష్ణువునాయనర్మదము. [Kavi-hṛidayā-sarvavasvam] pt. i., pp. 146-156. 1901. 8°. 14072. eee. 31.

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— Sree Rangarayakadana samavakaram. An historical and original Telugu drama in three acts [on the exploits of Raja Raṅgā Rāu of Bobbili in 1757 against the Maharaja of Vizianagram and the French.] (శ్రీరంగారావుకర్ణ సమవాతారము) pp. i. i. 100. Cocanada, 1899. 8°. 14174. h. 26.(5.)

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water before meals and putting on the eord. With Telugu notes, rubries, etc.] pp. 12. *Madras*, 1899. 12°. 14028. b. 61.(4)

SAṄGĪTAMU. అంబుజనానందకర్మాను సంగీతాంగ్రస్తము తొప్పకరణము [Saṅgīta-śāstramu. A manual of the theory of music, comprising the Sanskrit text of vv. 1-7 of the 2nd *prakaraya* in the *Svarādhya* of Śāṅgīdaēva's *Saṅgīta-ratnākara* with Telugu commentary and examples of the various modes and measures of Hindu music.] pp. ii. 72. రహస్య [Madras, 1862.] 8°. 14174. e. 1.

— — — [A reprint.] pp. 63. రాయపురం రహస్య [Rayapuram (Madras), 1890.] 8°. 14174. e. 10.

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— See BĀDARĀYĀNA. అగవద్యావరాయణ . . . లభ్యసూత్రాంత సంగ్రహము [Brahma-sūtrārtha-saṅgrahamu. The Aphorisms with Telugu paraphrases and synopses of the exposition given in Śaṅkara's *Bhāshya*.] [1894.] 8°. 14048. dd. 30.

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— (ఆత్మభోధప్రకాశక) [Ātma-bōdha. A Sanskrit metrical tract on the Vedantic philosophy. With the Telugu interpretation and commentary Ātma-lōdha-prakāśika of Purāṇam Kṛiṣṇa Śāstri, and a Tamil version of the same by Rāmānuja Kavi-rāyār.] pp. v. 167. చెంనిపట్టనాథత్తు క్షామాసా [Madras, 1840.] 12°. 14048. c. 44.

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14048. d. 45.

— శ్రీ... ఆత్మభోధము. [Ātma-bōdha. With a Telugu commentary (°vivaraṇamu) by V. Vēṅkaṭ-ramaṇa Śāstri.] pp. 60. వస్తు॥ రంగా [Madras, 1881.] 12°. 14048. b. 17.(2.)

— శ్రీ... ద్రిగ్-ద్రిష్యవివేకము ము॥ [Vākyā-sudhā, here called Dṛig-dṛiṣya-vivēka. A Sanskrit poem on Advaita philosophy. With a commentary in Telugu, based upon the Vākyā-sudhā-vyākhyā of Brahmānanda Bhāratī, by Aparōkshānubhavi Vakulābharaṇa Para-dēshi.] pp. 4, 84. వస్తువట్టము [Madras,] 1901. 8°.

14048. bb. 55.

The poem is here ascribed to Vidyāraṇya.

— శ్రీ... అవైంత సిద్ధాంత రఘునంత ప్రతిపాదకమైన వివేకచూడామణి ము॥ [Vivēka-chūḍāmāṇi. A metrical work on Advaita. Sanskrit text, with Telugu glosses and commentaries compiled by Rāvādi Rāma Śāstri. Edited by R. Trivikrama Śāstri.] pp. 225. వస్తు విశంబి [Bellary, 1898.] 8°.

14048. c. 72.(2.)

— శ్రీ... వివేకచూడామణి [Vivēka-chūḍāmāṇi. The Sanskrit text, with Telugu metrical version by Kōvūru Paṭṭābhirāmaya.] pp. 2, 8, 167, 6. సెల్లారు [Nellore,] 1906. 8°. 14049. b. 29.(2.)

[Doubtful and Supposititious Works.] మణిత్రయి ము॥ [Maṇi-trayi. Three Sanskrit Vaishṇava

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With a Telugu metrical version of both by Chē-kūru Siddha Kavi.] pp. 90. *Madras*, 1863. 8°.

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ŚAṄKARUDU, *Mōdukūri*. ००० శాంకరాచతకము. [Dhīra-dhī-śatakamu. 100 verses in praise of Rāma and Sītā.] pp. 10. గూడా [Madras, 1862.] 8°. 14174. k. 9.(2.)

ŚANNA-BASAVA. See CHANNA-BASAVA.

ŚANNA-VĪRAYA. See CHANNA-VĪRAYA.

SANSKRIT. ००० సంస్కృతభాషాపుషంజరి. [Samskrita-bhāshā-mañjari. Sanskrit tales for school reading, with word-for-word Telugu interpretation.] pp. 118. కాంచీపురం గూడా [Conjevaram, Madras printed, 1861.] 16°. 14090. a. 2.

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ŚĀRNGA-DHARA, *Dāmōdara-pu°*. శి... శాస్త్రధరసహిత అను తైవ్యశాస్త్రము. [Śārn̄gadhara-saṅhitā. A Sanskrit work on medicine. With Telugu interpretation by Puvvāda Sūrya-nārāyaṇa Rāu, revised by Ś. Jaya-kṛishṇa Dāsu. Edited by N. Vīrā-svāmī Śāstri.] pp. ii. xvii. 406. *Madras*, 1878. 8°. 14043. e. 16.

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— Arya niti mata bodhini: First Book of Aryan Morality and Religion . . . containing excellent stanzas from ancient Sanskrit works with Telugu and English translations and explanations . . . Edited by R. Sivasankara Pandiyaji. Second edition. 2 pts. pp. 47, xii. 30. *Madras*, 1889. 12°. 14003. c.

Forms no. i. of the Hindu Excelsior Series.

— The Empress of India Nine Gems. A poem in Telugu by . . . Venkatarathnamu Pantulu . . . The Empress of India. A poem in English . . . by R. Sivasankara Pondiah . . . Published by the authors as an outward expression of their heart-felt joy at the assumption of the title "Empress of India," etc. 1876. 12°. See VĒNKATA-RATNAMU, *Kokkonda*. 14174. i. 8.

— Hūna lokokti hîrâvalî. The Diamond-Necklace of English Proverbs: containing the best English proverbs with Telugu and English meanings, elaborate explanations, and Sanskrit equivalents. Edited by R. Sivasankara Pandiah. (Angleya lokokti vajrâvalî.) pp. xii. 242. *Madras*, 1885. 12°. 14003. c.

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Pandiah. (ఆంగ్లేయ సుకవి సూక్తి సూక్తా. Ángleya sukavi súkti sñdha. The Nectar of the best Sayings of the best English Authors.) pp. xvi. 192. *Madras*, 1886. 12°. 14003. c.

Forms no. iv. of the Hindu Excelsior Series.

— సంస్కృత లోక్త్వ ముఖ్యావతీ. Samskrita lokokti muktâvalî. The Pearl-Necklace of Sanscrit Proverbs. Containing important Sanscrit proverbial sayings with clear English transliterations and with Telugu and English meanings . . . edited by R. Sivasankara Pandiah. pp. iv. 60. *Madras*, 1885. 8°. 14003. c.

Forms no. ii. of the Hindu Excelsior Series.

SIVA-SĀNKARA ŚĀSTRI, *Kastūri*. See PERIODICAL PUBLICATIONS.—*Viswasurayapuram*. సువర్షిని . . . Sudarsini . . . Printed and published by the editor . . . Sivasenka Kavi. 1909, etc. 8°. 14174. f. 42.

— [Miscellaneous works, comprising Mādhavī-madhukaramu, a drama, Nava-sâhasânâkamu, a prose romance, etc.] See PERIODICAL PUBLICATIONS.—*Viswasurayapuram*. సువర్షిని . . . Sudarsini, etc. vol. i., no. 1, etc. 1909, etc. 8°. 14174. f. 42.

SIVA-SĀNKARA ŚĀSTRI, *Kastūri*, of Rajahmundry. గులామ్-కాదిర్-చరిత్ర. [Ghulām-Kādir-charitra. A Sanskrit poem on the life and work of Ghulām Kādir, a conciliator of Islam and Hinduism. With Telugu version.] pp. i. 49. రాజమండ్రము [Rajahmundry, 1900.] 8°. 14058. b. 44.

SIVA-SĀNKARA ŚĀSTRI, *Siddhânti Subralimânyamu*°. See ŚĀNKARĀCHĀRYA. [Doubtful and Supposititious Works.] త్రష్టుతరాత్మకామ్. [Praśnottara-ratna-mâlikâ. With Telugu interpretation etc. by Śiva-sâṅkara.] [1883.] 8°. 14048. c. 62.(3.)

SIVA-SVARÖDAYA. శివసవరోదయము. [Siva-svarôdaya. A Sanskrit treatise upon divination from the breath, etc. With Telugu translation by N. Gurulinga Śâstri.] pp. 68. కెన్నప్పుణము 10-10 [Madras, 1901.] 8°. 14033. aa. 28.(2.)

— శివసవరోదయము. [Śiva-svarôdaya. With Telugu interpretation.] See VĒNKATESHVARUDU, P. అద్వైతసూక్తానిధి [Advaita-sudhâ-nidhi.] vol. ii., pp. 1-71. 1905. 8°. 14174. bb. 16.(vol. 2.)

SOARES (THEODORE G.). *See BIBLE.*—New Testament.—*Gospels.* [Selections.] His Life... prepared by... Theodore G. Soares, etc. 1909. 16°. 14174. a. 47.

SŌMA-DĒVA. (కథాసరిశ్వాగరము.) [Kathā-sarit-sāgaramu. A series of romances and fables. Translated from the Sanskrit of Sōma-dēva.] [Madras, 1894?] 8°. 14174. g. 35.

Contains only pp. 1-560. Published or edited by V. Vēṅkaṭa-rāya Śāstri. Without title-page.

SŌMA-NĀTHA, Pālkurike. *See Sōmēśvarudu.*

SŌMA-NĀTHA RĀU, Ādipūdi Buchchi-vēṅkaya-pu°. The Life of Sree Krishna Devarayalu [Maharaja of Vijayanagar] in Telugu verse. శ్రీ కృష్ణదేవరాయ చరిత్రము. పద్యకావ్యము. pp. ii. 128; 1 plate. Madras, 1907. 12°. 14174. i. 26.(3.)

SŌMA-NĀTHUDU, Koṭikalapūdi Kōṭīśvara-bhaṭṭāraka-pu°. విష్ణుమిత్రసాభ్యసము. [Vishṇu-mitrō-pākhyānamu. A poem, interspersed with prose, on a legend.] *See PERIODICAL PUBLICATIONS.—Bezwula.* త్రసంఘకల్పవల్లి [Prabandha-kalpa-vallari.] vol. i, no. 1, etc. 1909, etc. 8°. 14174. ff. 2.(vol. 1, etc.)

In progress.

SŌMA-NĀTHUDU, Nāchana-pu°, (Sōmudu). ఉత్తరాహివచనము. Uttara Hari vamsamu. [A chāmpū composition, in 6 cantos, forming an appendix to the Mahā-bhāratamu of Tikkana Sōma-yāji, and composed about the end of the 14th century]... Edited for the first time and published by K. Veeresalingam. pp. i. ii. 162. Rajahmundry, 1897. 8°. 14174. k. 47.(4.)

SŌMA-NĀTHUDU, Piḍuparti Basavana-pu°, (ŚIVA KAVI). ట్లక్క. సమస్తకలుషాపహరణమును అభిలిపించుటానారథాతంబును గున్ని బినువురుండుము ఐయై॥ [Basava-purāṇamu. A work in 7 āśvāsas of verse mixed with prose on the legendary career and teachings of the Jangama apostle Basava. Edited by Ēnāmbākam Rāmā Rāu.] pp. viii. 288, 39. ఆచాపటించు ఉటాట [Madras, 1884.] 8°. 14174. b. 32.

This is an adaptation of Pālkurike Sōmēśvarudu's Basavapurāṇamu. Piḍuparti Sōma-nāthudu is in the colophon called Sōmaya, son of Basavanāchārya, and disciple of Pālkurike Sōmēśvarudu.

SŌMA-SĒKHARA ŚĀSTRI, Ḍruṇḍāṇḍi. శ్రీనారాధారాధికరము. [Nārāyaṇa-rāju-satakamu. A

century of verses in eulogy of Pūsapāti Nārāyaṇa Rāzu.] pp. 34. Vizagapatam, 1895. 12°.

14174. f. 13.

— రామ కృష్ణజీవ నారాయణీయమును త్రయిత్తసంఘము [Rāma-kṛishṇārjuna-nārāyaṇīyam̄bu. A composition in 4 āśvāsas of verse interspersed with prose, which may be interpreted as an epitome equally of the Mahā-bhārata, the Rāmāyaṇa, and the Bhāgavata-purāṇa.] pp. 179. Vizagapatam, 1895. 8°. 14174. l. 18.

SŌMA-SUNDARA RĀU, Satyavōlu. శ్రీ... ముచికుండోపాఖ్యానమును శారికఫ ఐయై॥ [Muchikundōpākhyānam̄bu. A composition in lyrico-dramatic yakshagāṇa style on the legend of Muchikunda (Bhāgavata-p., x. 51).] pp. 47. కొచినాడ [Cocanada,] 1901. 8°. 14175. a. 3.(8.)

SŌMAYA, (ŚIVA KAVI), Piḍuparti. *See Sōma-nāthudu*, P. B.

SŌMAYYA, Guṇṭupalli. *See PERIODICAL PUBLICATIONS.—Bezwada.* త్రసంఘకల్పవల్లి [Prabandha-kalpa-vallari. Published and edited by Sōmayya.] 1909, etc. 8°. 14174. f. 2.

SŌMĒŚVARUDU, Pālkurike, (Sōma-nāthudu). (శ్రీబసవపురాణము.) [Basava-purāṇamu. A poem on the legendary life of the Lingayat teacher Basava and his doctrine, in 7 cantos.] 3 pts. pp. 115, 96. ఎల్లాపు ఉటాట [Ellore, 1896.] 8°. 14174. b. 49.

Wanling title-page. Cantos 6-7 are printed on pink paper. The book was published by Māmilā Kandukūri Śrī-saīla Vira-bhadra Varu-prasāda Rāu. Sōmēśvarudu lived about 1300 A.D.

SŌMUDU, Nāchana-pu°. *See Sōma-nāthudu.*

SOOBA ROW. *See SUBBA RĀU.*

SOORAKAVI, Adidamu. *See SŪRAYA, A. B.*

SOORYANARAYANA. *See SŪRYA-NĀRĀYANA.*

SRĀDDHA. *See GURU-LIṄGA ŚĀSTRI.* యజ్ఞార్థములు క్రమములు ఆశ్వికములు. [Ābdikāmantramulu.] [1906.] 8°. 14033. aa. 47.

SREENIVASA CHARLU. *See ŚRĪNIVASĀCHĀRYULU.*

SREENIVASA RAO. *See ŚRĪNIVĀSA RĀU.*

SREERAMA PANDIT, or **SREERAMULU PANTULU**, Dasu. *See ŚRĪ-RĀMULU, D.*

SRĪDHARA SVĀMI. *See MAHĀ-BHĀRATA.*—*Modern Versions.* [Bhagavad-gītā.] శ్రీమద్భగవద్గీత ము॥ [Bhagavad-gītā. With interpretation compiled by Ch. Sundara-rāma Śāstri from the commentaries of Śrīdhara, etc.] 1910, etc. 8°.

14065. ee. 2.

SRĪ-HARSHA, son of Hīra Paṇḍita. [For the Śrīṅgāra-naishadhamu, adapted from the Sanskrit Naishadha of Śrī-harsha :] *See ŚRĪ-NĀTHUDU.*

— Nyshathum. In prose . . . Re-printed from the Manjuvani. (సవనైషథము.) [Vachana-naishadhamu. A Telugu prose adaptation of Śrī-harsha's Sanskrit poem Naishadha, by Raja M. Bhujāṅga Rāu.] pp. ii. 88. Ellore, 1902. 12°.

14174. f. 19.(3.)

Forms part of the Manjuvani Series.

SRĪ-KANTHA ŚĀSTRI, Sāggera. *See AMARU.* శ్రీమారామరక్తావ్యాప్తము॥ [Amaru-ṣataka. With commentary, etc. Edited by S. S.] 1898. 8°.

14076. c. 69.

SRĪ-NĀTHUDU, Mārana-pu°. [Life.] *See LAKSHMĪ-NARASAYYA, K.* Sreenathacharitram. 1908. 8°.

14174. gg. 30.

— ००० శ్రీమథండు అను నామాంతరముగల శ్రీభీషణరత్నరథము. [Bhīmēśvara-purāṇam, or Bhīma-khaṇḍam. A poetical adaptation, in 6 āśvāsas, of the Bhīma-khaṇḍa of the Skanda-purāṇa upon the Śaiva legends of the sanctuary of Bhimeswaram (Drākshārāmam or Dakshinā-kāśi, in Godavari District). Edited by R. Vēṅkaṭa-subbayya.] pp. 4, ii. xii. 142. Madras, 1901. 8°. 14175. a. 5.

Forms no. 2 of the Śrī-jñāna-prasīna-mālīka.

Śrī-nāthudu was a court poet of Vēṁā and Vīra-bhadra Reddi, the sons and successors of Allāda Rāzu of Rajahmundry, and flourished about 1430 or 1440.

— Haravilasamu [a poetical composition in 7 āśvāsas of prose and verse, dedicated to the merchant Kōmaṭi Tippaḍu, on the legends of the god Śiva,] by Srinatha Kavi. [Edited by K. R. Vēṅkaṭa-krishṇa Rāu.] (హరవిలాసము.) pp. iv. 5, 92. Cocanada, 1901. 8°. 14174. k. 48.(5.)

Forms no. 21 of the Saraswati Series.

— సత్క-విభామజియగు శ్రీహము-నిచేరచియింపమి లైషణివిద్యదౌషధముని . . . మిగులంబోక్క-సంబదుచున్న సంస్క-త్వైషాషధకావ్యంబునుసరించి . . . శ్రీనాథకవీంత్రు-నిచేసకలపండితజనాసందకరమగునట్లుగానాంత్రభాషయం దరచియింపబడిన శ్రీంగారైషధకావ్యము [Śrīṅgā-

naishadhamu. A version of the epic legend of the loves and adventures of Nala and Damayantī, in 8 āśvāsas of verse interspersed with prose, adapted from Śrī-harsha's Sanskrit Naishadha. Edited by Sarasvati Tiru-vēṅgaḍāchāryulu and Vaṅgīpuramu Rāma-krishṇam-āchāryulu.] pp. ii. 75. చన్నపట్టణి రంగాల్ [Madras, 1859.] 4°.

14174. l. 1.

SRĪNIVĀSA AIYĀNGĀR, K. V. *See VARADĀCHĀRYULU, K.*, and others. The Sangitha bodhini . . . compiled . . . by . . . Sreenivasa Iyengar, etc. 1906. 12°.

14174. e. 22.

SRĪNIVĀSA AIYĀNGĀR, Maṇḍayam Bhīma-rāyapu°. *See ĀRVĀRGAL.* The Nityānusandhānam Series . . . Edited by M. B. Srinivasa Aiyangar. 1898, etc. 8°.

14174. b. 51.

SRĪNIVĀSĀCHĀRYULU, Komāṇḍūru, Court Pandit of Venkatagiri. *See MAHĀ-BHĀRATA.*—*Modern Versions.* [Araṇya-parva.] శ్రీ . . . యక్షత్రసులు. [Yaksha-praśnalu. Rendered into Telugu verse by Śrīnivāsāchāryulu.] 1904. 8°. [Amudritagrantha-chintāmaṇi.] 14174. k. 11.(vol. 17.)

SRĪNIVĀSĀCHĀRYULU, Panappākamu Anantāchārya-pu°. *See Kōṭīśvara MANTRI.* The Bojasutha parinayam . . . Edited by P. Sreenivasa Charlu. 1909. 8°.

14175. a. 32.(4.)

— *See MAHĀ-BHĀRATA.*—*Nannaya and Tik-kana's Version.* F.A. Examination—1901. The Telugu Mahabharata . . . With . . . notes, hints for translation, &c., by P. Sreenivasa Charlu. 1900. 8°.

14174. k. 45.(3.)

— *See SŪRYA-NĀRĀYANA ŚĀSTRI, D.*, and *SUNDARA-RĀMA ŚĀSTRI, C.* Notes on . . . Sateemani [a romance by Śrīnivāsāchāryulu], etc. 1901. 8°.

14174. n. 30.(4.)

— *See TIMMAMMA, N. S.* సంచితిశ్శారథి . . . పారిజాతాపశారథము [Pārijātāpaharāṇamu. Edited by S.] [1895.] 8°.

14174. l. 17.(2.)

— *See TIMMAYA, K. G.* Sree Rukmini parinayam . . . Edited . . . by P. Sreenivasa Charlu. 1893. 8°.

14174. k. 47.(2.)

— Kanakangi. An original Telugu drama in five acts. (కనకాంగి. అను నూతన నాటకము.) pp. i. iv. 144. Madras, 1900. 12°. 14174. h. 27.(2.)

SRINIVASĀCHĀRYULU, *Panappākamu Anantāchārya-pu^o.* (*continued*). వాజి అను నాటకము. (Sivaji. An historical drama.) pp. iii. ii. 106. *Madras, १८९२ [1897.]* 12°. 14174. h. 22.
The English title is from the cover.

— Victorian Era of Telugu Literature. By P. Sreenivasa Charlu. (శ్రీవీరియాచక్రవర్తి-కాలమున నాంత్రభాషాభివృద్ధి.) pp. i. 15. *Madras, 1910.* 12°. 14174. m. 36.

SRINIVASĀCHĀRYULU, *Para-vastu.* సర్వశస్త్రస్తుంధ్రాశ్యాయక సంబ్రితిభిష్ణుః. అశ్వితీసహారః [Sarva-śabda-sambōdhinī]. A dictionary of Sanskrit words explained in Sanskrit and where necessary in Telugu also. Begun and nearly completed by Śrinivāsāchāryulu for his pupil, Godē Sūrya-prakāṣa Rāu, and after the death of the former finished by his sons Vēṅkata-raṅgāchāryulu and Rāmānujāchāryulu, rearranged in regular alphabetical order as far as the letter శ by Vēṅkata-raṅgāchāryulu, and finally revised by Kuppili Kuppayya Paṭnāyakuḍu, with some additions by Maṇdayam Siṅgarāchāryulu.] pp. 2, i. xx. 1064, xii. ప్రథమము [Madras,] 1875. 4°.

14092. c. 14.

SRINIVASĀCHĀRYULU, *V.* [For works edited by S., see under the following headings:]

BHAKTA-VATSALA NĀYUDU.

PURĀÑAS.—*Bhāgavata-purāṇa.*

SRINIVĀSA JAGAN-NĀTHA SVĀMI, *Para-vastu.* See BĀDARĀYAÑA. Andhra Sreebhāṣya . . . [translated into Telugu and edited by Śrinivāsa Jagannātha.] 1890-1892. 8°. 14174. b. 27.

— See KĒTANA, M. M. ఆంత్రభాషాభాషణము. [Āndhra-bhāshā-bhūshaṇam]. Edited by S. J.] 1891. 12°. 14174. m. 25.(1)

— See MAHĀ-BHĀRATA.—Modern Versions. [*Bhagavad-gītā.*] Śrī Gītābhāṣyatrayasāra [*i.e.* the Bhagavad-gītā with Telugu commentary by Śrinivāsa Jagannātha,] etc. 1909. 8°. 14049. aaa. 22.

— See PATAÑJALI. యోగసారము [Yoga-sāra. With Telugu version by Śrinivāsa Jagannātha.] 1892-1893. 12°. [Sakala-vidyābhivardhani.]

14174. g. 38.(vol. 1)

— See PIĻAI LOKĀCHĀRYAR. ఆంత్రతిరుపంచిష్టము. [Mumukshu-pādi. With the Tiru-

mantrārtham. Translated by Śrinivāsa Jagannātha.] 1902. 12°. 14174. a. 24.

— See SADĀNANDA YOGINDRA. అడ్డెత్తెదాశ-సారము [sic]. [Advaita-vēdānta-sāra. With Telugu translation by Śrinivāsa Jagannātha.] 1894. 8°. [Sakala-vidyābhivardhani.]

14174. g. 38.(vols. 1, 2.)

— ఆంత్రనిఘంటుచతుర్పు-ము [Āudhra-nighantu-chatushkamu. Four vocabularies by different authors—viz. the Sāmba-nighantu, Āndlira-ratnākaramu, Āndhra-nāma-śēshamu, and Āndhra-nāma-saṅgrahamu] . . . Publisher [and editor] Sreeparavastu Sreenivasa Jagannadhaswamy Ayyavaralugaru. pp. 123. *Vizagapatam, 1891.* 12°. 14174. n. 24.

SRINIVĀSA RĀMĀNUJA-DĀSU, *Rāyapēta Lakshmayya-pu^o.* See ĀRVĀGAL. ००० నిత్యాంశుంధనము [Nityānusandhānam. With Telugu interpretation, etc., by Śrinivāsa Rāmānuja-dāsu.] 1906. 8°. 14170. eee. 21.

SRINIVĀSA RĀMĀNUJUDU, *Rāja.* ००० శ్రీకృష్ణ-శతకము. [Śrī-kṛishṇa-śatakamu. 108 devotional verses addressed to the god Kṛishṇa. Edited by N. Rāghavāchāryulu.] pp. 16. ప్రథమము [Madras, 1865.] 16°. 14174. i. 1.(7.)

SRINIVĀSA RĀU, *Chillarige.* See [Addenda] BAÑKIM-CHANDRA CHATĀPĀDHYĀYA. కృష్ణకాంతురు ము [Krishṇa-kāntuni maraṇa-śāsanamu. A translation, by Śrinivāsa Rāu, of “Kṛishṇa-kānta’s Will.”] 1910. 12°. 14174. f. 34.(2.)

— See SHAKSPERE (W.). పుండ్ర సుఖిలము Pulinda Susilam or Othello. [Translated by] C. Srinivasa Row. 1909. 8°. 14174. h. 40.(5.)

— మహారాష్ట్ర చరిత్ర. [Mahā-rāshṭra-charitra. A history of the Maratha country, with illustrations.] మహారాష్ట్రము [Musulipatam,] *Madras* [printed], 1909, etc. 12°. 14174. f. 40.

In progress. Forms no. 9 of the Āndhra-bhāshābhivardhanī Series.

SRINIVĀSA RĀU, *Kōlāchalam.* See NARASIMHĀCHĀRYULU, *Nosamu.* F.A. Examination 1899. Annotations on [Śrinivāsa Rāu’s] Sunandani parinayam, etc. 1898. 8°. 14174. h. 24.(9.)

— The Avarice Defeated, or The Marriage of Sunandani. A Telugu original drama in

five acts. By Kollachellam Sreenivasa Rao. (సురాశాంగము. లేక, సునంద్నిపరిణయము. [Durāśā-bhaṅgamu, or Suuandanī-pariṇayam] సూతనము, తెలుగునాటకము.) pp. ii. 154, ii. *Madras*, 1895. 8°.

14174. h. 17.(2)

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14174. n. 21.

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14174. h. 27.(3.)

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14174. gg. 2.(vols. 1, 2.)

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14174. h. 24.(7.)

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14170. h. 40.(3.)

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14174. g. 37.(1.)

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14174. bbb. 6.

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14174. i. 26.(1.)

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14174. f. 18.

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14174. b. 42.

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14065. bbb. 7.

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14174. h. 9.(1.)

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14174. d. 1.

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14174. k. 38.(2.)

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14174. a. 47.

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14174. gg. 10.

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14174. e. 21.

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14174. e. 20.

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14043. e. 28.(2.)

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14175. a. 31.

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14076. c. 15.

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14174. f. 10.

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14053. b. 31.(4.)

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14175. a. 21.

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14174. n. 49.

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14174. m. 35.

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14174. g. 62.(3.)

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14174. gg. 2.(vols. 1, 2.)

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14174. gg. 2.(vol. 1.)

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14174. gg. 2.(vols. 3-5.)

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14174. g. 62.(2.)

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14175. a. 26.

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14175. a. 19.

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14090. e. 9.

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14174. a. 30.(6.)

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SUMATI. విద్యార్థినముజేయ పాలురక్తయంతోపచు క్షం-
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rāma-śatakamu. Three eantos of Vaishṇava verses
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పది యంకముల నాటకము.) Second edition. pp. 10,
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Forms no. 1 of the Sundari Series.
*The La'l o Gauhar here mentioned is perhaps the work
of Husain 'Ali of Scringapatam (Stewart, Descriptive
Catalogue of the Oriental Library of the late Tippoo Sultan,
p. 74).*

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Forms no. 23 of the Jana-rañjani-grantha-māla.

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SŪRA KAVI SARMA. See SŪRAYA, V. V.

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(కళాపూర్ణిదయము.) pp. 14, 247. గుంటూరు [Guntur],
Cocanada [printed], 1910. 8°. 14175. a. 40.

— ००० రాఘవ పాండితీయము . . . రాఘవ పాండి-
యాదశాంబనట్టకాస్మాతంబగ. [Rāghava-pāṇḍavī-
yamu. A poem in 4 *āśvāsas*, which may be read

as narrating the story of either the Rāmāyaṇa or the Mahā-bhārata, in imitation of the Sanskrit work of the same name by Kavi-rāja, and dedicated to Peda-vēṅkaṭādri of Aknvid, about 1500 A.D. With an interpretation styled Rāghava-pāṇḍavīyādarśamūbu by Mudda-rāzṇ Peda-rāma Dhī-maṇi. Edited by Nēlaṭūru Krishnam-āchāryulu.] pp. 144. மத்ராஸ், 1865.] 4°.

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This "Sanskrit Chandraloka" is incomplete, for it comprises only the bulk of vv. 11-178 of the 5th mayūkha, according to Sūrya-bali-rāma's edition (Benares, 1895).

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14174. a. 29.(3.)

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14175. a. 28.

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14049. b. 23.

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14175. a. 10.(7.)

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14033. aa. 28.(1.)

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stôtra or Târatamyâdi-sad-ratna-mâlâ, a Sanskrit exposition by Viñhalâchârya of the former, and (3) a °praghaṭikâ or commentary upon the latter, in Sanskrit, by the same. Compiled, with Telugu lists of names, incarnations, and qualities of deities, and other notes, the whole being arranged in parallel columns, and with prefaces in Kannada and Telugu, by Adharâpuram Purushottamâchâryulu.] pp. ii. xiii. i. viii. 133, 8. బెజవాడ రెండు [Bezwada, 1909.] oblong. 8°. 14028. dd. 25.

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THIMMA KAVI. See TIMMAYA.

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Version. శీ... శ్రీమదాంశురాధతము. [Āndhra-bhārata, or Mahā-bhārata. A metrical version, in which bks. i.-iii. were composed by Nannaya, and the remainder (bks. iv.-xviii.) were added by Tikkana in the 13th century.] [1864.] 4°.

14174. I. 16.

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TIMMĀ NĀYUDU, *Umudē Rājahā-rājē Dāmarakumāra, Raja of Kalahasti.* [Coronation.] See SUBBA-RĀŽU, R. తిష్ఠ భూ హాల కా ఫ్లీ దయము ఐ॥ [Timma-bhūpālakābhuyadamu.] [1906.] 8°.

14175. a. 19.

TIMMANNA, *Nandi Siigana-pu.*, (MUKKU TIMMANĀRYA). శంది-తిష్ఠార్యకివర్య విరచితంగు సారిజూతాపచారణము [Pārijātāpaharāṇamu. The legend of Kṛishṇa's removal of the celestial pārijāta-tree to gratify his wife Satya-bhāmā (Bhāgavata-pur., bk. x.), in 5 āśvāsas of verses interspersed with prose, by Timmanna, a poet of the court of Kṛishṇa-dēva Rāya. Edited by Panappākamu Śrinivāsāchāryulu.] pp. 78, ii. చస్తు॥ ఐచ్చా [Madras, 1895.] 8°. 14174. I. 17.(2.)

— సారిజూతాపచారణము. [Pārijātāpaharāṇamu. Edited by S. Veṅkaṭāchala Śāstri.] pp. 80. Madras, [1899.] 8°. 14174. k. 48.(3.)

— Parijatapa haranum. సారిజూతాపచారణము. pp. 114. Ellore, 1908. 12°. 14174. i. 26.(4.)

TIMMANNA, *Pushpa-giri Appana-pu.*, of Modenguntu. See BHARTRI-HARI. ఇర్పాపంచిసుఫాషిత సంగ్రహము. [Bhartri-hari-subhāshita-saṅgrahamu. Selections from the versions of Timmanna, etc.] 1905. 8°. 14175. a. 10.(6.)

— See BHARTRI-HARI. ఇర్పాపంచి ఐ॥ [30 verses of the Nīti-śataka, in the metrical rendering of Timmanna.] 1899. 8°. [The Telugu Text for the Matriculation Examination.] 14174. k. 65.

— See BHARTHI-HARI. ఇర్పాపంచి. [The same 30 verses of the Nīti-śataka. Interpreted, with notes and English translation.] 1900. 8°. [Veṅkaṭā-subbā Śāstri: Copious Annotations, etc.] 14174. k. 45.(4.)

— See BHARTRI-HARI. ఇర్పాపంచి ఐ॥ [The same verses. Interpreted, with notes.] 1900. 8°.

[*Sūrya-nārāyaṇa Śāstri*, and others: *Copious Annotations, etc.*] 14174. k. 45.(5.)

TIMMA REDDI, *Tālikonda*. ००० శబ్దార్థచిత్తావులి [Śabdartha-chintāmaṇi. A Telugu-Hindustani dictionary.] pp. viii. 2, 382, vi.; 1 plate. మద్రసు [Madras,] 1906. 8°. 14174. n. 44.

TIMMA-RUSU, *Sāluva*, Minister of *Krishna-dēva* of *Vijayanagar*. [Life.] See *ŚRĪ-RĀMA-MŪRTI*, G. Timmarasu, etc. 1905. 12°. 14174. f. 33.(3.)

TIMMAYA, *Kāchimāñchi Gaṅgana-pu*°. అప్పెతెవంగు నీలాసుందరీపుణు [Nilā-sundarī-parinayamu. A poem of 3 āśvāsas, in pure Telugu, on the legend of Krishna's union with Rādhā or Nilā. Edited by Chinnavaya Sūri.] pp. 62. మద్రసు [Madras, 1862.] 8°. 14174. k. 13.

— Rajasekhara vilasamu, or The Story of Bhallana Rajah (రాజేఖరార్థి రాసులు అను భాషాంగ రాజవరిత్తు). [A poem, in 3 cantos, on a legend of a prince whose devotion to Śiva and truthfulness were proved by experience. With a preface by K. Virēśa-liṅgamu on the poet and his works.] (Sujanaranjani Series. No. 1.) pp. 16, 68, ii. *Cocanula*, 1896. 8°. 14174. k. 47.(3.)

— రసికజనపునోఽపుణు. [Rasika-jana-manō-bhirāmam. A romance in 6 āśvāsas of verse, interspersed with prose, on the adventures of a prince and his love of a Gandharva damsel, finished A.D. 1750. Edited by N. Dēva Perumāllayya.] pp. 106. మద్రసు [Madras, 1882.] 8°. 14174. k. 39.

— Sree Rukmini parinayam (శ్రీ... రుక్మిణిపుణు). [A poem on the espousals of Rukmini and Krishna, in 5 cantos, finished A.D. 1715] ... Edited with the aid of Pandits by P. Sreenivasa Charlu. (Kriti Tarangini no. 1). pp. i. 82, ii. *Madras*, 1893. 8°. 14174. k. 47.(2.)

— ००० సర్పపురమాహాత్మ్యమును నీలాసుందరీపుణు (Sarpapura mahatmyamu [a poem on the legend of a Vaishṇava cult near Pithapuram, in 3 cantos,] and Neelaseondari parinayamu by Thimmakavi.) [Edited by R. Narasayya Śāstri.] pp. vi. 48, 49. *Madras*, 1896. 8°. 14174. k. 58.

The English title is from the cover.

— (సర్వలక్షణసారసంగ్రహము.) [Sarva-lakṣaṇa-sāra-saṅgraham. A treatise on the art of poetry, finished A.D. 1740.] pp. 267. 1898-1900.

See PERIODICAL PUBLICATIONS.—*Ellore*. మంజువాణి [Mañju-vāṇi.] vol. i., no. 1—vol. ii., no. 11. 1898-1905. 12°. 14174. i. 11.(vols. 1, 2.) Without title-page.

TIMMAYA, *Mukku*. See TIMMANNA, N. S.

TINNA SŪRI GŌPĀLAYYA. See Gōpālavya.

TIRUMALA-DĀSU, *disciple of Kappā Vēṅkata-rāzū*. శి... సకల సువిచార సంగ్రహము. [Sakala-snivi-chāra-saṅgrahamu. An elementary work on Vedantic theories of devotion, renunciation of the flesh, nature, and soteriology.] pp. 2, 88. నెల్లూరు [Nellore,] 1901. 12°. 14174. a. 26.(2.)

TIRUMALA-NARASIMHĀCHĀRYULU, *Bhadrāchalam, Pañchāṅgam*. [For works edited by T., see under the following headings :]

BHARTṛI-HARI.

MAHĀ-BHĀRATA.—*Nannaya and Tikkana's Version*.

TIRUMALA-NARASIMHAMU, *Gudimella*. రుక్మిణిపుణు. [Rukmini-parinayamu. A dramatic composition in verse and prose on the loves of Krishna and Rukmini, as narrated in the Bhāgavata.] pp. 84. బెజవాడ [Bezwada,] 1905. 8°. 14174. h. 61.

TIRUMALA-NRISIMHĀCHĀRYULU, *Bhadrāchalam, Pañchāṅgam*. See TIRUMALA-NARASIMHĀCHĀRYULU.

TIRUMALAYYA NĀYUDU, *Kāku*. Gana vidya sanjivini. A treatise on the theory of Hindu music compiled from the best Sanskrit authorities ... with a preface [in English] by M. Seshagiri Sastry. (గానివాధసంబంధి) pp. i. vi. 37, 83; 1 plate. *Madras*, 1896. 8°. 14174. e. 14.

TIRU-NĀRĀYAÑĀCHĀRYULU, *Vēdāla*. శ్రీ... ప్రాహ్లదానాటకము. [Prahlāda-nāṭakamu. A drama on the legend of the Vaishṇava saint Prahlāda as told in the Bhāgavata-purāṇa. Edited by N. Dēva Perumāllayya. Eighth edition.] pp. 110. మద్రసు [Madras, 1882.] 8°. 14174. h. 3.

— శవంతలాటకము [Śakuntala-nāṭakam. A lyrical play founded on the Sanskrit drama Abhijñāna-śakuntala of Kālidāsa. Edited by Dēva Perumāllayya.] pp. 94. మద్రసు [Madras?] 1864.] 8°. 14174. h. 5.

— — — [Another copy.] 14174. h. 6.

— — — [Another copy.] 14174. h. 12.

TIRUPATI ŚĀSTRI, *Divākarla*, *Pandit of Polavaram Zaminduri*. See [Addenda] BĀNA. హర్షచ || (Harshacharitramu.) [Rendered by Tirupati and Vēṅkaṭeśvara Śāstri.] 1908, etc. 8°. [Sarasvati.] 14174. gg. 2.(vol. 10, etc.)

— See BHAGAVANTA RĀU. Kavimithram . . . [Revised by T. S., etc.] 1909. 16°. 14174. m. 33.

— See BHAGAVANTA RĀU. Sree Rukmangada natakam . . . [Revised by T. S.] 1906. 8°. 14174. h. 37.(1.)

— See BILHAÑA. Vikramankadevacharitramu. Translated into Telugu . . . by . . . Tirnpathi Venkateswara Kavulu, etc. 1906. 8°. 14174. gg. 15.(2.)

— See MAÑCHANNA. కోయురబాహుచరిత్రము. Edited by Tirupati and Vēṅkaṭeśvara Śāstri.] 1901-1902. 8°. [Sarasvati.] 14174. gg. 2.(vol. 4.)

— See PRABHĀKARA RĀU. Umapathyabhyudayam. [With preface by Tirupati and Vēṅkaṭeśvara Śāstri.] 1909. 8°. 14175. a. 32.(5.)

— See PURĀNAS.—*Dēvi-blāgavata-purāṇa*. Devibhagavatam . . . [Metrically translated] by Tirupati Venkateswara Kavulu. 1909, etc. 8°. 14174. bb. 25.

— See RĀJA-ŚĒKHARA. బాలరామాయణము. [Bālaramāyaṇamu. Rendered into Telugu by Tirupati and Vēṅkaṭeśvara Śāstri.] 1902-1903. 8°. [Surasvati.] 14174. gg. 2.(vols. 3-5.)

— See ŚŪDKRA. Mrutchakatikamu . . . Translated into Telugu . . . by . . . Thirupati Venkateswara Kavulu, etc. 1907. 8°. 14174. h. 36.(4.)

— See VĒṄKAṬEŚA, *disciple of Nṛsiṁha*. (శ్రీనివాసింహము.) [Śrīnivāsa-vilāsamu. Rendered into verse by Tirupati and Vēṅkaṭeśvara Śāstri.] 1903-1905. 12°. [Mañju-vāyi.] 14174. i. 11.(vols. 6, 7.)

— See VĪRA-NANDI. Sri Chandraprabha charitramu. Translated into Telugu . . . by . . . Tirupati Venkateswarulu. 1906. 8°. 14174. gg. 15.(1.)

— See VIŚĀKHA-DATTA. Mudrarakshasamu . . . Translated into Telugu . . . By . . . Tirupati Venkateswara Kavulu. 1908. 8°. 14174. h. 52.(1.)

TIRUPATI ŚĀSTRI, *Divākarla*, and VĒṄKAṬEŚVARA ŚĀSTRI, *Chellapilla*, *Pandits of Polavaram Zaminduri*. Anarghanaradām. A Telugu drama [in 6 acts, based on the legend of the saint Nārada's amour and marriage with Madayanti daughter of Śrīñjaya and his quarrel and reconciliation with the latter, as told in the Dēvi-blāgavata]. By Tirupati Venkateswara Kavulu. (అసర్ఫారదము. నాటకము.) pp. ii. 47, 8; 1 plate. *Masulipatam*, 1909. 8°. 14174. h. 57.(1.)

— బందరుశతావాహానము. [Bandarn-śatāvadhānamu. 101 extempore stanzas on miscellaneous themes (20 being in Sanskrit), composed simultaneously at Masulipatam. With some appended verses by other authors.] pp. 25. పుచ్ఛింపదరు [*Masulipatam*,] 1910. 8°. 14175. a. 32.(10.)

— Dambhavamanam. A Telugu drama [in 6 acts on the myth of Vishṇu's incarnation as the Dwarf]. By Tirupati Venkateswara Kavulu. (డంభవాహనము. నాటకము.) pp. i. i. 41, iv.; 1 plate. *Masulipatam*, 1909. 8°. 14174. h. 57.(2.)

— లడ్డుర్ధుప్టాఖ్యుక్నాటకము (King Emperor's Coronation Drama). pp. ii. 53. 1903. See PERIODICAL PUBLICATIONS.—*Rajahmundry*. The Saraswati, etc. vol. v., no. 3. 1898, etc. 8°. 14174. gg. 2.(vol. 5.)

— Nanaraja sandarsanam. By Tirupati Venkateswara Kavulu. [A collection of occasional poems in Telugu and Sauskrīt addressed to various princes and noblemen.] (సానారాజసంచూసనము.) pp. i. xx. 113, 5. *Masulipatam*, 1908. 8°. 14174. k. 52.(5.)

— పల్లెటూల్లా పట్టాదాలు. [Palleṭūlla patta-dalalu. A short play with didactic purpose, reprinted from the "Mañju-vāpi."] pp. 58. ఎల్లోర [Ellore,] 1903. 12°. 14174. h. 27.(4.)

— Pandavapravasam. A Telugu drama [in 8 acts, upon the story of the Pāṇḍavas' exile, as narrated in the Mahā-bhārata from the Sambhava-parva of the Ādi-p°. to the end of the Virāṭa-p°.] (పాండవత్రవాసము. నాటకము.) pp. ii. 97. *Masulipatam*, 1907. 8°. 14174. h. 36.(8.)

— Pandavaswametham. A Telugu drama [on the war of the Pāṇḍavas described in the Mahā-bhārata from the Sauptika-parva to the

Aśva-mēdha-p°., in 6 acts.] (శాండవాశ్వమేధము. నాటకము.) pp. ii. 104. *Masulipatam*, 1907. 8°.

14174. h. 36.(3.)

— శాండవవిజయము ఐల్ల॥ [Pāṇḍava-vijayamu. A drama in 6 acts on the legend of the Mahābhārata, translated from a Sanskrit play by the same authors.] pp. ii. 135. 1905. See PERIODICAL PUBLICATIONS.—*Rajahmundry*. The Saraswati, etc. vol. vi., no. 1—vol. vii., no. 1. 1898, etc. 8°. 14174. gg. 2.(vols. 6, 7.)

— Pandavavijayamu, in seven acts... Second edition. pp. ii. i. 138. *Cocanada*, 1907. 8°.

14174. h. 26.(2.)

— Panditarajam. Drama [in 5 acts on the legends of the life of the Sanskrit poet Jagannātha Pañḍita-rāja,] by Tirupati Venkateswara Kavulu. (పండిత రాజము.) pp. 2, i. 75. *Madras*, 1909. 8°. 14174. h. 57.(3.)

— Satavadhanasaram. [A collection of impromptu verses in Sanskrit and Telugu.] (శతావధానసారము.) pp. vii. 132. *Masulipatam*, 1908. 8°. 14175. a. 22.(3.)

— వానమాలశతావధానము (శ్రీవానమాలశతావధానము). [Vāna-mā-mala-śatāvadhānamu and Vāna - mā - malāśṭāvadhānamu. Collections of extempore verses in Telugu and Sanskrit on miscellaneous themes, composed at the request of Raja Rāma-chandra Appā-rāu at Nuzvid in the presence of the Abbot of the Vanamamalai monastery. With a preface by Vāraṇāsi Rāma-mūrti.] pp. 3, 24. కాకినాడ [Cocanada,] 1908. 8°. 14174. k. 52.(4.)

TIRUPATI VĒNKATĒŚVARA KAVULU. See TIRUPATI ŚĀSTRI, D., and VĒNKATĒŚVARA ŚĀSTRI, Ch.

TIRUPATULU. సూక్ష్మాదితిరుపతుల ప్రథావము. [Nūt-enimidi tirupatula prabhāvamu. A compendious guide to the 108 great Vaishnava sanctuaries.] pp. 80. చెస్కపట్టణము [Madras,] 1898. 16°.

14174. a. 27.

TIRU-VALLUVAR. తிவர్గము. [Trivargamu. A metrical translation, by Sokkam Narasiṁphulu Nāyaḍu, of the Tamil Kural, 1330 couplets on themes of morals, policy, and love. With English preface by P. Raṅga-nātham.] pp. 4, 20, 136. *Madras*, 1892. 8°. 14174. k. 50.

TIRU-VĒNGADĀCHĀRYULU, Sarasvati Anantāchārya-pu°. See AMARA-SIMHA. శ్రీ... గుహయల-త్రప్తోదిక ఐల్ల॥ [Nāma-liṅgānuśāsana. Edited with a Telugu commentary styled Guru-bāla-pralōdhika and an index called Amara-kōṣādarśamu by Tiru-vēngadāchāryulu.] [1861.] 4°. 14090. f. 7.

— — — [1862.] 4°. 14090. e. 9.

— — — See VARĀHA-MIHIRA. శ్రీ... బృహాత్క ఐల్ల॥ [Bṛihaj-jātaka. With Telugu interpretation by Tiru-vēngadāchāryulu.] [1865.] 8°. 14053. c. 35.

— — — See YĀJÑAVALKYA. యాజవల్క్యాస్మృతి ఐల్ల॥ [Yājñavalkya-smṛiti. With the Mitāksharā. The Sanskrit text, edited with a Telugu paraphrase of the Vyavahāra-kāṇḍa of the latter by Tiru-vēngadāchāryulu.] [1879.] 4°. 14039. c. 9.

— — — [For other works edited by T., see under the following headings :]

JAYA-DĒVA, *Bhōja-dēva-pu°.* ŚABDA-MAÑJARI.
NANNAYA. ŚRĪ-NĀTHUDU.

TIRU-VĒNGADA-RĀMĀNUJA JIYYAR, Alluri Veēkayya-pu°. See VĒNKATĀDRI SVĀMI.

TIRU-VĒNKATĀCHĀRYULU, Komāndūr. See ŚĀNKARĀCHĀRYA. [Doubtful and Supposititious Works.] మణిత్రయ ఐల్ల॥ [Maṇi-trayi. With Telugu translations, paraphrase of the first, and metrical versions of the other poems, compiled by Tiru-vēnkatāchāryulu.] 1899. ob. 16°. 14028. a. 28.

TIRU-VĒNKATĀCHĀRYULU, N. M. See SABHĀ-PATAYYA, R. ००० రాజగ్రహాంకితముల ఐల్ల॥ [Padamulu. Selected and furnished with directions, etc., by Tiru-vēnkatāchāryulu.] [1884.] 8°.

14174. k. 40.

TIRU-VĒNKATĀRYA, Sarasvati. See TIRU-VĒNGADĀCHĀRYULU.

TRAVIS (J. B.). See DE PUY (J. N.) and TRAVIS (J. B.). Studies in Biblical Facts and History, etc. 1908. 12°.

14174. a. 46.

TRIPURA-SUNDĀRĪ. శ్రీతిశరసుందర్యసుః (తిశరసుందర్యసుః) [Tripura-sundari-śatakamu. 109 verses in praise of the goddess Pārvatī.] pp. 16. ఉమా [Madras, 1865.] 8°.

14174. k. 9.(10.)

TRIVIKRAMA ŚĀSTRI, *Rāyadurgamu Bāla-mukunda-pu^o.* See ŚĀNKARĀCHĀRYA. சி... விவேகாடாவுடி ஸூ॥ [Vivēka-chūḍāmaṇi. Edited by T. S.] [1898.] 8°.

14048. c. 72.(2.)

TULASI-DĀSU, *Kottayinṭi*. திருக்டாறிஸ்டாஷுலவாரி சுத்திமு [Veukaṭādri-svāmula vāri charitramu. A poetical biography of the Vaishṇava devotee Allūri Vēukaṭādri Svāmi. Preceded by some devotional verses in Sanskrit and Tamil, etc., and followed by Sīsa-padyamulu, hymns to Nrisimha. Edited by Sannidhi Pañchāṅgam Dēva-rāja Pern-māl.] pp. 50, 76, ii. சென்று [Madras,] 1906. 12°.

14174. f. 29.

TULASĪ-RĀMA DĀSU, of the *Sat-samprudiyasujūnā-bōdhinī Samājamu*. திருமீ கூல்ந் ராமாஸுபாரி அகவஷங்கந் கிருநல. [Bhagavad-bhajana-kīrtanalu. Vaishṇava hymns. Followed by 3 hymns by the editor, Saṅkarshaṇa Rāghava Bhaṭṭa, and 6 by Saṅgitamu Veṅkaṭa-rāma Dāsu.] pp. 44. பெங்கால மேங் [Bangalore, 1909.] 12°.

14174. a. 52.

TYĀGA AIYAR. See TYĀGA-RĀJA SVĀMI, T. R.

TYĀGA-RĀJA BHŌJA. (அந்திலக்ஷ்மகரத்தாவுலகபுநக் காந்திரதாந்திரமு.) [Āndhra-lakshaṇa-kara-talāmalakamu, or Chhaudō-ratnākaramu. A treatise on the metres of Telugu poetry, their structure, and the associations of ideas supposed to be conveyed by them. Published by Puvvāda Vēukaṭārāu.] pp. ii. 29. சென்று குமிக் ராகை [Madras, 1856.] 8°.

14174. e. 5.

TYĀGA-RĀJA BHŌJA, son of Nārāyaṇa Mudali. திருப்பூஷாநாவிஜயங்கன். விதந்தூஷாநாவுத்தமு. [Subrahmanya-vijayanāmbu. A poem in 5 āṣvāsas on the legends and cult of the god Subrahmanya.] pp. 186. சென்று குமிக் ராகை [Madras, 1859.] 8°.

14174. k. 35.

TYĀGA-RĀJA SVĀMI, *Tiruvaiyāru Rāma-brahma-pu^o.* சந்தூஷாநாவாந்திருநல. [Tyāga-rāja-svāmi-kīrtanalu. Hymns by the musician Tyāgarāja (born Kali 4859 = A.D. 1758-9, died Kali 4948). Edited with a biography of the latter, musical notation, and footnotes by Gh. Narasimha Bhāgavata-svāmi] Madras, 1908, etc. 8°.

14174. b. 54.

In progress.

TYĀGA-RĀJA SVĀMI, *Tiruvaiyāru Rāma-brahma-pu^o.* (continued). திருவாயக ராஜ ஸ்வாமி கீர்த்தகங்கள் (Tyagaraja Keertanams in Tamil characters.) [Kirttauṅgal. The same hymns. Edited in Tamil character, with Tamil biography, by Kāñchi Rāmānanda Yōgi.] pp. xxiv. 165; 1 plate. Madras, 1910. 8°. 14174. bb. 29.

The English title is from the cover.

— தொடர்யாசிரிக்குலம். [40 hymns.] See ŚIṄGARĀCHĀRYULU, T., and AṄAHA-ŚIṄGARĀCHĀRYULU, T. Gayaka lochanam, etc. pp. 152-160. 1884. 8°.

14174. e. 9.

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14174. e. 16.

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14174. e. 23.

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14174. bb. 12.

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14174 gʒ. 2. (vols. 3-5)

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14053. b. 31.(4.)

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14007. b. 11.(1.)

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14174. ff. 1. (vol. 1.)

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14058. bb. 2.

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14174. a. 12.(8.)

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14048. bb. 55.

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doctrines of Advaita theology.] pp. i. 123. சென்றவழி [Madras,] 1897. 8°. 14174. g. 46.

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14174. f. 17.(2.)

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ஸ்ரீவாழீகிராமாயங்குநங்கி சால (அண்டாங், அரண் etc.) காங்கமு. [Rāmāyāna. Sanskrit text, preceded by the Gāyatrī-rāmāyāna, ritual rules for reading the text according to the Vaishṇava and Smārta schools, etc. Edited with Telugu translation, etc., by Gaṭṭupalli Śeshāchāryulu, assisted by Para-vastu Rāmānujāchāryulu.] 6 vols. சென்று [Madras,] 1902-1905. 12°. 14065. b. 26.

The Sundara-kāṇḍa is in the second edition.

ஸ்ரீமதாங்குரவாழீகிராமாயங்கு வசநமு. (Srimat Andhra Valmiki Ramayanamu. Prose [translation by Dēva-rāja] . . . Profusely illustrated.) Madras, 1910, etc. 8°. 14175. b. 9.

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and notes by Gaṭṭupalli Śeshāchāryulu, assisted by Para-vastu Rāmānujāchāryulu.] pp. xvi. 682; 1 plate. சென்று [Madras,] 1901. 12°. 14065. b. 25.

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RĀMĀYĀNA.—Metrical Versions.

ஸ்ரீமதாங்குரவாழீகிராமநிதி சாலநிதி கமு. [Bhāskara-rāmāyānamu. A metrical version of the epic, prepared in the 12th or 13th century by several poets, viz.: (1) Bāla-kāṇḍam, Kishkindhā-k°., and Sundara-k°., by Mallikārjunuḍu, son of Hulikki Bhāskaruḍu; (2) Ayōdhyā-k°., by Sāhiṇi Kumāra Rudra Dēvudu; (3) Āraṇya-k°., by Mantri Bhāskarūḍu of Guntur; (4) Yuddha-k°., begun by Hulikki Bhāskarūḍu and completed by his friend Ayyalāryuḍu, the work apparently having been published in the 12th century under the direction of Mantri Bhāskarūḍu, and being dedicated to Sāhiṇi Māruḍu, son of Buddha-rāḍu or Nava-nāthuḍu. Printed from a copy revised for the second time by Vaiyākaraṇa Rāmānnāchāryulu and Karālapāti Raṅgayya.] pp. vii. 292. சென்றவழி மார்த்தி [Madras, 1864.] 4°. 14174. 1. 11.

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ஸ்ரீமதாங்குரவாழீகிராமநிதி சாலநிதி கமு. [Bhāskara-rāmāyānamu. Edited by Pālaparti Nāgēśvara Śāstri. Second edition.] pp. iv. 292. சென்றவழி மார்த்தி [Madras, 1872.] 4°. 14174. 1. 8.

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సంస్కృత ఆంధ్ర చాల రామాయణము. [Bāla-rāmāyaṇam (*i.e.* Bāla-kāṇḍa i.). With Telugu metrical version by Kopparam Appāvu Setti.] pp. 51. చెన్నాడు [Madras,] 1903. 16°. 14072. a. 1.(5.)

శ్రీషుద్ధాంధ్ర రామాయణము. పదగ్రంథము. సుందరకాండ. [Sundara-kāṇḍa. A *pada* version by Śāpa Gōpāluṇḍu. Edited by Bottā Appala-narasimha Dāsn.] pp. ii. i. 62. Vizianagram, 1910. 8°. 14175. a. 32.(9.)

RAMĀYANA.—Appendix.

[For the metrical version by Molla of the Rāmāyaṇa :] See MOLLA.

[For Pāpa-rāzu's Uttara-rāmāyaṇamib, based upon the Uttara-kāṇḍa of the Vālmīki-rāmāyaṇa:] See PĀPA-RĀZU, K. A.

See PĀPĀYYA, O. ००० రామనా॥ [Rāma-nāṭakam]. The plot of bks. i.-ii. of the Rāmāyaṇa, dramatised.] 1895. 8°. 14174. h. 18.

VĀLMĪKI (*continued*).RAMĀYANA.—Appendix (*continued*).

See RĀGHAVAYYA, M. శ్రీ... రామాయణక్రించలు. [Rāmāyaṇa-kīrtanalu. Devotional songs, founded upon the Rāmāyaṇa.] [1863.] 8°. 14174. k. 32.

See RĀMAYA MANTRI, K. L. శ్రీ... శ్రీచిత్తరాఘవము. [Chitra-rāghavamu. A poem on the legend of the Rāmāyaṇa, and especially the Uttara-kāṇḍa.] 1909, etc. 8°. 14175. a. 30.

See RĀMĀYANA. శ్రీషుద్ధాంధ్రమాయణ॥ [Rāmāyaṇavachanamu. A work purporting to be a translation of the Rāmāyaṇa in the original form.] 1908. 8°. 14174. gg. 24.

See RĀMUḍU, S. N. శ్రీ... చాలకాండము. [Bāla-kāṇḍam] Bk. i. of an adaptation of the Rāmāyaṇa.] [1903.] 8°. 14174. k. 27.(8.)

See RAṄGA-NĀTHUDU. శ్రీ... శ్రీరంగనాథరామాయణము. [Raṅga-nātha-rāmāyaṇam] A version of the epic, by Raṅga-nāthindu.] [1875.] 4°. 14174. 1. 5.

See RAṄGAYA. రాంగాదయము. [Rāmōdayamu. A metrical adaptation of the Rāmāyaṇa.] 1903, 1907. 8°. 14174. gg. 11.

[For the Ānanda-rāmāyaṇa ascribed to Vālmīki:] See ŚATA-KÖTÌ RĀMA-CHARITA.

See ŚĒSHĀCHALA DĀSU. శ్రీ... రామనా॥ [Rāma-nāṭakam, or Dharmapuri-rāmāyaṇam] The substance of the Rāmāyaṇa rendered as a drama.] [1873.] 8°. 14174. k. 18.

See ŚĒSHĀCHALA DĀSU. ००० ధర్మపురిరామాయణము. [Dharmapuri-rāmāyaṇam] [1885.] 8°. 14174. k. 41.

[For Tikkana's Nirvachanottara-rāmāyaṇam, adapted from the Uttara-kāṇḍa of the Vālmīki-rāmāyaṇam, and supplementing the Bhāskara-rāmāyaṇam :] See TIKKANA SŌMA-YĀJI.

See VEṄKATĀCHALA-PATI DĀSU, M. శ్రీ... చాలకాండ॥ [Bāla-kāṇḍam] [1904.] 8°. 14174. gg. 12.

See VEṄKATĀCHALA-PATI DĀSU, M. శ్రీ... అయోధ్యాకాండ॥ [Ayōdhya-kāṇḍam] 1909. 8°. 14175. a. 32.(6.)

See VEṄKATĀ-NARASIMHA-MŪRTI, K. V. శ్రీచిత్తరామాయణము మొ॥ [Vichitra-rāmāyaṇam] 1900. 8°. 14175. b. 3.

VĀLMĪKI (*continued*).

RĀMĀYANA.—Appendix (*continued*).

See VĒNKĀTA ŚVĒTĀCHALA-PATI RĀNGA RĀU, *Sir.* . . . వివరణ. [Śrī-mahā-bhārata-śrimad-rāmāyaṇa-vimarsam. Essays on the two epics.] 1907. 12°. **14174. f. 32.**

See YALLA DĀSU. . . యుద్ధకాండము. [Yuddha-kāṇḍamu. A section of the Kūṣāṇḍa-rāmāyaṇam, a version of the epic in *yaksha-gāna* form.] 1899. 8°. **14174. k. 27.(1.)**

కుశలవచరిత్రము అను ఉత్తరామాయణము, యుద్ధకాండము, సాట. [Kuṣā-lava-charitramu. A series of songs on the story of Kuṣā and Lava, Rāma's sons, and their battles with their uncle, etc. as told in the Rāmāyaṇa, Uttara-kāṇḍa and Padma-purāṇa. Published by Pulavarti Veṅkayya.] pp. 96, i. కాకినాడ [*Cocanada*], 1909. 8°. **14174. k. 52.(6.)**

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quent sanctity.] pp. 104. కావలి [*Kavali*], 1909. 8°. **14174. h. 58.**

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VARĀHA-NARASIMHĀCHĀRYULU, *Gonnabattula Vīra-yōgiśvarāchārya-pu*. తీ . . . త్రాపాది సారసంగ్రహమై శ్రీపద్మశ్రవణ్యాస్యాయప్రదీపికాట్యాయమాఖాయికా మౌ || [Viṣvakarmāṇvaya-pradīpikā, or Śrutyādi-sāra-saṅgraha. A Sanskrit metrical summary of cosmogonic, religious, and other legends relating to the deity Viṣvakarma and the artificer castes claiming descent from him. With Telugu explanation styled Tātparya-bōdhini by G. V. Ammanāchāryulu. Edited by Maṅgipūdi Rāmasvāmi Śāstri.] pp. iv. 199. వైజాఫురాధి [Vizayapatam, 1902.] 8°. **14058. b. 42.**

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VEERAMALLIAHPANTULU. See VĪRA-MALLAYYA.

VEERANAGAYYA. See VĪRA-NĀGAYYA.

VEERANANDI. See VĪRA-NANDI.

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Forms no. 21 of the Jana-rañjani-grantha-māla.

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In progress.

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VEṄGAMĀMBĀ, *Tarigonda*. See PURĀNAS.—*Bhāgavata-purāṇa*. శ్రీ . . . రాజయోగసార॥ [Rājayoga-sārambū. Adapted into verse by Veṅgamāmbā.] [1864.] 16°. 14174. i. 7.

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VEṄGANĀMĀTYUDU, *Velagapūdi*. See LILĀ-SŪKA. శ్రీ . . . కృష్ణక్రాంతుతము. [Kṛiṣṇa-kāraṇāmīritamu. With Telugu verse translation by Veṅganāmātyudu.] [1862.] 8°. 14076. c. 15.

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VEṄKATĀCHALAM PANTULU, *Mannēpalli*. See VEṄKATĀCHALA-PATI DĀSU.

VEṄKATĀCHALAMU, *Kōdūri Saṅkara-pu°*, (*BĀLA-SARASVATI*). Sivarahasya khandum [a section of the Skanda-purāṇa, being the first of the 12 *khaṇḍas* in the Saṅkara-saṃhitā, adapted into Telugu verse mixed with prose] by Balasaraswaty kodury Venkatachala Kavi... Part i. Sambhava, Asura, Veeramahendra, kandas. (ఇవరహస్యాంధులు.) pp. ii. ii. 158. *Ellore*, 1902. 8°.

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14174. h. 57.(12.)

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bk. i. of the Rāmāyaṇa, forming part of an unfinished adaptation of the Rāmāyaṇa styled Rāma-chandra-lilā-taraṅgiṇi.] pp. 81, 25, 30, 23, 52, 3. సెల్లారు క్రెప [Nellore, 1904.] 8°. 14174. gg. 12.

— శామహాత్యాంధులు. [Ayodhyā-kāṇḍamu. A lyrical adaptation of bk. ii. of the Rāmāyaṇa, forming part of the Rāma-chandra-lilā-taraṅgiṇi. Edited by the author's son, M. Rāma-kṛishṇa Rānu.] pp. 2, 117. *Ongole*, 1909. 8°. 14175. a. 32.(6.)

VEṄKATĀCHALA-PATI ŚARMA, *Drōṇam-rāṇu*. See PURĀNAS.—*Bhāgavata-purāṇa*. శమద్భగవతము ఐ॥ [Bhāgavatamu. A prose version by Vēṅkatachala-pati.] 1902-1904. 12°. [Mañju-vāṇi.] 14174. i. 11.(vols. 5-7.)

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VEṄKATĀCHALA ŚĀSTRI, *Dubbāka*. See MAHĀ-BHĀRATA.—*Modern Versions*. [*Śānti-parva*.] శ... శమస్తసభారతము శాంతిపర్వము ఐ॥ [*Śānti-parva*. Edited with interpretation and exposition in Telugu, styled Bhāratārtha-tattva-prakāśika, by Veṅkatachala.] [1891-1893.] 8°. 14060. d. 14.

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3 āśvāsas of verse with occasional prose, which
may be interpreted as describing the bridals of
either Pārvatī or Sītā] ... Edited with meaning
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āśvāsas in verse and prose on the myths and
religious doctrines of the Pañchāla or artificer
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Vēṅkaṭa Kavi.] [1894.] 8°. 14175. b. 5.

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14174. a. 18.(1.)

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given by him to Satrājīt in exchange for Satyabhāmā (Bhāgavata-p^o. x. 56-7, Vishṇu-p^o. iv. 13.)] pp. 2, 2, 75. చస్తు || [Madras,] 1899. 12°.

14174. a. 30.(3.)

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14174. h. 37.(6.)

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— ప్రమాదావిజ్ఞానదీక ఇంకాంతామణింపంచా-శత్తు. ముదితాగ్మాన ల్రోశమి. గలళ [Pramadā-vijñāna-dīpikā. Songs for women, comprising Kāntā-

maṇi-nīti-pañchāśattu, 50 stanzas of moral verses, and Muditā-gāna-trīṃśati, 30 Vaishṇava hymns.] pp. 28. చస్తు || [Madras,] 1897. 12°.

14174. i. 20.(1.)

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VEṄKATA-NRISIMHA NĀYUDU, *Bomma-dēvara, Raja, of Pangidigudem*. అశ్వాయైచ్యశాస్త్రము [Aśvavaidya-śāstramu. A treatise on the medical treatment of horses.] pp. i. 22, 160. Madras, [1908.] 8°. 14174. ee. 11.

VEṄKATA-PATI, Poet. కాలింగవద్వరము. [Kāliṅga-mardanamu. A dramatic poem in *yakṣa-gāna* style upon a legendary exploit of the god Kṛishṇa. Edited by N. Kṛishṇām-āchāryulu.] pp. 22. ఒట్టా [Madras, 1864.] 8°. 14174. k. 1.(2.)

VEṄKATA-PATI, *Chēmakūra Lakshmaṇāmātya-pu^o*. See VEṄKATA-RĀZU.

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spersed with prose, on a legend from the Brahmoottara-khanda of prince Chandrāngada's death by drowning and his restoration to life through the prayers and piety of his wife Sīmantini, written about A.D. 1700. Edited with preface by P. Rāma-kṛishṇayya.] pp. 7, viii. 162, 5. నెల్లూరు [Nellore,] 1897. 8°. 14175. a. 7.

VĒNKĀTĀ-PATI, *Sēshamu Krishnaya-pu*°. Tara Sasanka-vijayam, by Sesham Venkatapati. (తారాశాంకవిజయము.) [A composition of 5 cantos in verse and prose on the legend of the loves of the Moon-god and Tārā, wife of Brīhaspati.] pp. 175. Madras, 1908. 8°. 14175. a. 22.(2.)

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VĒNKĀTAPPĀ, *Nāginēni Krishṇamma-pu*°. శారి-శుంఠనాటకము. [Hariśchandra-nāṭakam]. A drama in 5 acts on the legend of king Hariśchandra of Ayōdhya and his sufferings for the maintenance of his promise.] pp. 115. డగ్గిరాల [Duggirala,] 1909. 8°. 14174. h. 40.(4.)

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stavamu. A work by various admirers of Phīl-khānā Śāṅkara Rāu (Prabhu), a theologian of the Achala-Vēdānta school of monism; containing (1) expositions of his doctrine, in verse and prose, and (2) lyrical poems in his honour (a few verses of which are in Hindustani). Revised by P. Śēshāchalāmn Nāyadū.] pp. 2, 18, 136. చస్తు॥ రంచెత [Madras, 1894.] 12°. 14174. a. 15.

VĒNKĀTAPPĀ RĀU, *Piḍugu*. See DHANVANTARI. శ్రీ . . . ధన్వంతరినిషుంటుచు ఐ॥ [Dhanvantari-nighāṭu. Edited by V. R.] [1892.] 8°.

14043. c. 40.

VĒNKĀTAPPAYA ŚĀSTRI, *Maṇḍādi*. See RĀMA YŌGI, A. శ్రీ . . . శ్రీశ్వామేంతత్త్వబోధ ఐ॥ [Sudhādvaita-prabōdha-guru-śishya-saṁvādamu, etc. Edited by V. S.] 1908. 8°. 14174. bb. 21.

VĒNKĀTAPPAYYA, *N. Vēmpalli*. See LŌLIMBARĀJA. శ్రైదః . . . జీవనము. [Sad-vaidya-jīvana. With Telugu translation by Vēṅkaṭappayya.] [1876.] 12°. 14043. a. 2.

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— See MAHĀ-BHĀRATA.—Modern Versions. [Bhagavad-gītā.] శ్రీషద్భగవద్గీతా ఐ॥ [Bhagavad-gītā. Edited with a Telugu paraphrase styled Bhagavad-gītā-tātparya-saṅgrahamu by Vēṅkaṭa-prapanna.] 1905. 16°. 14065. a. 12.

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VĒNKATA-PRAPANNA YOGINDRA SVĀMI, *Kan-dālla Appan, Vādhūlu, of Minjur (continued).* See **ŚATA-KÖTI RĀMA-CHARITA**. The Easoteric [sic] Ramayana or Deha-ramayana . . . with Telugu meanings by Srivenkata Prapanna, etc. 1909. 8°. 14049. aaa. 29.(5)

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VĒNKATA-RĀGHAVA ŚĀSTRI, *Annavarapu.* See **SĀYĀNA**. . . . śrīvādāntapāñchadasī. Edited by V. S.] 1895-1898. 8°. 14048. dd. 24.

VĒNKATA-RĀMA DĀSU. See **VĒNKATA-RĀMA DĀSU**.

VĒNKATA-RĀMA JŌSYULU, *Piṅgala, of Madras.* See **SIDDHA-NĀTHA**. . . . अरुद्धरत्नसिद्धांजन्म्. [Ārūḍha-ratna-siddhāñjana. With Telugu translation by Vēṅkaṭa-rāma.] [1895.] 8°. 14053. c. 67.

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VĒNKATA-RAMĀNA ŚĀSTRI, *Mahā-bhāshyamu.* See **BĀDARĀYAÑA**. భగవద్వాదరాయణ . . . శాస్త్రంబనం . . . श्रीवादांशुरूचिरकम्. [Āndhra-śārirakamu. The Brahma-sūtra, with Telugu interpretation compiled by V. Jagan-nātha Rām, assisted by Vēṅkaṭa-ramaṇa.] [1889.] 8°. 14048. dd. 1.

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VĒNKATA-RAMĀNAYYA, *Viśvāsam*. The Life of Sivaji in Telugu. విషవాసము. pp. ii. 41. *Madras*, 1899. 12°. 14174. f. 17.(1.)

VĒNKATA-RAMĀNAYYA, *Zarugumilli Suryanārāyaṇa-pu*°. श्रीలపాటలు [Strīlā pāṭalu. Religious poems, compiled for the use of women.] pp. i. 105. కొకిలాడ [Cocanada,] 1898. 12°. 14174. i. 20.(4.)

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the Advaita system, in the form of a judgment issued by a court of law.] pp. 16. మద్రాసు [Madras,] 1907. 8°.

14174. b. 59.(2.)

VĒNKATA-RĀMĀNUJA NĀYUDU, *Kōkā*. See MAHĀ-BHĀRATA.—*Modern Versions*. [Bhagavad-gītā.] శి... A Dialogue on Bhagavad-geetha. [Being the Gītā in Sanskrit with Telugu glosses, embedded in a Telugu dialogue expanding the themes of the Gītā, by Vēṅkaṭa-rāmānuja.] 1903. 8°.

14065. e. 31.

VĒNKATA-RĀMĀNUJA SARMA, *Chilakapati Tirumalayya-pu*. See BALLI. బల్లిపత్నము మౌ [Ballipatanamu. With Telugu paraphrase and appendix by Vēṅkaṭa-rāmānuja.] 1898. 16°. 14053. a. 12.(2.)

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14174. g. 37.(4.)

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14175. a. 41.

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14174. h. 46.

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VĒNKATA-RĀMĀNUJA SARMA, *Komāṇḍūru Gō-pālāchārya-pu*. (continued). See PERIODICAL PUBLICATIONS.—Nellore. Sree Vagvalli . . . Edited by K. V. Ramanuja Sarma. 1899-1901. 8°.

14174. n. 38.

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14175. a. 32.(3.)

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14070. b. 22.

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14174. k. 62.

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VĒNKATA-RĀMA REDDI, *Doddā*. శామా. (Kalavati. A Telugu novel.) [Based upon Chandu Menon's Malayalam novel "Indu-lēkhā."] pp. 7, 190, i. Madras, 1909. 8°.

14174. gg. 36.

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VĒNKATA-RĀMA SĀSTRI. See LAKSHMANUĐU, disciple of Rāma Guru. శిశువచశ [Vīra-rāghava-śatakamu. Edited by V. S.] [1852.] 8°.

14174. k. 1.(1.)

VĒNKATA-RĀMA SĀSTRI, Kōṭa. See NĀDĪ. ఎశ్యిన్దేవతల . . . నాభినక్షత్రమాల మౌ [Nādī-nakshatramālā, etc. Edited by V. S.] [1881.] 8°.

14043. c. 28.(2.)

VĒNKATA-RĀMA SRĪ-VIDYĀNANDA-NĀTHUDU, Kanuparti Vēṅkaya-pu. సంఖ్యానామాత్మక [sic]

[Sañkhyārtha-nāma-prakāśika. A repertory of the synonyms used to denote numbers in chronograms, with explanations. Edited by Rāmasvāmaya.] pp. 208. மத்ராஸ் [Madras, 1894.] 8°.

14174. n. 31.

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14174. e. 12.

— Moolika sankalitum; or Mingling of Herbs: a work on medicine traslated [sic] from Teloogoo into English, having the names of the various medicines in Tamil, by Cavelly Venkata Ramasawmy Brahbin [sic]. [Purporting to be founded on a Sanskrit work of Dhanvantari.] pp. ii. 90. *Madras*, 1835. 8°.

14170. i. 31.

VEṄKATA-RĀMAYYA, *Kīrti Ananta-rāṇaya-pu*°. சில் . . . நவரத்தூஜா-விலி. [Navaratna-zāviļi. A series of lyrics to the god Krishṇa as worshipped in Gobburu.] pp. 38. சிலகநகப்பி [Anakapalli, 1905.] 12°.

14174. a. 17.(2.)

VEṄKATA-RĀMAYYA, *Sallā Kāma-kavi-pu*°. சார்ண-கிழவிடலை. [Pārvatī-parinayamu. A poetical composition in 4 cantos, in verse and prose, on the legend of the nuptials of Śiva and Pārvatī and the birth of Kumāra.] pp. 3, 140, iv. ii. கோகனாட [Cocanada,] 1906. 12°.

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14174. n. 42.

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14174. b. 29.(4.)

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14174. n. 19.

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14174. h. 26.(12.)

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14174. k. 9.(7.)

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14174. b. 14.

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14038. a. 1.

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14065. bbb. 8.

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14092. c. 14.

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14007. b. 11.(1.)

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14174. a. 12.(2.)

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14174. a. 13.

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14174. e. 2.

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14174. e. 19.

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14174. m. 23.(2.)

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14175. b. 1.

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14174. ee. 12.

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14174. h. 33.(4.)

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VĒNKATA ŚĀSTRI, Ākilla, Court Pandit of Sangamwala. See MRITYUMJAYA NISSĀNKA. సర్వాంగోపకారకమొం... కెంచితాత్మక్॥ [Nīti-śāstra-saṅgraham. With Telugu interpretation by Vēṅkaṭa Śāstri.] 1878. 12°. 14072. b. 13.

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VĒNKATA ŚĀSTRI, Indrakāṇṭi Gōpāla-pu०. ఋగవ్యాప్తిలు... హరిసుక్తి తరంగిలి [Hari-sūkti-taraṅgiṇi. Being the Bhagavad-gītā adapted by Vēṅkaṭa Śāstri into Telugu *dvipāda* verse.] pp. v. 227. *Vizagapatam*, 1897. 12°. 14174. i. 18.

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VĒNKATA ŚĀSTRI, Kētavarapu. See [Addenda] BHĀSKARUDU, Ethical Poet. భాస్కరాపు [Bhāskara-satakamu. Edited by V. S.] 1910. 12°. 14174. i. 37.

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on the legends of the holy places along the course of the river Gōdāvarī, and the efficacy of pilgrimages thither, in 2 sections of prose mixed with verse, styled Gautamī-māhātmyamu and Saptagōdāvari-sagara-saṅgama-māhātmyamu, the latter containing an Antarvēdi-narasiṁha-svāmiprabhāvamu, the legend of a local temple of Vishṇu.] pp. ii. 160, 18. చనుపట్టణము [Madras,] 1898. 8°.

14174. bbb. 2.(1.)

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14175. a. 3.(3.)

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14028. d. 70.

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14174. n. 37.

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14043. dd. 10.

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14174. ee. 9.

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14007. cc. 20.

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14174. a. 19.(2.)

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14174. i. 11.(vols. 1-3.)

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PRAHLĀDA.

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SĀVITRĪ.

DRAUPADĪ.

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LŌPĀMUDRĀ.

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14174. i. 36.(1.)

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14174. i. 36.(2.)

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14174. g. 40.(2.)

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14174. g. 62.(2.)

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14092. b. 11.

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14018. b. 18.

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14174. eee. 15.

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14174. i. 11.(vols. 6, 7.)

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VĪRA-BRAHMAMU, Śrī-rāma Gaṅgaya-pu^o. The Telugu Drama Rathnamala vīlasam or Chandra-kanthanatakam. By Sreeram Veerabrahmam Garu. [A romantic play in 6 acts on the loves of Chandra-kānta and Ratna-māla. Edited by Ch. Bhānu-mūrti Pantulu.] (రథుమాలా విలాసము అను చంద్రకాంతనాటకం.) pp. 6, 99. Madras, 1907. 12°. 14174. h. 43.

VĪRA-BRAHMĒNDRA SVĀMI, Pōtulūri. [Life.] See NIRAṄJANU^U, V. కెశింఫకొముది. [Kaly-andha-kanmudi.] 1909. 8°. 14174. bb. 23.(2.)

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— తి... కాలజ్ఞానము. [Kāla-jñānamu. Prophecies for the present era.] pp. 37. Madras, 1894. 8°. 14174. eee. 6.

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VIRAMALLAYYA, *Kāṣi-nāthuni Liṅgaya-pu^o.* (BĀPĀYA). కశ్యకావరితము. [Kanyakā-charitamu. A drama in 5 acts on a legend from the Kanyakā-purāṇamu.] pp. ii. 78. *Bezwada*, 1908. 8°.

14174. h. 51.

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14174. i. 29.(2.)

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14174. h. 47.(4.)

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VIRANA MANTRI, *Pōchi-rāzula Vira-bhadra-pu^o*. శ్రీ. . . మానవంశపురాణము అనుక్రమితమతీక. [Manuvanipa-purāṇamu. A work in 5 āśvāsas of mixed verse and prose on the mythical Manu and the legends and genealogies connected with him. Edited by M. Bhairava-mūrti Ayya.] pp. 107. పుచ్ఛంబదు [*Musulipatam*,] 1897. 8°. 14174. gg. 5.

VIRANANDI, *disciple of Abhaya-nandi*. Sri Chandraprabha charitramu (చంద్రప్రభాచరిత్రము). [A Jain religious story.] Translated into Telugu from the original Sanscrit of Veeranandi by Sathavathanulu Tirupati Venkateswarulu. (Saraswati Series.) pp. 94. *Cocanada*, 1906. 8°.

14174. gg. 15.(1.)

VIRANNA, *Pina*. See PINA VIRA-BHADRUDU.

VIRAPĀ RĀZU, *Tyāḍa-pūṣapāṭi*, *Raju*. అంధపదాకరము మొ॥ [Āudhra-padākaramu. A metrical vocabulary, with notes.] pp. 164. ఆంధ్రము॥ [Madras,] 1897. 8°.

14174. n. 35.(1.)

VIRARĀGHAVĀCHĀRYULU, K. A., of *Pachaiyappa's College*, Madras. See [Addenda] HĒMĀLATĀ DĒVĪ SARKĀR. School History of India. Adapted by K. A. Viraraghavachariar . . . Telugu edition [translated by the adapter.] 1910. 12°.

14174. m. 38.

— Stories from Indian History by K. A. Viraraghavachariar . . . Telugu edition. హిందుచేచ చరిత్రకథలు. (Longman's Vernacular Series for Madras.) pp. ix. 162. *Bombay* & *Calcutta*, *Madras* [printed], 1910. 12°. 14174. m. 37.

VIRARĀGHAVĀCHĀRYULU, *Viñzamūri*. [For works edited by V., see under the following headings :]

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PARAMĀRTHA.

VIRARĀGHAVA-DĀSUĐU, *Chīmakurti*. శ్రీ రామహర్షాద్యంబన పునార్థరాజులకథలు. [Sītā-rāma-hṛidayambu, or Padunārū rāzula kathalu. Sixteen Vaishṇava stories of the adventures of certain kings, illustrating various themes of religion and ethics, and purporting to have been narrated to Rāma by Hanumān. Edited by I. Kōṭēśvara Svāmi.] *Madras*, 1908, etc. 8°. 14174. gg. 23.

In progress.

VIRARĀGHAVA ŚĀSTRI, *Bendapūdi*. See GATTU PRABHU. ००० శ్రీయుళ్ళజవల్స్యవరిత్రము [Yājūvalkyā-charitramu. Edited by V. S.] 1908. 8°.

14175. a. 27.

VIRARĀGHAVA ŚĀSTRI, *Uchchi*. See PURĀÑAS.—*Padma-purāṇa*. శ్రీ. . . మాఘమాసము॥ [Māghamāsa-māhātmyamu. Edited with Telugu translation by Vira-rāghava.] [1909.] 8°. 14018. b. 24.

VĪRA-RĀGHAVAYYA, *Hanumanta-vazzhala*. See GOLDSMITH (O.). *Padmini vilasam*. [Being the poem "Edwin and Angelua" with Telugu metrical version] by Hanumunta Vajjala Veeraraghavaiah [*sic*], etc. 1901. 8°. 14174. k. 66.(6.)

VĪRA-RĀGHAVAYYA, *Mōsarla*. శ్రీ... శ్రీమత్తుచెంకపేశనామసంకీర్తనములు షై॥ [Chenna-vēñkātēśa-nāma-sañkīrtanamu]. 88 Vaishnava hymns on the names of the god Chenna-vēñkātēśa, as worshipped at Sanjivirau-pet near Madras. Preceded by a prose account of the god, styled Chenna-vēñkātēśvara-charitramu, by P. Appaya Mantri. Edited by J. R. Vēñkāta-subrahmanyudu.] pp. 10, 42. ८०२३ [Madras, 1876.] 8°. 14174. b. 12.

VĪRA-RĀGHAVAYYA, *Pañgulūri Lakshmayāmātya-pu*°. The Rajahamsa natakam. Telugu drama [in 5 acts on the loves and marriage of Rajahamsa and Kauaka-valli]. Authorised [*i.e.* composed] by Panguloori Veeraragaviah Garu of Appicutla. (రాజహంసావాక్యా) pp. 92. *Madras*, 1910. 8°. 14174. h. 60.(5.)

VĪRA-RĀGHAVUDU, *Nellūri Vēñkāta-pati-pu*°. (వసుంధరావుణయా) [Vasupūdharā-parinayamu. A romantic poem, interspersed with prose.] 1897, etc. See PERIODICAL PUBLICATIONS.—*Nellore*. (అసుమిత్ర శ్రంఘ షై॥) [Amudrita-grantha-chintāmaṇi.] vol. x., no. 7—vol. xvii., no. 6. 1885-1904. 8°. 14174. k. 11.(vols. 10-17.)

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VĪRA-SVĀMI ŚĀSTRI, *Nivritti*, of *Conjevaram*. [For works edited by V. Ś., see under the following headings:]

ANUPĀNA.

LŌLIMBA-RĀJA.

BASAVA-RĀZU.

NĀDĪ.

JAYA-KRISHNA DĀSU.

SĀRNĀDHARA.

VĪRAYA, *Sanna*. See CHANNA-VĪRAYA.

VĪRAYYA, *Mundūru Appayya-pu*°. *Begin*. శిష్టాప్రభుందబోధనుషుషుప్రబంధంబుసుకు షై॥ [Parabrahmānanda-bōdhamu. An exposition of monistic theology, in 3 āśvāsas of verse interspersed with prose.] pp. 136. [Madras? n.d.] 16°. 14174. a. 9.

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VĪRAYYA, *Nidigantī*, and **CHENGALVA-RĀZU**, *Kudūru*. మొమ్మెండ్రాజు విషాధారాజుకథ. [Pedda-Bobbili-mahā-rāzu-katha. A popular poem,

crudely illustrated, on the history of Bobbili and its defence by Raja Raigā Rāu against the forces of Vizianagram and the French in 1757.] pp. 160. చెన్నపట్టణము [Madras,] 1898. 8°.

14174. k. 51.(3.)

VĪREŚA-LIṄGAM, *Ārādhyla*. See BHADRA KĀVI. శ్రీ... సాంధోపాఖ్యానము. Edited by V.] [1879.] 8°. 14174. k. 15.

VĪREŚA-LIṄGAMU, *Kandukūri*, *Rāu Bahādur*. [Life.] See VĒÑKĀTA-SUBBA RĀU, *Tolēti*. Sree Veeresalingum's critical Biography. 1894. 8°. 14174. g. 40.(2.)

— See AESOP. Aesop's Fables . . . Translated . . . into Telugu prose, with morals &c. in verse, by K. Veeresalingum, etc. 1893. 8°. 14174. g. 39.

— See BROWN (C. P.). A Telugu-English Dictionary . . . revised . . . by . . . Veeresalingam, etc. 1903. 4°. 14174. n. 45.

— See HARSHA-DĒVA. రత్నావలి. [Ratnāvali. Translated by Vīrēśa-liṅgamu.] [1885.] 8°. 14174. h. 11.(3.)

— See KĀLIDĀSA. అభిజ్ఞాన శామంతలనాటకము. [Abhijñāna-śākuntala-nāṭakamu. Translated by Vīrēśa-liṅgamu.] 1885. 8°. 14174. h. 11.(1.)

— See KĀLIDĀSA. మాలవికాగ्नిమిత్రము. [Mālāvikāgnimitramu. Translated by Vīrēśa-liṅgamu.] [1885.] 8°. 14174. h. 11.(2.)

— See PAṄCHA-TANTRA. Nitichendrica, Sandhi. [Ch. 4 of Nīti-chandrika, forming part of the sequel by Vīrēśa-liṅgamu.] Copious notes, etc. 1901. 8°. 14174. g. 54.(1.)

— See SUBBA-RĀYUDU, M., and VĪREŚA-LIṄGAMU, K. Telugu Story Readers, etc. 1909-1910. 12°. 14174. m. 35.

— See TIMMAYA, K. G. Rajaschkhara vilasamu . . . [With preface by K. V.] 1896. 8°. 14174. k. 47.(3.)

— See VĒÑKĀTA-RATNAMU, *Mallādi*, and VĪREŚA-LIṄGAMU, K. The New Second Standard Reader, etc. 1909. 8°. 14174. m. 34.

VIRĒŚA-LIṄGAMU, *Kandukūri, Rāu Bahādur* (*continued*). [For other works edited by V., see under the following headings:]

ANANTĀYĀMĀTYUDU.	MALLAYYA, <i>N. S.</i> , and
DHARMANNA, <i>Ch. T.</i>	SIṄGAYYA, <i>Gh. N.</i>
KĒTANA.	MOLLA.
MAHĀ-BHĀRATA.—	SŌMA-NĀTHUDU, <i>N.</i>
<i>Nannaya and Tik-</i>	TAMMAYĀMĀTYUDU.
<i>kuna's Version.</i>	TIKKANA SŌMA-YĀJI.

— Figures of Speech in Telugu. (అలంకారము.) [Alaṅkāra-saṅgrahamu.] pp. i. 34. *Madras*, 1903. 8°. 14174. e. 13.(3.)

— Chitraketu charitram. An adaptation [in narrative prose] of Shakespere's "King Lear." (శక్యునితచరిత్రము.) Fourth edition. pp. 21. *Tanuku*, 1910. 8°. 14174. gg. 7.(2.)

— Dakshina gograhanam. డక్షిణాగ్రహము. An original drama in five acts [on the legend of Duryōdhana's cattle-raids narrated in the Virātapaṭva of the Mahā-bhārata]. By Kandukuri Veeresalingum. pp. 62. *Rajahmundry*, 1897. 8°. 14174. h. 24.(1.)

— Hasya sanjeevani. A number of humorous prose pieces in dialogue. హస్యపంజీవన ము॥ 3 pts. pp. 68, 71, 72. *Rajahmundry*, 1895-1896. 8°. 14174. g. 41.

Pt. 2 is of the 3rd edition.

The titles of the pieces are—*Vinōda-taraṅgini*, *Āchāramu*, *Apūtra-dānamu*, *Guru-suśrūṣha*, *Pelli vellīna taruvālā pedda pelli*, *Urmatta-pralāpamu*, *Grāhamanulu*, *Yōgyā-yōgya-viśhāramu*, *Varshamu*, *Hindū-mahā-janula mata-sabha*, *Sakunamulu*, *Durāchāra-dūshanamu*, *Nava-nāgari-kulu*, *Lōkōttara-vivāhamu*, *Rīga-chikitsa*, *Mūdha bhārya mañchi magadu*, *Sisu-pōshapamu*, *Kulābhīmānamu*, *Vasūllu*, *Vēṣyā-viśhaya-saṁvādalu*, *Nādula bhēdamu*, *Svarga-lōka-sukhamu*, *Chandra-grahanamu*, *Nārada-saṇḍarasanamu*, *Yajña-prayatnamu*, *Jamīdārī-dharma-kharsu*, *Hindū-vivāhamulu*, *Vināyaka-chaturthi*, *Antya-pushkarā-māhātmyamu*, *Jamā-bandī*, *Goṭṭilāmma-sabha*, *Bahubhāryatvamu*, *Hindū-mata-sabha*, *Yōgābhīyāsamu*, *Bahishkāra-patrikalu*, *Bāla-bhāryā-vṛiddha-bhātr̄i-saṁvādalu*, *Kanyā-ṣulκam*, *Vināyaku-chaturthi*, *Atibālyā-vivāhamu*, and *Municipal nāṭakamu*.

— Complete Notes [by Paramātmuni Rāmasvāmaya and Perumanam Mahā-dēvayya] on Neethi deepika [a series of moral verses by Virēśa-liṅgamu; comprising the original text with word-for-word interpretation, paraphrase, and notes, for the First Forms in schools] . . . నిత్యదీపిక తిష్ఠము. pp. ii. 44. *Chittoor*, ఛన్న॥ [Madras printed], 1895. 12°. 14174. f. 12.(1.)

— Fortune's Wheel. A tale of Hindu domestic

life . . . Translated [from the Rāja-sēkhara-charitramu of Virēśa-liṅgamu] by J. Robert Hutchinson. With a preface by General Macdonald. pp. viii. 200; 6 plates. *London*, 1887. 8°. 14174. g. 20.

— See BRAHMAYYA, *Kaśī-bhaṭṭa*. రాజసేఖరచరిత్ర . . . వివేకాచంద్రికా-విమర్శనము. [Vivēka-chandrikā-vimarsanamu. A critique of Virēśa-liṅgamu's novel Vivēka-chandrikā or Rāja-sēkhara-charitramu.] 1896. 8°.

14174. g. 48.(1)

— Sathya Raja's Travels. A tale in four parts. Part i. Female Malayala. (Part ii. Lanka) By K. Veeresalingum. (శత్య రాజుపూర్వ దేశయుత్తయి.) 2 pts. *Rajahmundry*, 1892-1894. 8°. 14174. g. 19. Forms nos. 1 and 14 of the Chintamani Series.

— Women's Malabar, or Stri Malayalam. Being a translation of [part i. of] . . . K. Veerasalingam Pantulu's "Satyarajah's Travels." Reprinted from the Indian Social Reformer. pp. 69. *Madras*, 1901. 12°. 14174. f. 19.(1.)

— Sathya sanjeevani. A Telugu novel for the use of girls. (శత్యసంజీవని) pp. 40. *Rajahmundry*, 1885. 8°. 14174. g. 16.(1.)

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— The Telugu Poets. ఆంధ్రకులచరిత్రము . . . Part i. . . Old Poets . . . From A.D. 1020 to A.D. 1450. (Part ii. . . Middle Poets . . . From A.D. 1450 to A.D. 1650. Part iii. . . Modern Poets . . . From A.D. 1650.) 3 pts. pp. ii. 160, 2, 8, 160, i. 4, 216. *Rajahmundry*, 1895-1898. 8°. 14174. g. 34.

— See SŪRYA-NĀRĀYANA ŚĀSTRI, *D.*, and SUNDARA-RĀMA ŚĀSTRI, *C.* Notes on [pt. ii. of] the Lives of Telugu Poets, etc. 1901. 8°. 14174. n. 30.(4.)

— See SŪRYA-NĀRĀYANA ŚĀSTRI, *D.*, and SUNDARA-RĀMA ŚĀSTRI, *C.* Complete Notes on F. A. Telugu Text, 1909 [viz. on V.'s Āndhra Kavula Charitram ii.], etc. 1908. 8°. 14175. a. 28.

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Empress of India. (శ్రీవిక్రమియు పుష్టిరాజు గారి చరిత్ర.) pp. 61. *Rajahmundry*, 1897. 8°.

14174. g. 42.(2.)

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14174. g. 43.

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14174. g. 44.

VĪRĒŚVARA SVĀMI, *Pōtulūru*. See **VĪRA-BRĀHMENDRA SVĀMI**.

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14174. h. 49.(5.)

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14174. h. 52.(1.)

VISHNU-CHITTAN. See **PERIY-ĀRVĀR**.

VISHNU-PĀDA KAVI. See **PURĀNAS**.—*Bhāgavata-purāṇa*. శ్రీపుదాంత్రభాగవతము ము॥ [Āndhra-bhāgavatamu. A prose paraphrase, by Vishnu-pāda, of Pōtana's version.] [1901.] 8°.

14174. b. 55.

VISVA. వ్యాప్తిజనులకు యుపయుక్తంసునటుల శ్రీవ్యాసుల జారిచే రచింపునిచ్చ విశ్వనాథంటువు [Nānārtha-viśva-nighantu, or Viśva-u°. A metrical Sanskrit dictionary of select words, in 5 *sargas*, ascribed to the mythical Vyāsa. With a metrical Telugu rendering to each verse, and supplemented by a Telugu metrical work with the same title, in 2 *sargas*. Edited with Telugu word-for-word interpretation by Kālla Sitā-rāma-svāmi.] pp. 74. [*Ichchapuram*,] 1909. 12°.

14090. b. 47.

VISVAKARMA, the God. ००० విశ్వకర్మప్రాణిక. అనువాద్యుత్సాహము [Viśvakarma-prakāśikā or °prakāṣa. A Sanskrit treatise on architecture. With a Telugu translation by N. Guru-liṅga Śāstri.] pp. ii. 226. కెస్కు॥ మద్రాసె [Madras, 1896.] 8°.

14053. ccc. 15.

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VISVA-NĀTHA ŚĀSTRI, *Mulukuṭla*. [For works edited by V. S., see under the following headings:]

BUKKĀNA.

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PURĀNAS.—*Mārkaṇḍeya-purāṇa*.

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 Āndhra-bāla-nīti-bōdhini. SIVA-SAṄKARA PĀNDYĀJI.
 Āndhra-bhagavad-gita. [Addenda] MAHĀ-BHĀRATA.
 Āndhra-bhāgavatamu. PURĀṄAS.—*Bhāgavata-purāṇa*.
 Āndhra-bhārata. MAHĀ-BHĀRATA.
 Āndhra-bhārati. [Addenda] PERIODICAL PUBLICATIONS.—*Masulipatam*.
 Āndlura - bhāshābhivṛiddhi. VEṄKĀTA-KRISHNA RĀU, *K. R.*
 Āndhra-bhāshā-bhūṣhaṇamu. KĒTANA.
 Āndhra-bhāshā-charitra-saṅgrahamu. GŌPĀLA-RĀU NĀYADU.
 Āndhra-bhāshārṇavamu. VEṄKANNA.
 Āndhrābhijñāna-sākuntalamu. KĀLIDĀSA.
 Āndhra-chandrālōkamu. SŪRAYA, *A. B.*
 Āndhra-dēṣa-sthita-kshatriyōdvāha-vidhi. PADMANĀBHA RĀZU, *D.*
 Āndlura-dēvi-bhāgavata-purāṇamu. ŚRĪ-RĀMULU, *D.*
 Āndhra-dipika. RAṄGA-NĀYAKULU ŚRĒSHTHI.
 Āndhra-gīta-gōvindamu. JAYA-DĒVA, *Bhōju-dēva-pu*°.
 Āndlura-bālāsyā-māhātmyamu. SĒSHĀDRI SARMA, *Z. S.*
 Āndlura-hūṇa-bhāshāntarikaraṇa-chintāmaṇi. SIVA-SAṄKARA PĀNDYĀJI.
 Āndlura-kārttika - māhātmyamu. SITĀ-RĀMUḌU (*BĀLA KAVI*).
 Āndlura-kavi-paṇḍita-saṅghamu. TELUGU PANDITS.
 Āndlura-kavītā-ratnākaramu. RĀMA-CHANDRAYYA, *Bh.*
- Āndhra-kavula charitramu. VĪRĒŚA-LIṄGAMU, *K.*
 Āndhra-lakṣhaṇa-kara-talāmalakamu. TYĀGA-RĀJA BHŪJĀ.
 Āndhra-lōkōkti-chandrika. CARR (M. W.).
 Āndhra-lōkōkti-pañchāsattu. CHALA-PATI RĀU, *N.*
 Āndhra-lōkōkti-pañchāsattu. [Addenda] NRISIMHA ŚĀSTRI, *P.*
 Āndhra-mahā-bhārata. MAHĀ-BHĀRATA.
 Āndhra - mahījā - mahā - sabhā - upanyāsa - mañjari. [Addenda] GUNTUR.
 Āndhra-nāma-saṅgrahamu. LAKSHMANUḌU, *P. Ē.*
 Āndhra-nāma-sēshamu. SŪRAYA, *A. B.*
 Āndhra-nāyaka-ṣatakamu. PURUSHOTTAMUḌU, *K.*
 Āndhra-nīghāṭu-chatushkamu. ŚRINIVĀSA JAGAN-NĀTHA SVĀMI.
 Āndhra-padākaramu. VĪRAPA RĀZU.
 Āndhra-pada-pārijātamu. JAGAN-NĀTHUḌU, *Ō*, and ŚRĪ-RĀMA-MŪRTI, *G.*
 Āndhra-pārāśaryamu. UḍUDĀYA-PRADĪPA.
 Āndhra-para-tattva-kaumudi. SUBBA RĀU, *T. T.*
 Āndhra-pūrnāchārya-prabhāvamu. PĀTTĀBHIRĀMADĀSUḌU.
 Āndhra-raghū-vamśamu. KĀLIDĀSA.
 Āndhra-rāmāyaṇamu [version by Vēṅkāṭa Kavi]. VĀLMĪKI.
 Āndhra-ratnākaramu. LAKSHMANUḌU, *P. A.*
 Āndhra-śabda-chintāmaṇi. APPA KAVI, *K.*
 NANNAYA.
 Āndhra - śabda - tattvamu. SĒSHA - GIRI ŚĀSTRI, *T. M.*
 Āndhra-śārīrakamu. BĀDARĀYĀNA.
 Andhra Sreebhashya [commentary]. RĀMĀNUJA.
 Āndhra-sūrya-ṣatakamu. MAYŪRA.
 Andhra-vālmīki-rāmāyaṇamu [prose version]. VĀLMĪKI.
 — [metrical version by Subba Rāu]. VĀLMĪKI.
 Āndhra-vēṇi-saṅkhāra-vimarsamu. KRISHNA-MŪRTI ŚĀSTRI.
 Āndhra-vīdbi. ŚRĪ-RĀMULU, *D.*
 Āndhra-vyākaraṇamu. CHINNAYA SŪRI.
 Āndhrīkṛita-parāśara-smṛiti. PARĀŚARA.
 Āndhrōpabhbāgavatamu. SITĀ-RĀMA-RĀZU.
 Āndlurōpanishattulu. UPAÑIŚADS.
 Āndhrula charitramu. VĪRA-BHADRA RĀU, *Ch.*
 Āngleya lokokti vajrāvali. SIVA-SAṄKARA PĀNDYĀJI.
 Ānglēya-rājyāṅga-nirmāṇa-charitra. [Addenda] KANAKA-RĀZU, *G.*
 Ānglēya - sukavi - sūkti - sudhā. SIVA-SAṄKARA PĀNDYĀJI.
 Ānglēya-vaidya-chintāmaṇi, °anubandhamu. SĒTU-MĀDHAVA RĀU.
 Anglo-Indian Vydyachintamani. RĀJA-GŌPĀLA PIŁŁI.

Anglo-Telugu Phrase Dictionary.	RĀGHAVĀCHĀRĪ,	Ashiṭa-sthāna-parikshā.	ASHIṬA-STHĀNA.
<i>N. V.</i> , and NĀRĀYĀNA RĀU, <i>N.</i>		Ashiṭavakra-gītā-śāstramu.	ASHIṬĀVAKRA.
Anna-dānādi-praṣāṇī-saṭkamu.	APPA DĀSU.	Astavadhanum.	BHUJAṄGA RĀU.
Anna-mantri-chāritramu.	ŚRĪ-RĀMA-MŪRTI, <i>G.</i>	Aṣva-lakṣaṇa-sāra-saṅgrahamu.	SĀMBA-ŚIVA
Annotations on Sunandani parinayam.	NARA-SIMHĀCHĀRYULU, <i>N.</i>	RĀU, <i>A.</i>	
Antarvēdi-narasimha-svāmi-prabhāvamu.	VEṄKĀTA ŚĀSTRI, <i>Y. S.</i>	Āṣvalāyana-gṛihya-sūtra.	ĀṢVALĀYANA.
Antya-nyāya-tirpu.	BELLARY.— <i>Bellary Tract Society.</i>	Aṣva-mēḍha-parvamu.	JAIMINI.
Antya-pushikara-māhātmyamu.	VĪRĒSHA-LIṄGAMU, <i>K.</i>	Aṣva-śāstramu.	MANU-MAṄCII BHATṬA.
Antyēṣṭhi-vidhānamu.	ANTYĒSHṬI.	Aṣva-vaidya-śāstramu.	VEṄKĀTA-NRISIMHA NĀ-YUḌU, <i>B., Raja.</i>
Anubhava-rasika-satakamu.	RĀJĀ-MĀṇI SETṬI.	Āṭharvaṇa-rahasya [in loco].	
Anubhava-sūtramu.	NARASIMHA ŚĀSTRI RĀJA-YŌGI.	Āṭibālyā-vivāhamu.	VĪRĒSHA-LIṄGAMU, <i>K.</i>
Anupāna-māñjari.	ANUPĀNA.	Āṭma-bōdha.	ŚĀNKARĀCHĀRYA.
Anupāna-taraṅgiṇī.	RAGHU-NĀTHA-PRASĀDA SUKALA.	Āṭma-bōdha-prakāṣika [commentary].	KRISHNA ŚĀSTRI, <i>P. V.</i>
Anuśāsana-parvamu.	MAHĀ-BHĀRATA.— <i>Modern Versions.</i> [Two or More Parvas.]	Āṭma-bōdha Upanishad.	UPANISHADS.
Aṇu-tāratanya-stōtra.	TĀRATAMYA.	Āṭma-bōdha-vivarāṇamu [commentary].	VEṄKĀTARAMĀṇA ŚĀSTRI.
Apara-chandrika.	ANTYĒSHṬI.	Āṭmaikya-bōdha.	YOGĀNANDA AVADHŪTA.
	LAKSHMI-NRISIMHA ŚĀSTRI, <i>S. N.</i>	Āṭma-paryāya-charyā-saparyā.	PĀRVATĪSVARUDU, <i>M. K.</i>
Apātra-dānamu.	VĪRĒSHA-LIṄGAMU, <i>K.</i>	Ātmāvalōkamu.	NARASIMHĀMĀTYUḌU, <i>P.</i>
Apavāda-taraṅgiṇī.	SHERIDAN (<i>R. B.</i>).	Āṭma-yeruka.	VEṄKĀTA YŌGI.
Apōstalula kārya-sāra-pradipika.	CAIN (<i>J.</i>).	Ātmōpanishad.	UPANISHADS.
Appa-dāsu-charitramu.	APPA DĀSU.	At the Feet of the Master.	[Addenda] KRISHNA-MŪRTI, <i>J.</i>
Appa-kaviyamu.	APPA KAVI, <i>K.</i>	Avadhūta-gīta.	DATTĀTRĒYA.
	[Addenda] APPA KAVI, <i>K.</i>	Avarice Defeated.	ŚRINIVĀSA RĀU, <i>K.</i>
Appala-dāsa-padyamulu.	APPALA DĀSU.	Avatāra-charitra.	SARVĀ-RĀYUḌU.
Appaya-dikṣhita-chāritramu.	ŚRĪ-RĀMA-MŪRTI, <i>G.</i>	Avatāra-saṅgrahamu.	VEṄKĀTA-RAṄGĀCHĀRYULU.
Apūrva-kavi-paṇḍita-prahasanaṇamu.	BHUJAṄGA RĀU.	Avayavārtha-kaumudi.	ŚINGARĀCHĀRYULU, <i>T.</i>
Aranya-kāṇḍa.	PĀPAYYA, <i>Ō.</i>	Avivēkapu naminakamulu.	VEṄKĀTA ŚVĒTĀCHALAPATI RAṄGA RĀU, <i>Sir.</i>
	VĀLMĪKI.	Āyana-charitramu.	BIBLE.—New Testament.— <i>Gospels.</i> [Selections.]
Aranya-parvamu.	MAHĀ-BHĀRATA.— <i>Nannaya and Tikkana's Version.</i>	Ayōdhya-kāṇḍamu.	VĀLMĪKI.
Ardhānusvāra-ṣakāṭa-rēpha-nighaṇṭuvu.	BHAGAVANTA RĀU.		VEṄKĀTĀCHALAPATI DĀSU.
Ardhānusvāra-tattvamu.	ŚEŚHA-GIRI ŚĀSTRI, <i>T. M.</i>	Bacon-upanyāsamulu.	BACON (<i>F.</i>).
Artha-saṅgrahamu [commentary].	DORA-SĀMAYYA, <i>Ō. V. S.</i>	Bahār ul-lughāt.	VEṄKĀTA-SIMHĀDRI JAGA-PATI RĀZU, <i>V.</i>
Ārūḍha-ratna-siddhāñjana.	SIDDHA-NĀTHA.	Bahishkāra-patrikalu.	VĪRĒSHA-LIṄGAMU, <i>K.</i>
Arundhatī-dēvi-charitra.	ARUNDHATĪ.	Bahu-bhāryatvamu.	VĪRĒSHA-LIṄGAMU, <i>K.</i>
Arunḍodayamu.	MORTIMER (<i>Mrs. F. L.</i>).	Bahulāśva-charitramu.	VEṄGAЛА NĀYAKUḌU.
Ārya-dharma-bōdhini (Aryan Religious Instructor).	ŚIVA-ŚAṄKARA PĀNDYĀJĪ.	Baibilu anu satya-vēda-nighaṇṭu.	CHAMBERLAIN (<i>J.</i>).
		Baibiluyokka charitra-satyamulanu guriñchīna pāṭha-	
Ārya-mata mūḍava praṣṇottara-granthamu.	ĀRYA-MATA.	mulu.	DE PUY (<i>J. N.</i>) and TRAVIS (<i>J. B.</i>).
Aryan Catechism.	ŚAṄKARĀCHĀRYA. [Doubtful and Supposititious Works.]	Bāla-bhāgavatamu.	PURĀṄAS.— <i>Bhāgavata-purāṇa.</i>
Arya niti mata bodhini.	ŚIVA-ŚAṄKARA PĀNDYĀJĪ.	Bāla-bhāryā-vṛiddha-bhartṛi-saṅqvādamu.	VĪRĒSHA-LIṄGAMU, <i>K.</i>
Asahanāranya-nirmūlana-kuṭhāramu.	CHALA-PATI RĀU, <i>N.</i>	Balaja-charitramu.	PURĀṄAS.— <i>Skanda-purāṇa.</i>
Āśaucha-sāramu.	SUBRAHMANYA ŚĀSTRI, <i>Ch.</i>	Bāla-kāṇḍa.	PĀPAYYA, <i>Ō.</i>
Aṣṭaślōki.	PARĀŚARA BHATṬA.	Bāla-kāṇḍamu.	RĀMUḌU, <i>S. N.</i>
			VĀLMĪKI.
			VEṄKĀTĀCHALAPATI DĀSU.

Bālāmba-rāpi.	VĒNKĀTA-ŚIVUDU.	Bhakta-lilāmṛitamu.	DORA-SĀMAYYA, Ī. V. S.
Bāla-nīti-kathalu.	BHUJAṄGA RĀU.	Bhakta-māla.	MAIṄ-PATI.
Bāla-pārāśaryamu.	UDUDĀYA-PRADĪPA.	Bhaktāmṛitamu.	DĒVA-RĀJA DĀSU.
Bāla-rāmāyaṇamu.	RĀJA-ŚEKHARA.	Bhakta-vijayamu.	DĒVA-RĀJA DĀSU.
	VĀLMĪKI.	Bhakti-sūtra.	NĀRADA.
Bāla-śiksha.	SITĀ-RĀMA ŚĀSTRI, P.	Bhallaṅga-rāja-charitramu.	RĀJĀ-MAṄI SETTI.
Bāla-vivēka-chintāmaṇi.	BĀLURU.		TIMMAYA, K. G.
Bāla-vivēka-kalpa-taruvu.	SITĀ-RĀMA ŚĀSTRI, P.	Bhallaṅga-rāya-charitramu.	KILĀRI BRAHMA-YOGI.
Bāla-vyākaraṇamu.	CHINNAYA SŪRI.	Bhāminī-suguna-maṇjari.	BUKKAṄA.
Balavyakarana	gupthardha prakasika [commentary].	Bhāminī-vilāsamu.	JAGAN-NĀTHA PĀṇDITA-RĀJA.
	RAṄGAYYA, S.	Bhāradvāja-sūtra.	BHĀRADVĀJA.
Balija-vaiṣṇa-purāṇamu.	NARASIMHULU NĀYUDU.	Bhāratārtha-tattva-prakāśika [commentary].	VEṄ-KĀTĀCHALA ŚĀSTRI, D.
Balli-patanamu.	BALLI.	Bharata-saṅgrahamu.	SITĀ-RĀMA ŚĀSTRI, V. Y.
Bālyōpadēśamu.	BELLARY.— <i>Bellary Tract Society.</i>	Bhārata-sāra-ratnāvaṇi.	MAHĀ-BHĀRATA.— <i>Nannaya and Tikkana's Version.</i>
Bāṇasura-yuddhamu.	[Addenda] RĀMA YOGI, N.	Bhārata-sāvitri.	MAHĀ-BHĀRATA.— <i>Appendix.</i>
Bandaru-śatāvadhānamu.	TIRUPATI ŚĀSTRI, D., and	Bhārati.	[Addenda] PERIODICAL PUBLICATIONS.— <i>Pithapuram.</i>
	VĒNKĀTĒSHVARA ŚĀSTRI, Ch.	Bhartrihari nīti satakam.	BHĀRTRI-HARI.
Basava-purāṇamu.	SŌMA-NĀTHUDU, P. B.	Bhartṛihari-subhāshitamu,	“subhāshita-saṅgrahamu.
	SŌMĒSHVARUDU, P.		BHĀRTRI-HARI.
Basava-rājiyamu.	BASAVA-RĀZU.	Bhāskara-rāmāyaṇaiṇi [version by Bhāskaruḍu and others].	VĀLMĪKI.
Beḍudūru-hariṣchandra-nāṭakamu.	RĀMĀCHĀRYULU.	Bhāskara-ṣatakamu.	[Addenda] BHĀSKARUḌU, <i>Ethical Poet.</i>
Believe and live.	HAY (J.).	Bhaskarasathakam.	BHĀSKARUḌU, <i>Ethical Poet.</i>
Bendapūḍi-Anna-mantri-chāritramu.	ŚRĪ-RĀMA-MŪRTI, G.	Bhāskarōdantamu.	BRAHMAYYA, K.
Bengal Christians' Letter to their Countrymen.		Bhava-bhūti-jīvitamu.	[Addenda] SŪRYA-NĀRĀYAṄA ŚĀSTRI, M. R.
BELLARY.— <i>Bellary Tract Society.</i>		Bhāva - sāra - saṅgrahamu.	JAGAN - NĀTHA RĀU, V. B.
Bhadrādri-rāma-ṣatakainu.	NARASIMHA-DĀSUḌU.	Bhavishyottara-purāṇa.	PURĀṄAS.
Bhadra-giri-sitā-rāma-ṣatakamu.	SITĀ-RĀMA.	Bhētāla-pañchavिनिःsati kathalu.	VĒTĀLA-PAṄCHAVIMSATI.
Bhadrāyur-abhyudayamu.	LAKSHMī-PATI, R. L.	Bhīma-khaṇḍam.	ŚRĪ-NĀTHUDU.
Bhagavad-bhajana-kirtanalu.	TULASI-RĀMA DĀSU.	Bhīmeṣa-ṣatakamu.	VĒNKĀTA-NARASIMHA-MŪRTI.
Bhagavad-gītā.	MAHĀ-BHĀRATA.— <i>Modern Versions.</i>	Bhīmēvara-purāṇamu.	ŚRĪ-NĀTHUDU.
Bhagavad-gītā-garbhita-bhāva-bōdhini [commentary].	MAHĀ-BHĀRATA.— <i>Modern Versions.</i> [Bhagavad-gītā.]	Bhishag-vara-Pāpaya-liṅga-kavi-jīvitamu.	VEṄ-KĀTA-SUBBĀ RĀU, Pērūri.
Bhagavad-gītā-gūḍhārtha-dīpika and ṥrahasyārtha-bōdhini [commentaries].	BĀLA-SUBRAHMĀNYA BRAHMA-SVĀMI.	Bhōgēvara - māhātmyamu.	MALLIKĀRJUNĀRĀDIYUDU.
Bhagavad-gītā-māhātmya.	PURĀṄAS.— <i>Varāha-purāṇa.</i>	Bhōja - mahā - rāja - charitram	(Bhōja - prabandha).
Bhagavad-gītārtha-bōdhini [paraphrase].	VĒNKĀTA-PRAPANNA YOGINDRA SVĀMI.		BALLĀLA.
Bhagavad-gītā-tātparya - saṅgrahamu [paraphrase].	VĒNKĀTA-PRAPANNA YOGINDRA SVĀMI.	Bhōja-rājiyamu.	ANANTAYĀMĀTYUDU, T.
SUBBA RĀU, M.		Bhōja-sutā-parinayamu.	KOTIŚVARA MANTRI.
Bhāgavata-purāṇa, Bhāgavatamu.	PURĀṄAS.	Bhramara-gītā.	PURĀṄAS.— <i>Bhāgavata-purāṇa.</i>
	[Addenda] PU-	Bhramara-gītārtha-dīpikā [commentary].	VĒNKĀTA-PRAPANNA YOGINDRA SVĀMI.
Bhāgavata - saptaīna - skandha yaksha-gāna - katha.	RĀṄAS.	Bhrātrārāḍhana.	ADVAITA-BRAHMA ŚĀSTRI.
VĒNKĀTĀCHALAMU, <i>Kuru-maddāla.</i>		Bhrigu-valli [of Taittirīyopanishad].	UPANISHADS.
Bhagavat-saṅkirtanaiṇulu.	LAKSHMAMMA.	Bhringa-rāja-mahimamu.	ŚRĪ-RĀMULU, D.
Bhaja-govinda.	ŚAṄKARĀCHĀRYA. [<i>Doubtful and Suppositions Works.</i>]	Bhūgola-bōdhini.	GEOGRAPHY.
Bhākṣī.	LAKSHMī-NARASAYYA, K.	Bhūgola-ṣāstramu.	GEOGRAPHY.

Bhūgōla-śāstramu.	[Addenda] RĀMA-KRISHNAMĀCHĀRYULU, K.	Caste.	PURUSHOTTAMU.
Bible [<i>in loco</i>].		Catechetical Instruction for young Children.	
Bible Dictionary.	BIBLE.— <i>Appendix</i> .	BELLARY.— <i>Bellary Tract Society</i> .	
Bilhaṇa-nāṭakamu.	RĀMĀNUJĀCHĀRYULU, K. K.	Catechism of Scripture Doctrine.	BELLARY.— <i>Bellary Tract Society</i> .
Bilhaṇiyamu.	[Addenda] RĀMA-CHANDRA ŚĀSTRI, Mārēpalli.	Catechism of Visishtadwaita Philosophy.	BHĀSHYĀ-CHĀRYA.
Bilhaṇiyamu (Bilhaṇa-charitramu) [really by Singarāryudu].	KRISHNA-SVĀMI, P.	Catechism on the Evidences of the Christian Revelation.	CATECHISM.
_____ [Addenda] SINGARĀRYUDU.		Catechismus Telugicus Minor.	CATECHISM.
Bilhaṇiya-nāṭakamu.	[Addenda] KRISHNAYYA, G. V.	Chamatkāra-kathā-kallolini.	VĒNKATA-RĀMĀNUJA
Bilvēṣvariyyamu.	VĒNKATA-RATNAMU, K.	ŚARMA, Ch. T.	
Biographies of the Telugu Poets.	ŚRĪ-RĀMA-MŪRTI, G.	Chamatkāra-snēha-prahasanamu.	BHUJAṄGA RĀU.
Biography of Ch. Purushottam.	JOHN, Ch.	Chamatkāra-varṇa-padyāvali.	ŚEŚHA-GIRI RĀU, D. S.
Black Yajur Vedam.	VEDAS.	Chāṇakya-charitramu.	RĀMĀNUJĀCHĀRYULU, K., and others.
Bobbili-rāzula katha.	KANNAYYA NĀYUDU.	Chanḍa-kauśikamu.	KSHEMIŚVARA.
Bobbili-yuddha-nāṭakamu.	[Addenda] KRISHNA-MŪRTI ŚĀSTRI, S. V.	Chandra-grahaṇainu.	VĪRĒSA-LIṄGAMU, K.
Bōdhana-kirtanala pustakamu.	BIBLE.—Old Testament.— <i>Psalms</i> .	Chandrahāsa-charitramu.	VEṄKAYYA, M. R.
Bojasutha parinayam.	KOTIŚVARA MANTEI.	Chandrahāsa...nāṭakamu.	HANUMANTA RĀU, M. S.
Book of Common Prayer.	LITURGIES.	Chandra-kānta-nāṭakam.	SESHĀCHĀRYULU, P. T.
_____	PADFIELD (J. E.).	Chandrālōkamu.	VĪRA-BRAHMAMU, G.
Brahma-gītā-rahasyamu.	NĀRASIMHA YOGI.	Chandramati-pariṇayamu.	SŪRAYA, A. B.
Brahma-jñāna-chintāmaṇi.	VAKULĀBHIIARAṄA PARADEŚI.	Chandrāṅgada-charitramu.	VĒNKATA-PATI, P. P.
Brahma-jūnānamunu guriñchinadi.	CLARKSON (W.).	Chandraprabha-charitramu.	VĪRA-NANDI.
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 Pātivratyā-lakshayamu. DORA-SĀMAYYA, O. V. S.
 Paṭṭa-bhaṅga-rāghavamu. LAKSHMĪ-NARASIMHĀ
 RĀU, P. V.
 Peace of Mind. BELLARY.
 Pedda-bāla-śiksha. SITĀ-RĀMA ŚĀSTRI, P.
 Pedda-Bobbili-mahā-rāzū-katha. VĪRAYYA, N., and
 CHEṄGALVA-RĀZU, K.
 Pedda-dāsu-charitramu. ŚIṄGARI-DĀSU.
 Pedda svāmi mīda . . . tarkam' ite. SCHULTZE (B.).
 Peep of Day. MORTIMER (*Mrs. F. L.*).
 Pelli vellina taruvāta pedda pelli. VĪREŚA-LIṄ-
 GAMU, K.
 Pendli-pāṭalu. PENDLI.
 [Addenda] SĀVITRYĀMBA.
 Pentateuch. BIBLE.
 Pēran-kūratt'-ālvān-charitra. ŚEŚHĀCHĀRYULU,
 M. R.
 Phala-pradarśinī. VĒNKĀTA ŚĀSTRI, I. C.
 Philology, Torch. BRAHMAYYA, K.
 Phulmani and Karuna. MULLENS (*Mrs. H. C.*).
 Pichchi-bhramanu. VĒNKĀTA ŚVĒTĀCHĀLA-PATI
 RAṄGA RĀU, Sir.
 Pictures of England. JĀNAKAMMĀ RĀGHAVAYYA.
 Pillala kogaku padyamulu. PĀPAYYA ŚĀSTRI, B.
 Piṅgali Sūrana. DAKSHINĀ-MŪRTI, P.
- Pious Women. WOMEN.
 Pipājī-rājan-charitram. MAHĪ-PATI.
 Pishwā Nārāyaṇa Rāu. RĀMA-DĀSU, V.
 Pitāmlāra Śiṅguyokka cheritra. BELLARY.
 Pitṛi-mēdha. YALLĀJI.
 Pitṛi-mēdha-sūtra. BHĀRADVĀJA.
 Prabandha - kalpa - vallari. PERIODICAL PUBLICA-
 TIONS.—*Bezwada*.
 Prabandha-rāja-vēṅkaṭēvara-vijaya-vilāsamu. VĒṄ-
 KĀTA KAVI, *Ganapavara*.
 Prabandha-sambandha-bandha-nibandhana-grantha-
 mu. PĀRVATIŚYARUÐU, M. K.
 Prabōdha-chandrōdayamu. MALLAYYA, N. S., and
 SINGAYYA, Gh. N.
 Prabōdha - chandrōdaya - nāṭakamu. [Addenda]
 KRISHNA MĪSHA.
 Prachanḍa - chāṇakyamu. LAKSHMĪ - NARASIMHĀ
 RĀU, P. V.
 Prachanḍa-yādava-nāṭakamu. LAKSHMĪ-NARASIM-
 HAMU, Ch.
 Prāchīna-navīna-zāvalīlu. NĀGA-BHŪSHĀNUÐU, K. R.
 Pradyumna-nāḍakamu. VĒNKĀTĀRYA YAJVA.
 Pradyumna - nāṭakamu. VĒNKĀTA - RAMĀNAYYA,
 Ananta-bhaṭṭa.
 Prahlāda (P. kadha pradarsanam). [Addenda]
 SITĀ-RĀMAYYA, P.
 Prahlāda-charitra. PRAHLĀDA.
 Prahlāda-charitramu. ŚEŚHĀCHĀRYULU, P. T.
 Prahlāda-nāṭakamu. TIRU-NĀRĀYAÑĀCHĀRYULU.
 Prakṛiti-sāstramu. RĀMA-KRISHNAM-ĀCHĀRYULU,
 K.
 Praḥayāntaka-rāzū. SHAKSPERE (W.).
 Pramadā - vijñāna - dīpika. VĒNKĀTA - NARASIMHĀ
 RĀU NĀYAPU.
 Prapadana-pārijātamu. KODANDĀ-RĀMAYYA.
 Praphulla. BAṄKIM-CHANDRA CHATTOPĀDHYĀYA.
 Prasaṅga-ratnāvalī. PŪTĀYA.
 Prasanna-rāghava-ṣatakamu. NĀRASIMHUÐU.
 Prasauna-yādava-nāṭakamu. LAKSHMĪ - NARASIM-
 HAMU, Ch.
 Prasna [Upanishad]. UPANISHADS.
 Praśnōttara-granthamu. ĀRYA-MATA.
 Praśnōttara-nīti-saṅgrahamu. NĪTI.
 Praśnōttara - ratna - mālikū. SAṄKARĀCHĀRYA,
 [Doubtful and Supposititious Works.]
 Prāstāvika-padyāvalī. KĀMA ŚĀSTRI, M. P.
 Prātālī-smaraṇamu [*in loco*].
 Pratāpa-rudrīyamu. VĒNKĀTA-RĀYA ŚĀSTRI.
 Prathamābhyaṣa-pustakamu. SUBBA-RĀMA DĪK-
 SHITULU.
 Prathama-bōdhini. CATECHISM.
 Prathama - kāvya - pāṭhamu. JOYES (W.) and
 ŚEŚHĀCHĀRYULU, N. Ch.
 Priya-darśana, Priyadarśika. HARSHA-DĒVA.

- Prize Essay on the relative Merits of Manucharitra and Vasucharitra. RĀMA-CHANDRA RĀU, *Ven-neṭi*.
- Progressive Grammar of the Telugu Language. ARDEN (A. H.).
- Progress of Telugu Literature. VĒNKĀTA-KRISHNĀ RĀU, *K. R.*
- Psalms. BIBLE.—*Old Testament*.
- Pūdōṭa Rāma liṅgāvadhūta-gārī vaehanainulu (Pūdōṭa-vāri tattvamulu). RĀMA-LIṄGA AVADHŪTA, *P.*
- Pulindā-suśilamu. SHAKSPERE (W.).
- Puṇḍarikākshhōdayamu. PĀRTHA-SĀRATHI DĀSUDU.
- Pūnāha-nāma-chandrika. VEṄKĀTA-RĀMAYYA, *Y.*
- Purāṇas [*in loco*].
- Purandara-dāsu-charitramu. VĒNKĀTA-VIṄHALA DĀSU.
- Purāṇōktāpara-karma-prakāṣika. LAKSHMĪ-NRISIMHA ŚĀSTRI, *S. N.*
- Pūrṇa-sūrya-grahaṇa-vivaramu. RAGHU-NĀTHĀ CHĀRYULU, *Ch.*
- Purusha-sūkta. VĒDAS.
- Purushottama-kavi-charitra. JOHN, *Chaudhari*.
- Pūrvāchārya-prabha. SITĀ-RĀMĀCHĀRYULU, *V.*
- Pushpa-bāṇa-vilāsa. KĀLIDĀSA, *Pseud.*
- Pushpa-lilāvati-katha. IZZAT ALLĀH.
- Pushpa-vēṇi-charitramu. WOMEN.
- Puttaḍikopākhyānamu. VIKRAMĀRKĀ.
- Rādhā-mādhava-lilā-vihāraṇbu. VIJAYA-RĀGHAVA NĀYĀDU, *T.*, and others.
- Rādhikā-parinayamu. VEṄKĀTA-RĀMĀNUJA ŚARMA, *Ch. T.*
- Rādhikā-sāntvanamu. MUDDU PALANI.
- Rāghava-pāṇḍaviyādarśanamu [interpretation]. PEDĀ-RĀMA DHŪ-MANI.
- Rāghava-pāṇḍaviyāmu. SŪRANNA, *P. A.*
- Raghu-dēva-rājīyamu. BHĀVA-NĀRĀYAÑUDU.
- Raghu-vāmṣa. KĀLIDĀSA.
- Rahasya-maṇi-maṇjari. NARASIMHA ŚĀSTRI RĀJYOGI, *T.*
- Railways and the Steam Engine. RAILWAYS.
- Rāja-haṁsa. BHUJAṄGA RĀU.
- Rāja-haṁsa-nāṭakamu. VĪRA-RĀGHAVAYYA, *P. L.*
- Rāja-nīti-padyamulu. PAṄCHA-TANTRA.
- Rāja-niyata-dharma-nirūpaṇa. YĀJĀNAVALKYA.
- Rāja-śāstra-saṅgraha. KĀMANDAKI.
- Rāja-śekhara-charitramu. MALLANNA, *M.*
- Rāja-śekhara-charitra-vimarsanamu. BRAHMAYYA, *K.*
- Rāja-śekhara-vilāsamu. TIMMAYA, *K. G.*
- Rāja-sthāna-kathāvali. LAKSHMĪ-NARASIMHAMU, *Ch.*
- Rāja-taraṅgiṇi. KALHAṄA.
- Rāja-vāhana-vijayamu. MŪRTI, *K. R.*
- Rāja-vāmṣa-pradipika. LAKSHMAYYA, *B.*
- Rāja-yōga-ratnākarainu. RĀJA-YŌGA.
- Rāja-yōga-sāraṇbu. PURĀÑAS.—*Bhāgavata-purāṇa*.
- Rakshaṇa-charitra. PURUSHOTTAMU.
- Rakshaṇanu guriñehi oka . . . sambhāshana. JOHN-STON (R. D.).
- Rakshaṇopāyamu. BELLARY.
- Rāma-bhūvara-stavamu. APPALA-NARASIMHAM.
- Rāmābhuyudayamu. RĀMA-BHADRUDU, *A.*
- Rāma-chandra-lilā-taraṅgiṇi. VEṄKĀTĀCHALA-PATI DĀSU.
- Rāma-chandra-vijayamu. LAKSHMĪ-NARASIMHAMU, *Ch.*
- Rāma-dāḍidakamu. SŪRAYA, *A. B.*
- Rāma-gītā. ŚAṄKARĀCHĀRYA. [Doubtful and Supposititious Works.]
- Rāma-janānamu. NAUSHARVĀNJI, *P. S.*
- Rāma-janana-nāṭakamu. VEṄKĀTAPPA, *N. K.*
- Rāma-karṇāmpita. ŚAṄKARĀCHĀRYA. [Doubtful and Supposititious Works.]
- Rāma-kṛishṇājuna-nārāyaṇiyāmbu. SŪMA-ŚEKHARA ŚĀSTRI.
- Rāma-liṅgēṣa-ṣatakamu. SŪRAYA, *A. B.*
- Rāma-liṅgēṣvara-ṣatakamu. VEṄKĀT-RĀMA ŚARMA, *Y.*
- Rāma-misrāvatarāṇamu. PĀRTHA-SĀRATHI DĀSUDU.
- Rāma-nāma-ṣatakamu. VEṄKĀTA-RĀMAYYA, *T. T.*
- Rāma-nāṭakamu. PĀPAYYA, *Ā.*
- Rāmānuja-prabha. SITĀ-RĀMĀCHĀRYULU, *V.*
- Rāmānuja-vilāsamu. PĀRTHA-SĀRATHI DĀSUDU.
- Rāmarājīyamu. VEṄKAYYA, *A. S.*
- Rāma-rājya-viyōgamu. ACHYUTA-RĀMA ŚĀSTRI.
- Rāma-rāzu-charitramu. ŚEṄNIVĀSA RĀU, *K.*
- Rāma-sahasra-nāmamu. RĀMA-DŪTA.
- Rāma-stava-rājamu. MALLANĀMĀTYUDU.
- Rāma-tāraka-ṣatakamu. RĀMA, *the God*.
- Rāmāyaṇa-kirtanalu. RĀGHAVAYYA, *M.*
- Rāmāyaṇamu. MOLLA.
- Rāmāyaṇamu. VĀLMĪKI.
- Ramayana niti ratnavali. VĀLMĪKI.
- Rāmāyaṇa-vachanamu. RĀMĀYAÑA.
- Rambhā-ṣuka-saṃvāda. RAMBHĀ.
- Rambles of a Bee. BHUJAṄGA RĀU.
- Rāmēśvara-māhātmyamu. LAKSHMAÑUDU, *Ē. T.*
- Rāmōdayamu. RAṄGAYA.
- Rāṅga-nātha-rāmāyaṇamu. RAṄGA-NĀTHUDU.
- Rāṅga-nāyak'-amuakunnu Nāñchār'-amūakunnu zarigina ṣavatula koṭlāṭa. RAṄGA-NĀYAKI.
- Rāṅgā-rāya-charitramu. NĀRĀYAÑA MANTRI, *P.*
- Rāṅgā-rāya-kadlana-samavākāramu. SĀMBA-ŚIVA RĀU, *K. Bh.*
- Rāṅga-rāya-paṭṭābhishēkamu. VEṄKĀTA RĀU, *L. N.*

Raṅgāvadhītala vāri Jñāna-bōdhāvali.	[Addenda]	Sabdārtha-chandrika.	MADHURA-MUTTU MUDALIYĀR.
RAṄGĀVADHŪTALU.		Sabdārtha-chintāmaṇi.	TIMMĀ REDDI.
Rani Balamba.	VEṄKĀTA-SIVUDU.	Sabdārtha-ratnāvali.	VAIYĀPURI SETTI, K., & Co.
Rāṇī Samyukta.	SUBBĀ RĀU, <i>Vēlāla</i> .	Sabhbā-pārvamu.	MAHĀ-BHĀRATA.— <i>Nannaya and Tikkana's Version.</i>
Rāṇī-samyukta-nāṭakamu.	PŪRNAYYA, <i>T.</i>		MAHĀ-BHĀRATA.— <i>Modern Versions.</i>
Rasa-māñjari.	BHĀNU-DATTA MISHRA.	Sabhā-raījani.	GŌPĀLA-KRISHNA YĀCHĒNDRA.
Rasa-prakaraṇamu.	NARASA BHŪPĀLUĐU.	Sach-chid-ānanda-bōdhini.	SARVA-RĀYA ŚĀSTRI, D. V.
Rasēndra-chintāmaṇi.	RĀMA-CHANDRA.	Sach-chid-ānanda-rāma-ṣatakamu.	VEṄKAYYA, M. V.
Rasika-jana-manō-bhirāmamu.	TIMMAYA, K. G.	Sadānanda-yōgi-ṣatakamu.	SADĀNANDA YOGI.
Rasika-janānandamu.	VEṄKĀTA-NARASIMHĀ RĀU NĀYADU.	Sad-guru-tyāga-rāja-svāmi-kirtanalu.	TYĀGA-RĀJA SVĀMI, T. R.
Rati-pradyumna-vijayam.	[Addenda] APPALA-NARASIMHAMU, P.	Sādhn-janānanda-rañjita-māñjari.	BHAKTA-VATSALA NĀYADU.
Ratna-mālā-vilāsamu.	VĪRA-BRAHMAMU, G.	Sādhu-rakshaka-ṣatakamu.	SĪTAMMA, K.
Ratna-shaṭkānuguliyakam.	GŌPĀLA-KRISHNA YĀCHĒNDRA.	Sādīvē reñđo pustakamu.	TELUGU.
Ratnāvali.	HARSHA-DĒVA.	Sad-vaidya-jivana.	LŌLIMBA-RĀJA.
Ratnāvali-kalā-māñjari.	JIYYARU SŪRI.	Sāgarika.	BĀPI-RĀZU.
Ratnāvati-charitramu.	ŚEŚHĀCHALAMU NĀYADU, P. R.	Sahadēva-paṣu-sāstramu.	SAHADĒVA.
Rāu-vaiṇṣyula charitramu.	ŚRĪ-RĀMA-MŪRTI, G.	Saint John's (Luke's, Mark's, Matthew's) Gospel.	BIBLE.—New Testament.— <i>Gospels.</i>
Rāvaṇa-saṃphāramu.	MĀÑKYAMU, D. P.	Śaivālini.	[Addenda] BAṄKIM-CHANDRA CHATTŌ-PĀDHYĀYA.
Rayal-bañḍi-kirtanalu.	ANANTA-DĀSU, K., and ŚRĪ-RĀMA-MŪRTI, G.	Śaivalinī-chandraśeṣkharamu.	[Addenda] BAṄKIM-CHANDRA CHATTŌ-PĀDHYĀYA.
Rayanabhaskaramantri charitram.	Regulae Centum.	Sakalārtha-sāgaramu.	DORA-SĀMAYYA, O. V. S.
Relief to the Sin-burdened.	RULES.	Sakala-suvinchāra-saṅgrahamu.	TIRUMALA-DĀSU.
(J. T.).	MOLESWORTH	Sakala-tīrtha-yātrā-māhātinyaṁbu.	VEṄKĀTA ŚĀSTRI, Y. S.
Rēṇukā-dēvi-danḍakamu.	BHAKTA-VATSALA NĀYADU.	Sakala-vidyābhivardhani.	PERIODICAL PUBLICATIONS.— <i>Vizagapataṁ.</i>
Report of the First Congress of Telugu Pundits.	TELUGU PANDITS.	Sakaṭa-rēpha-nirṇayamu.	LAKSHMĪ-PATI, Bh.
Reṭṭa-matāndhra-kāvyaṁbu.	SAMBHAVAYYALU, Dh., and BHĀSKARUDU, Dh.	Sākshulu balkina kōtula katha.	CHINNAYYA, Ch.
Revenue-board-vāri niluvarapuṭ' uttaravulu.	MA-DRAS.	Sakunamulu.	VĪREŚA-LIṄGAMU, K.
Rōga-chikitsa.	VĪREŚA-LIṄGAMU, K.	Sakuntala.	KĀLIDĀSA.
Rōga-chikitsā-krama-dipika.	MUĬAMMAD 'ABD ULLĀH.	Sākuntala-nāṭakamu.	MALLIKĀRJUNUDU, M.
Ruchi [interpretation].	RĀMA-SVĀMI ŚĀSTRI, V. V.	Sākuntala-nāṭakamu.	TIRU-NĀRĀYAṄĀCHĀRYULU.
Rudrādhyāya (Rudrā-chainaka, Rudra-namaka).		Sākuntalā-pariṇayamu.	[Addenda] PĀPA-RĀZU, <i>Dīltā-kavi.</i>
VEDAS.			PINA VĪRA-BHADRUDU.
Rukmāṅgada-nāṭakamu.	BHAGAVANTA RĀU.	Sāluva-timma-rusu-mantri-charitramu.	ŚRĪ-RĀMA-MŪRTI, G.
YĀNA-SVĀMI.	[Addenda] TIRU-NĀRĀ-	Salya-parvamu.	KŪRMA-NĀTHA MANTRI.
Rukminī-kaļyāṇam.	PURĀṄAS.— <i>Bhāgarata-purāṇa.</i>	Samagra-rāma-nāṭakamu.	VEṄKĀTĀCHĀRYULU, N.
Rukminī-pariṇayaṁbu.	TIMMAYA, K. G.	Sāmānya-prārthana-pustakamu.	LITURGIES.
Rukminī-pariṇayamu.	BHAGAVAT-KAVI.	Sāmānya-prārthana-pustakamuyokka charitra, etc.	PADFIELD (J. E.).
	TIRUMALA-NARASIMHAMU.		
Śabda-lakshana-saṅgrahamu.	CHINNAYA SŪRI.	Samarta-pāṭa.	VIJAYA-RĀGHAVĀ NĀYADU, T., and others.
Śabda-māñjari [<i>in loco</i>].		Sāmba-nighaṇṭu.	KASTŪRI-RAṄGAYYA.
Śabda-ratnākaramu.	SĪTĀ-RĀMĀCHĀRYULU, B.		

Saṃskaraṇa-padyamulu.	[Addenda] BHAGAVANTA RĀU.	Saṅkhyā - kāṇḍamu.	BIBLE.—Old Testament.— <i>Pentateuch.</i>
Saṃskṛita-bhāshā-mañjari.	SANSKRIT.	Saṅkhyārtha - nāma - prakāśika.	VĒṄKĀTA - RĀMA ŚRĪ-VIDYĀNANDA-NĀTHUḥU.
Saṃskṛita-lōkōkti-chandrika.	CHALA-PATI RĀU, N.	Saṅkhyā-sūtra.	KAPILA.
Saṃskṛita - lōkōkti - muktāvalī.	ŚIVA - ŚĀNKARA PAÑDĀJĪ.	Saṅkhyā-vṛitti-sāraṇu [commentary].	MAHĀ-DĒVA SARASVATĪ.
Saṃskritāndlura-nighaṇṭu.	VĒṄKĀTA-ŚEŚHAYYA.	Saṅkirtana-ratnāvalī.	TYĀGA-RĀJAYYA, T. V. K.
Sāmudrika-śāstramu.	ANNAYA, M.	Saṅkṣepa-rāmāyaṇamu.	VĀLMĪKI.
Sāmāndopākhyānamu.	BHADRA KAVI.	Sanskrit Primer.	HARKNESS (H.) and VIŚVAMBHARA ŚĀSTRI.
Sanat-kumāra-gita.	[Addenda] MAHĀ-BHĀRATA.	Sanskrit Proverbs.	CHALA-PATI RĀU, N.
Sanat - sujāta - parva.	MAHĀ - BHĀRATA.— <i>Modern Versions.</i> [Udyoga-parva.]	Sāntanūpākhyānamu.	BHADRĀDRI-RĀMA ŚĀSTRI.
Sandhyā-vandana-pariṣhēchana-yajñōpavīta-dhārapa- mantranamu.	SANDHYĀ-VANDANA.	Sānti-parvamu.	MAHĀ-BHĀRATA.— <i>Modern Versions.</i> [Two or More Parvas.]
Sandigdha-tattva-rāddhāntamu.	GŪPĀLA-KRISHNA YĀCHĒNDRA.	MAHĀ-BHĀRATA.— <i>Modern Versions.</i>	
Sangeeta Sujnanodayam.	[Addenda] SUBBĀ RĀU, Vaṅgūri.	Sānti-trayamu.	MAHĀ-BHĀRATA.— <i>Modern Versions.</i> [Two or More Parvas.]
Saṅgha-charitra-sāra-saṅgrahamu.	BOGGS (W. B.).	Sapta-gōdāvari-sāgara-saṅgama-māhātmyamu.	VĒṄKĀTA ŚĀSTRI, Y. S.
Saṅgīta-bilhaṇiya-nāṭakamu.	[Addenda] KRISH- NAYYA, G. V.	Sapta-kōtiśvara-ṣatakanu.	Subrahmanyēśvaramu.
Saṅgīta-bōdhini.	VARADĀCHĀRYULU, K., and others.	Sarangadhar.	VĪRA-BHADRA RĀU, J.
Saṅgīta-darpaṇamu.	SITĀ-RĀMĀNUJĀCHĀRYULU, K., and NARASIMHĀCHĀRYULU, K.	Sāraṅgadhara-charitra.	VĒṄKĀTA-RĀMĀNUJA SŪRI.
Saṅgīta-mārkandēya-nāṭakamu.	[Addenda] PURU- ṣiOTTAMU, G. V.	Sāraṅgadhara-charitramu.	BUCHICHANNA, P. SAMBUH-DĀSUḥU, B. VĒṄKĀTA-RĀZU, Ch. L.
Saṅgīta-rasa-taraṅgīni.	NĀRĀYAṄA RĀU, D., and ŚRĪ-RĀMULU, D.	Sāraṅgadhara-nāṭakamu.	CHINNA VEṄKĀTA DĀSU. SIDDHĀNA GAUDU. SUBRAHMANYA ŚĀSTRI,
Saṅgīta-ratnākara.	ŚĀRNGA-DĒVA.	P. V.	SUBRAHMANYĒśvaramu.
Saṅgīta - sampradāya - pradarśini.	SUBBA - RĀMA DĪKSHITULU.	Sarasvati.	PERIODICAL PUBLICATIONS.— <i>Rajak- mundry.</i>
Saṅgīta-sāraṅgadhara-nāṭakamu.	CHINNA VEṄKĀTA DĀSU.	Sarasvati - vēṅkateṣa - parinayamu.	[Addenda] SĀVITRYĀMBA.
Saṅgīta-sarvārtha-sāra-saṅgrahamu.	RĀMĀNUJAYYA, T. V.	Sarasvati-vijayamu.	SŪRAYA, V. V.
Saṅgīta-śāstramu.	SAṄGĪTAMU.	Sarasvati-vrata-kalpa (°vrata-kathā).	PURĀṄAS.— <i>Skanda-purāṇa.</i>
Saṅgīta - satya - hariśchandra - nāṭakamu.	VĪRA- MALLAYYA, K. L.	Sarat-tārāvalī.	PĀRVATIŚVARUPU, M. K.
Saṅgīta - satyāmōda - chandrōdayamu.	[Addenda] ACHYUTA-RĀMA ŚĀSTRI, M.	Śarmishthā-vijayamu.	[Addenda] BHĀRADVĀJAMU.
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Saṅgīta-vidyā-darpaṇamu.	VĒṄKĀTA-SVĀMI NĀ- YUḥU, U. G.	Sarpa-pura-māhātmyamu.	TIMMAYA, K. G.
Saṅgitōpanyāsamulu.	BHAGAVANTA RĀU.	Sārtha-pada-kalpa-drumamu.	RAṄGA-RĀMĀNUJAYYA.
Saṅgraha-vyākaraṇamu.	ŚĀTHAKOPĀCHĀRYULU, K.	Sarva-lakṣhaṇa-sāra-saṅgrahamu.	TIMMAYA, K. G.
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5. Medicine, Physiology, Surgery, and Hygiene.
6. Music and Actor's Art.
7. Occult Arts, Divination, Magic, etc.
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- Date Palm in India (Inḍiyā-dēsamulō kharzūrapu chetlu payiru chēyaḍamu). BONAVIA (E.).
 Elementary Botany (Oshadhi-sāstramu). RAṄGĀ-CHĀRYAR, K.
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 Names of the Field Crops grown in the Madras Presidency. MADRAS.
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- Aśva-lakshaṇa-sāra-saṅgrahamu (All about Horses). SĀMBA-ŚIVA RĀU, A.
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- Abhidhāna-ratna-mālā (Shaḍ-rasa-nighaṇṭu). ABHI-DHĀNA.
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Vidēha-kaivalyam. SŪRYA-NĀRĀYAÑA SARMA.
Vijñāna-prabōdhini. KUNDURPI.
Vivēka-ehūḍāmanī. SAṄKARĀCHĀRYA.
Vivēkōlayamu. PERIODICAL PUBLICATIONS.—Co-
canada.
Yajña-varāha-bhagavad-gītā-sāstra. GURU-JÑĀNA-
VĀSiSHTHA.

3. MISCELLANEOUS.

Haṭha-yoga-pradipikā. SVĀTMĀRĀMA.
Hindū-mata-viśodha-bhañjanī. GŌPĀLA-KRISHNA
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Kaly-andha-kaumudi. NIRAṄJANUÐU.
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YOGI, T.
Rāja-yoga-ratnākaramu. RĀJA-YOGA.
Rāja-yoga-sāraṇbu. PURĀṄAS.—*Bhāgavata-pu-
rāṇa*.
Sakalārtha-sāgaramu. DORA-SĀMAYYA, O. V. S.
Sāṅkhya-sūtra. KAPILA.
Sāṅkhya-vṛitti-sāramu [commentary]. MAHĀ-DĒVA
SARASVATI.
Sarva-inata-sāra-saṅgrahamu. GŌPĀLA-KRISHNA
YĀCHĒNDRA.
Sattva-sādhani. PERIODICAL PUBLICATIONS.—Ma-
dras.
Shaṭ-chakra-nirūpaṇamu. PŪRNĀNANDA GOSVĀMI.
Tattva-samāsa (Kapila-sūtram). KAPILA.
Uttara-gītā [*in loco*].
Uttara-gītā-maṇjari. UTTARA-GĪTĀ.
Vijñāna-pradipika. CHANNA-VIRAYA.
Vimarṣā-sūtram. NARASIMHA ŚĀSTRI RĀJA-YOGI, T.
Yoga-sāra. PATAÑJALI.

POETRY AND DRAMA.

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Bandaru-satāvadhānamu. TIRUPATI ŚĀSTRI, D.,
and VĒNKATĒŚVARA ŚĀSTRI, Ch.
Bhartri-hari-subhāshitamu, °subhāshita-saṅgrahamu.
BHARTRI-HARI.
Chamatkāra-varṇa-padyāvali. ŚEŠHA-GIRI RĀU, D. S.
Folk-songs of Southern India. GOVER (C. E.).
Jñānōdayamu. LAKSHMI-NARASIMHA RĀU, T. R.
Kavi-Chauḍappa-satakamu. CHAUḌAPPA.
Kavi-hṛidaya-sarvasvamu. RĀMĀNUJĀCHĀRYULU,
T. K.
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granthamulu. [Addenda] NR̄ISIṄHA ŚĀSTRI, P.
Loka-nātha-satakamu. NĀRĀYAÑA RĀZU, Niḍumōli.
Malla-bhūpāliyamu. BHARTRI-HARI.
Nānā-rāja-sandarṣanamu. TIRUPATI ŚĀSTRI, D.,
and VĒNKATĒŚVARA ŚĀSTRI, Ch.
Panḍita-rāja-satakamu. JAGAN-NĀTHA PANḌITA-
RĀJA.
Pillaḷa koraku padyamulu (Telugu Poetry for Chil-
dren). PĀPĀYYA ŚĀSTRI, B.
Pramadā-vijñāna-dīpika. VĒNKĀTA-NARASIMHA RĀU
NĀYADU.

Prasāṅga-ratnāvalī. PÔTAYA.
 Prāstāvika-padyāvalī. KĀMA ŚĀSTRI, M. P.
 Satāvadhāna-sāramu. TIRUPATI ŚĀSTRI, D., and
 VĒNKATĒSHVARA ŚĀSTRI, Ch.
 Selections in Telugu Poetry. ABBĀYI NĀYUDU.
 Subhāshita. BHARTR̄I-HARI.
 Trivargamu. TIRU-VALLUVAR.
 Vāna-mā-mala-satāvadhānamu, Vāna-mā-malāshṭā-
 vadhanamu. TIRUPATI ŚĀSTRI, D., and VĒN-
 KATĒSHVARA ŚĀSTRI, Ch.
 Vēdānta-siddhāntamu. VĒMANA.
 Vēmana-jñāna-mārga-padyamulu. VĒMANA.
 Vemana neethi vedhantha ratnavali. VĒMANA.
 Vēmana-padyamulu (Vēmana-padyam). VĒMANA.
 Vēmana-ratnamulu. VĒMANA.
 Vēmana-śatakamulu. VĒMANA.

**2. DRAMAS AND RECITATIVE POETICAL TALES
 (YAKSHA-GĀNAS, ETC.).**

Abhijñāna-śākuntala-nāṭakamu. KĀLIDĀSA.
 Āchāramu. VİRĒŚA-LIṄGAMU, K.
 Ahalyā-saṅkrandana-vilāsamu. RĀMUḌU, S.
 Ānandōdaya-nāṭakamu. BRAHMĀNANDA ŚĀSTRI.
 Anargha-nāradamu. TIRUPATI ŚĀSTRI, D., and
 VĒNKATĒSHVARA ŚĀSTRI, Ch.
 Anargha-rāghavamu. MURĀRĪ MIṢRA.
 Andhrābhijñāna-śākuntalamu. KĀLIDĀSA.
 Antya-pushkara-māhātmyamu. VİRĒŚA-LIṄGAMU,
 K.
 Apātra-dānamu. VİRĒŚA-LIṄGAMU, K.
 Apavāda-taraṅgini (School for Scandal). SHERIDAN
 (R. B.).
 Apūrva-kavi-paṇḍita-prahasanamu. BHUJAṄGA
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 Atibālyā-vivāhamu. VİRĒŚA-LIṄGAMU, K.
 Bahishkāra-patrikalu. VİRĒŚA-LIṄGAMU, K.
 Bahu-bhāryatvamu. VİRĒŚA-LIṄGAMU, K.
 Bāla-bhāryā-vṛiddha-bhartri-saṁvādāmu. VİRĒŚA-
 LIṄGAMU, K.
 Bāla-rāmāyaṇamu. RĀJA-ŚEKHARA.
 Bedudūru-hariṣchandra-nāṭakamu. RĀMĀCHĀRYULU,
 K.
 Bhāgavata - saptama - skandha yaksha - gāna - katha.
 VĒNKATĀCHALAMU, Kuru-maddālu.
 Bilhaṇa-nāṭakamu. RĀMĀNUJĀCHĀRYULU, K. K.
 Bilhaṇiyamu. [Addenda] RĀMA-CHANDRA ŚĀSTRI,
 Mārēpalli.
 Bobbili-yuddha-nāṭakamu. [Addenda] KRISHNA-
 MŪRTI ŚĀSTRI, S. V.
 Buddha-bōdha-sudha. [Addenda] LAKSHMI-NARA-
 SIMĀL RĀU, P. V.
 Buddhlimateevilasam. LAKSHMI-KĀNTAMU, B. N.
 Chamatkāra-snīcha-prahasanamu. BHUJAṄGA RĀU.
 Chanḍa-kauṣikamu. KSHĒMISVARA.

Chandra-grahaṇamu. VİRĒŚA-LIṄGAMU, K.
 Chandrahāsa-nāṭakamu. HANUMANTA RĀU, M. S.
 Chandrahāsa . . . nāṭakamu. ŚEŚHĀCHĀRYULU, P. T.
 Chandra - kānta - nāṭakam (Ratna - mālā - vilāsamu).
 VĪRA-BRAHMAMU, G.
 Chikkayya-nāṭakamu (Nīla-kuntali-vilāsamu). PĒ-
 RAYYA, S. S.
 China - raṅga - rāya - nāṭakamu. VĒNKATA - SŪRYĀ
 RĀU.
 Chitrābhuyadayamu. NĀRĀYAṄA RĀU, K. B.
 Chitra-naļiya-nāṭakamu. RĀMA-KRISHNAM-ĀCHĀR-
 YULU, Dh.
 Chitrāngi-nāṭakamu. GURUVAYYA, N. K.
 Chitra-tārā-śaśāuka-vijayamu. [Addenda] PEDA
 VEṄKATA DĀSU and CHINNA VEṄKATA DĀSU.
 Dakshiṇa-gō-grahaṇamu. VİRĒŚA-LIṄGAMU, K.
 Dambha-vāmananamu. TIRUPATI ŚĀSTRI, D., and
 VĒNKATĒSHVARA ŚĀSTRI, Ch.
 Dharmapuri-rāmāyaṇamu (Rāma-nāṭakamu). SE-
 SHĀHALA DĀSU.
 Draupadi-svayaṇpavaramu. VĒNKATA-KRISHNAYYA.
 Durāchāra-dūṣhaṇamu. VİRĒŚA-LIṄGAMU, K.
 Durāśā-bhaṅgamu (Sunandanī-paripayam), Avarice
 Defeated, The Marriage of Sunandanī). ŚRĪ-
 NIVĀSA RĀU, K.
 Durṇaya-durōdaramu (Draupadī-vastrāpaharanam).
 SŪRYA-NĀRĀYAṄA RĀU, T.
 Duryōdhanābhīmānamu. SŪRYA RĀU, K.
 Edward-paṭṭābhishēka-nāṭakainu (King Emperor's
 Coronation Draīma). TIRUPATI ŚĀSTRI, D.,
 and VĒNKATĒSHVARA ŚĀSTRI, Ch.
 Gābriyēl-nāṭakamu. BIBLE.—Appendix.
 Gaya-nāṭakamu. [Addenda] RĀMA-KRISHNAYYA,
 V. B.
 Gayōpākhyānamu (Prachanda - yādava - nāṭakamu).
 LAKSHMI-NARASIMHAMU, Ch.
 —————— RĀMAYA MANTRI, Y. S.
 Gayu-nāṭakamu (Kṛishṇārjuna-saṁvādamu). KĀŚI-
 PATI ĀCHĀRI.
 Goṭṭālamma-sabha. VİRĒŚA-LIṄGAMU, K.
 Grahaṇamulu. VİRĒŚA-LIṄGAMU, K.
 Guru-śusrūsha. VİRĒŚA-LIṄGAMU, K.
 Hariṣchandra-nāṭakamu. VĒNKATAPPA, N. K.
 Hariṣchandra-vilāsamu (°nāṭakamu). DĒVA PERU-
 MĀLIYAYYA.
 Hariṣchandrōpākhyānamu. BĀLĀJĪ DĀSU.
 Hāsyā-saṁjīvani. VİRĒŚA-LIṄGAMU, K.
 Hāsyā-taraṅgīni. VĪRA-BHADRA RĀU, Ch.
 Hāsyā-vṛittāntamu. ŚEŚHĀCHĀRYULU, K. A.
 Hindū-mahā-jauula mata-sabha. VİRĒŚA-LIṄGAMU,
 K.
 Hindū-mata-sabha. VİRĒŚA-LIṄGAMU, K.
 Hindū-saṁspūri. VĪRA-BHADRA RĀU, Ch.
 Hindū-vivāhamulu. VİRĒŚA-LIṄGAMU, K.

Indrābalyā-vilāsamūbu. SUBRAHMĀNYUDU, *Dh. L.*
Jälāri-kanne-nāṭakamu (Gaṅgā-vivāhamu). NĀGA-
BHŪSHĀNUDU.
Jamā-bandī. VĪRĒŚA-LIṄGAMU, *K.*
Jamlārī-dharma-kharṣu. VĪRĒŚA-LIṄGAMU, *K.*
Jantu-himṣā-nirāsana-prahasanamu. PRASĀDA
RĀU, *A. L. V.*
Jayachandra-chandrarekhā-vijayamu (Laṭ o Gauhar).
SUNDARA-RĀMAYYA, *A. S.*
Jayad-ratha-nāṭakamu. PADMANĀBHA RĀZU, *V.*
Kala-bhāshīṇi. KRISHNA-MŪRTI ŚĀSTRI, *S. V.*
Kālidāsa-charitra-prakaraṇamu (Life of Kalidasa).
VĒNKĀTA-RĀMĀNUJA ŚARMA, *Ch. T.*
Kanakāngi. ŚRINIVĀSĀCHĀRYULU, *P. A.*
Kanyakā-charitamu. VĪRA-MALLAYYA, *K. L.*
Kanyakāmbikā-vijayamu. RĀMA-CHANDRA ŚĀSTRI,
Mārepalli.
Kanyakā-paramēśvarī-nāṭakamu. SŪRYA RĀU, *K.*
Kanyakā-paramēśvarī-vilāsamu. SĀMBA-ŚIVA RĀU,
K. Bh.
Kanyakā-vijayamu. RĀMĀNUJA-DĀSUḌU.
Kanyasulkam. VĒNKATAPPĀ RĀU, *G.*
Kanyā-ṣulkamu. VĪRĒŚA-LIṄGAMU, *K.*
Kapaṭa-dāmbhika-vidvat-prahasanamu. SŪRYA-
NĀRĀYAÑA ŚĀSTRI, *Gaṇṭe.*
King Lear (Amṛita-hṛidayā, Prajāyāntaka-rāzu).
SHAKSPERE (W.).
Kōkila. LAKSHMī-NARASIMHĀ RĀU, *P. V.*
Kuchelopākhyānamu. VĒNKAT-RĀMA DĀSU.
Kulābhīmānamu. VĪRĒŚA-LIṄGAMU, *K.*
Kumudvatī-sāraṅgadharamu. BHĀVA-NĀRĀYAÑUḌU.
Kūṣakonḍa-rāmāyaṇamu. YALLA DĀSU.
Kuṣa-lava-nāṭakamu. SUBRAHMĀNYEŚVARAMU.
Lakshmaṇa-mūrchechha-nāṭakam. RĀMĀNUJĀ-
CHĀRYULU, *Tirumalāchārya-pu.*
Lōkottara-vivāhamu. VĪRĒŚA-LIṄGAMU, *K.*
Macbeth. SHAKSPERE (W.).
Madālasa. VĒNKĀTA KAVI and RĀMA-KRISHNA
KAVI.
Mādhavī-madhukaramu. ŚIVA-ŚĀNKARA ŚĀSTRI, *K.*
Mahā-bhārata-nāṭakamu. RĀMA-LIṄGĀRYUDU, *N. G.*
Mahā-vīra-charitra. BHAVA-BHŪTI.
Mahā-yōga-rahasya-prahasanamu. BHUJAṄGA RĀU.
Mairāvanya-nāṭakamu (Hanumad-vijayaṇubu). KĀŚI-
PATI ĀCHĀRĪ.
Mālati. RĀMA-CHANDRA RĀU, *G. R.*
Mālati-mādhava (mādhavīyamu). BHAVA-BHŪTI.
Mālati-vasantamu. VĒNKATĀCHALAMU, *T. V.*
Māļavikāgnimitramu. KĀLIDĀSA.
Mālinī-vijayamu (Kichaka-vadha). LAKSHMī-
NARASIMHAMU, *S.*
Mallikā-mārūtamu. UDDĀNDA RAṄGA-NĀTHA.
Mānavatī-charitamu. VIKRAMA-DĒVA VARMA.
Maṇi-māla. 'UMR 'ALI SHĀH.

Mañjari-madhukariyamu. RĀMA-CHANDRA ŚĀSTRI,
K.
Manōrama. VĒNKĀTA-RĀU SĀṄKHYĀYANA.
Mōhini. RĀMA-KRISHNA NĀYAḌU, *S. P.*
Mrich-chihakatīkamu. ŚŪDRAKA.
Muchikundopākhyānamu. SŪMA-SUNDARA RĀU.
Mūḍha bhārya mañchi magaḍu. VĪRĒŚA-LIṄGAMU,
K.
Mudrā-rākshasamu. VIŚĀKHA-DATTA.
Mukundānanda-bhāyamu. KĀŚI-PATI.
Municipal nāṭakamu. VĪRĒŚA-LIṄGAMU, *K.*
Nādula bhēdamu. VĪRĒŚA-LIṄGAMU, *K.*
Nala-chakravarti-nāṭakālaiṅkāramu. PEDDANNA,
G.
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Narakāsura-vijayamu. DHARMA SŪRI.
Narmadā-purukutsiyamu. LAKSHMī-NARASIMHĀ
RĀU, *P. V.*
Naukā-charitramu. TYĀGA-RĀJA SVĀMI.
Navā-nāgarikulu. VĪRĒŚA-LIṄGAMU, *K.*
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Pādukā-paṭṭābhishēkamu. NĀRĀYAÑA RĀU, *Dāsu.*
Palleṭṭūla paṭṭa-dalalu. TIRUPATI ŚĀSTRI, *D.*, and
VĒNKATĒŚVARA ŚĀSTRI, *Ch.*
Pāṇḍavājñāta-vāsamu. BHUJAṄGA RĀU.
Pāṇḍava-pravāsamu, Pāṇḍavāśvamēḍhamu, Pāṇḍava-
vijayamu. TIRUPATI ŚĀSTRI, *D.*, and VĒNKATĒ-
ŚVARA ŚĀSTRI, *Ch.*
Pāṇḍita-rājamu. TIRUPATI ŚĀSTRI, *D.*, and VĒN-
KATĒŚVARA ŚĀSTRI, *Ch.*
Pārijāta-nāṭakamu. ŚRĪ-RAṄGA KAVI.
Pārijātāpaharāṇamu. LAKSHMī-NARASIMHAMU, *Ch.*
Pārijātāpaharāpa-nāṭakamu. SŪRYA-NĀRĀYAÑA
SŪRI, *K. S.*
Pārvatī-pariṇaya-nāṭakamu. [Addenda] GŪPĀLA-
KRISHNUḌU.
Paṭṭa-bhaṅga-rāghavamu (Pādukā-paṭṭābhishēkamu).
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Pelli vellina taruvātā pedda pelli. VĪRĒŚA-LIṄ-
GAMU, *K.*
Prabōdha - chandrōdaya - nāṭakamu. [Addenda]
KRISHNA MIṢRA.
Prachanḍa - chāṇakyamu. LAKSHMī - NARASIMHĀ
RĀU, *P. V.*
Pradyumna-nāṭakamu. VĒNKATĀRYA YAJVA.
Pradyumna - nāṭakamu. VĒNKĀTA - RAMĀÑAYYA,
Ananta-bhaṭṭa.

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| Prahāda (P°. kadha pradarsanam). | [Addenda] |
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| Prahāda-charitramu. | ŚEHĀCHĀRYULU, P. T. |
| Prahāda-nāṭakamu. | TIRU-NĀRĀYĀNĀCHĀRYULU. |
| Prasanna-yādava-nāṭakamu. | LAKSHMI-NARASIMHAMU, Ch. |
| Pratāpa-rudriyamu. | VĒNKATA-RĀYA ŚĀSTRI. |
| Priya-darśana, Priyadarśika. | HARSHA-DĒVA. |
| Pulindā-suśilamu (Othello). | SHAKSPERE (W.). |
| Rāja-haṃsa-nāṭakamu. | VĪRA-RĀGHAVAYYA, P.L. |
| Rāma-nāṭakamu. | PĀPAYYA, Ī. |
| Rāma-rājya-viyōgamu. | ACHYUTA-RĀMA ŚĀSTRI. |
| Rāma-rāzu-charitramu. | ŚEINVĀSA RĀU, K. |
| Rāṅgā-rāya-kadana-samavākāramu. | SĀMBA-ŚIVA RĀU, K. Bh. |
| Rāṇī-saṃyukta-nāṭakamu. | PŪRNAYYA, T. |
| Rati-pradyumna-vijayamu. | [Addenda] APPALANARASIMHAMU, P. |
| Ratnāvali. | HARSHA-DĒVA. |
| Rāvaṇa-saṃhāramu. | MĀNIKYAMU, D. P. |
| Rōga-chikitsa. | VĪREŚA-LIṄGAMU, K. |
| Rukmāṇgada-nāṭakamu (Ekādaśi-māhātmya). | BHA-GAVANTA RĀU. |
| | [Addenda] TIRU-NĀRĀ-YĀNA-SVĀMI. |
| Rukmiṇi-pariṇayamu. | TIRUMALA-NARASIMHAMU. |
| Sāgarika. | BĀPI-RĀZU. |
| Śakunamulu. | VĪREŚA-LIṄGAMU, K. |
| Sākuntala-nāṭakamu. | MALLIKĀRJUNUPU, M. |
| Sākuntala-nāṭakamu. | TIRU-NĀRĀYĀNĀCHĀRYULU. |
| Samagra-rāma-nāṭakamu. | VĒNKATĀCHĀRYULU, N. |
| Saṅgita-bilhaṇiya-nāṭakamu. | [Addenda] KRISH-NAYYA, G. V. |
| Saṅgita-mārkaṇḍeya-nāṭakamu. | [Addenda] PU-RUSHOTTAMU, G. V. |
| Saṅgita-rasa-taraṅgiṇi (Buddha-nāṭakamu). | NĀRĀ-YĀNA RĀU, D., and ŚRĪ-RĀMULU, D. |
| Saṅgita-sāraṅgadhara-nāṭakamu. | CHINNA VĒNKATA DĀSU. |
| Saṅgita-satya-hariṣchandra-nāṭakamu. | VĪRA-MALLAYYA, K. L. |
| Saṅkalpa-sūryodayamu. | VĒNKATA-NĀTHA VĒDĀNTĀ-CHĀRYA. |
| Sarangadhar. | VĪRA-BHADRA RĀU, J. |
| Sāraṅgadhara-nāṭakamu. | SIDDHANA GAUDU. |
| | SUBRAHMANYA ŚĀSTRI, |
| | P. V. |
| | SUBRAHMANYĀŚVARĀMU. |
| Sarmishṭhā-vijayamu. | [Addenda] BHĀRADVĀJAMU. |
| Sarojini. | VĒNKATĀCHALAMU, T. V. |
| Śaśi-rēkha. | BHUJAṄGA RĀU. |
| Sati-saṃyukta. | VĒNKATA RĀU, B. N., and SE-HAYYA, S. |
| Satya-hariṣchandriyamu. | ŚRINVĀSA RĀU, K. |
| Satyā-kirti. | SŪRYA-NĀRĀYĀNA ŚĀSTRI, M. R. |
| Satyāmōda-chandrōlayamu. | [Addenda] ACHYUTA-RĀMA ŚĀSTRI, M. |
| Satyavanta-vijaya-nāṭakamu. | VEṄKĀTA-NARA-SIṄHAM. |
| Saugandhikamu. | [Addenda] JAGAN-NĀTHAMU, G. |
| Saujanya-mōhana-nāṭakamu. | RĀMĀNUJĀCHĀRYULU, Tulasi. |
| Saundarya-sati-maṇi. | BHĀVA-NĀRĀYANUḌU. |
| Siṣu-poṣhaṇamu. | VĪREŚA-LIṄGAMU, K. |
| Sitā-kaļyānamu. | RĀMANNA. |
| Sitā-pariṇayamu. | VĒNKĀTA-RAMAṄA RĀU, K. |
| Sitā-svayāṇivaramu. | GŌPĀLA-RĀMA-DĀSUḌU, R. |
| Sivāji. | ŚRINVĀSĀCHĀRYULU, P. A. |
| Snushā-vijayamu. | SUNDARA-RĀJA BHĀTTĀCHĀRYA. |
| Śrī-kṛiṣṇa-jala-kṛiṣṇa-nāṭakamu. | SŪRYA-NĀRĀYĀNA ŚĀSTRI, Garikipati. |
| Śrī-kṛiṣṇa-lilā-vilāsa-nāṭakamu. | ŚEHĀCHĀRYULU, K. A. |
| Śrī-kṛiṣṇa-nāṭakamu. | BHUJAṄGA RĀU. |
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| Śrī-raṅga-nāyak'-ammakunnu Nāñchār'-ammakunnu zarīga savatula koṭlāṭa. | RAṄGA-NĀYAKI. |
| Śruta-kirti-mahā-rāzu-charitra. | PONNAPI SŪRI. |
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| Sugrīva-vijayamu. | RUDRAYYA. |
| Sujñānodayamu (Tārā-śaśāṅka-vijaya-nāṭakamu). | [Addenda] SUBBĀ RĀU, Vaṅgūri. |
| Sukha-māñjari-nāṭakamu (The Marriage of Sukha-manjari). | ŚRINVĀSA RĀU, K. |
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- Tempest (Adbhuta-sundari, Jhañjhā-mārutamu). SHAKSPERE (W.).
- Trilōka-sundari. SŪRYA RĀU, K.
- Unmatta-pralāpamu. VĪRĒŚA-LIṄGAMU, K.
- Unmatta-rāghavamu. BHĀSKARA BHATTA.
- Ushā-nāṭakamu. VĒNKĀTA-RĀYA ŚĀSTRI.
- Ushā-parīyayamu. SATYA-NĀRĀYAṄA-MŪRTI, Bh.
- Uttara-rāma-charitamu, Uttara-rāma-charita-nāṭakamu. [Addenda] BHAVA-BHŪTI.
- Uttara-rāma-charitramu. BHAVA-BHŪTI.
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- Vana-vāsa-rāghavamu. LAKSHMĪ-NARASIMHĀ RĀU, P. V.
- Vaṇī-pura-vartakōdantamu (Merchant of Venice). SHAKSPERE (W.).
- Vāṇī-svayaṇvaramu (Vara-ṣulka-nāṭakamu). VEṄKĀTA-SUBBĀ RĀU, R.
- Vara-ruchi-vijayamu. VEṄKĀTA-RAMAṄAYYA, U. D. V.
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- Vasu-rāja-vilāsa-nāṭakamu. ŚĒSHĀCHĀRYULU, K. A.
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- Vēṣyā-vishaya-saṃvāḍamu. VĪRĒŚA-LIṄGAMU, K.
- Vidhvā-vivāha-prahasanamu. BHUJAṄGA RĀU.
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- Vināyaka-chaturthi. VĪRĒŚA-LIṄGAMU, K.
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- Virāṭ-parva-nāṭakamu. RAṄGĀCHĀRYULU, S.
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- 3. ETHICAL POETRY.**
- Ajñāna-dhvaniṣini. [Addenda] PURUSHOTTAMUṄU, N.
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- Bhāskara-ṣatakamu. [Addenda] BHĀSKARUṄU, Ethical Poet.
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- Durimārga-charitramu. SUBRAHMĀNYĀŚVARAMU.
- Gō-vyāgṛha-cheritra. VĒNKĀTĒŚVARUṄU, V. B.
- Jñāna-bōdhini. DĒV-ŚAṄKAR VIṢVANĀTH.
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- Nīti-saṅgrahamu (Praśnottara). NĪTI.
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- Pañcha-tantra [*in loco*].
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- Rāja-nīti-padyamulu. PAṄCHA-TANTRA.
- Satyavati-ṣatakamu. VĒNKĀTA-SUBBĀ RĀU, R.
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- Vaksha-praṣnamulu. MAHĀ-BHĀRATA.—*Modern Versions.* [Aranya-parva.]
- 4. HEROIC, HISTORICAL, ROMANTIC, EROTIC, AND PANEGYRIC POEMS AND CHAMPUS.**
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- Adbhūtottara - rāmāyaṇamū (Sītā - māhātmyamū). PURUSHOTTAMUṄU, N.
- Ādi-parvamu. MAHĀ-BHĀRATA.—*Nannaya and Tikkana's Version.*
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 Bilhāniyamu (Bilhaṇa-charitramu) [really by Śiṅgarāryudu]. KRISHNA-SVĀMI, P.
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 Dharmāṅgada-charitramu. NRISIMHUDU, B.
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 Dilipa-charitra. VEṄKĀTĀ-KRISHNUDU, K. V.
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 Hamṣa-viṇḍati. NĀRĀVAṄA MANTRI, A. S.
 Hari-harēśvara-ṣatakamu (Ātma-paryāya-charyā-saparya). PĀRVATIŚVARUDU, M. K.
 Hariśchandra-dvīpada-kāvyaṁ (Hariśchandīpā-khyānam). GAURANA MANTRI.
 Hariśchandra-nałopāklyānamu. RĀMA-RĀJA-BHŪ-ŚHANUDU.
 Hariśchandrōpākhyāna. PURĀṄAS.—*Skanda-purāṇa.*
 Hariśchandrōpākhyānamu (Calamities of Hariśchandra). GAURANA MANTRI.

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 Hermit (Vāna-prasthuḍu). PARNELL (T.).
 Inḍiyā-maṇḍala-prabhu-varēṇya-rājya-bhāra-vahana-prārambha-kāla-mahōtsava-charitramu. MRITYUMJAYA NIṄSAṄKA.
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 Kālidāsu-hari-katha. KANNAYYA NĀYUDU.
 Kālinga-mardanamu. VEṄKĀTĀ-PATI, Poet.
 Kāliya-mardanamu. NĀGA-LIṄGAMU, U. P.
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 Kāmuka-chintanamu (Locksley Hall). TENNYSON (A.).
 Kanaka-rañjita-śikhāmaṇi-parīṇayamu (Vikramarka charitram). VEṄKĀTĀ-RAMAṄDU, Z. V.
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 Karuṇā-rasa-taraṅgiṇi (Elegy). [Addenda] GRAY (T.).
 Kastūri-tilakamu. BHUJAṄGA RĀU.
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 Kēyūra-bālu-charitramu. MAṄCHANNA.
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 Krishṇa-bhūpati-lalāma-ṣatakamu. SUBRAHMĀNYUDU, A. R.
 Krishṇa-dēva-rāya-charitramu (Life of Sree Krishna Devarayalu). SŌMA-NĀTHA RĀU, Ā. B.
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 Raghu-dēva-rājiyam. BHĀVA-NĀRĀYANUDU.
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 Suddhāndhra-nirōṣṭhya-sītā-kalyāṇam. SIṄGARĀ-
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 Tārā-saṣāṅka-vijayam. VĒNKĀTA-PATI, S. K.
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 Telugu Mahabharata. MAHĀ-BHĀRATA.—*Nannaya*
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 Timuna-bhūpālakābhuyudayam. SUBBA-RĀZU.
 Traipadēndra-guru-chandra-charitramu. PĀRVATI-
 SVARUDU, M. K.
 Udyoga - parvamu. MAHĀ - BHĀRATA.—*Nannaya*
 and Tikkuna's Version.
 Umā-paty-abhyudayam (Kāminēni-vamśa-charitra-
 mu). PRABHĀKARA RĀU.
 Uttara-gō-grahayam. CHINNAYYA, Ch.
 Uttara-hariṣchandrōpākhyānamu. LIṄGANA MANTRI.
 Uttara-rāmāyaṇam. PĀPA-RĀZU.
 Vaijayantī-vilāsamu (Vipra-nārāyaṇa-charitramu).
 TAMMAYĀMĀTYUDU.

Vāra-kānta (The Nautch Girl). BHUJAṄGA RĀU.
 Vasanta-kusumamu. BHUJAṄGA RĀU.
 Vasu-charitramu. RĀMA-RĀJA-BHŪSHAṄDU.
 [Addenda] RĀMA-RĀJA-BHŪSHAṄDU.
 Vasundharā-parinayamu. VĪRA-RĀGHAVUDU, N. V.
 Vichitra-rāmāyaṇamu. VEṄKATA-NARASIMHA-MŪRTI.
 Vighnēśvarābhuyudayamu. SĀMBAYYA, K.
 Vijaya-rāma Gaja-pati Mahā-rāzu K.C.S.I. gāri
 charitramu (Life of Sri . . . Vizearama Gajapati
 Raj . . . the late Maharajah of Vijianagaram).
 RĀJĀ-MAṄI SETTī.
 Vijayarāma-yaśōkāntā-vilāsamu. SITĀ-RĀM, V.
 Vijaya-vilāsamu (Subhadrā-parinayamu). VĒṄ-
 KĀTA-RĀZU, Ch. L.
 Vikramārka-charitramu. JAKKAYA.
 Virāṭa-parvamu. KŪRMA-NĀTHA MANTRI.
 VEṄKAṬĀCHALA MANTRI.
 Vishnu-māyā-vilāsamu. VEṄKĀTA-PATI MANTRI.
 Vishnu-mitrōpākhyānamu. SŌMA-NĀTHUDU, K. K.
 Yādava-rāghava-pāṇḍaviyamu. RĀGHAVA KAVI-
 ŚVARUDU.
 Yājñavalkya-charitramu. GATTU PRABHU.
 Yuddha-pañchakamu. MAHĀ-BHĀRATA.—Nannaya
 and Tikkana's Version.

**5. RELIGIOUS AND PHILOSOPHIC POEMS AND CHAMPŪS
 OF DOCTRINE, DEVOTION, AND NARRATIVE.**

(i.) *Christian.*

History of Salvation (Rakshaṇa-charitra). PURU-
 SHOTTAMU.
 Hymns (Kirtanalu). HYMNALS.
 Hymns and Spiritual Songs (Telugu kirtanalu).
 [Addenda] BEER (J. W.).
 On Idolatry (Vigraha-nirmāṇamu). PURUSHOTTAMU.
 Psalms (Kirtanala pustakamu). BIBLE.—Old
 Testament.
 Satya-vēda-saṅgīta-ratnāvalī. BIBLE.—Appendix.
 Selection of Telugu Christian Lyrics (Krīṣṇa-mata-
 sambandham' aina telugu-kirtana-saṅgraham).
 HYMNALS.
 Suviśeṣha-pāṭalu. BIBLE.—Appendix.
 Telugu Christian Lyrics. DOWNIE (A. H.).
 Telugu Hymns (Telugu kirtanalu). [Addenda]
 HYMNALS.
 Telugu Hymns in English Metres (Kirtanalu).
 HYMNALS.
 Yōbu-charitra (History of Job). PRAKĀSAMU (M.).

(ii.) *Hindu.*

Abhinavāndhra-vishnu-purāṇamu. ACHYUTĀMĀT-
 YUḌU.
 Āchānta-rāmēśvara-ṣatakamu. BĀPANNA.
 Achārya-ratna-hāramu. SITĀ-RAMĀCHĀRYULU, V.

Āchārya-sūkti-muktāvalī. KĒŚAVĀCHĀRYULU, M. N.
 Adhyātma - rāmāyaṇa. PURĀṄAS.—Brahmāṇḍa -
 purāṇa.
 Alaṅkāra-saṅgraha-rasāyanamu. PAKSHI-RĀZU.
 Ālvār - āchāryula vaibhavamu. BĀLA - KRISHNA
 MUDALIYĀR.
 Ambujāksha - ṣatakamu. LAKSHMI - NĀRĀYAṄDU,
 B. N.
 Āmukta-mālyada (Vishṇuchittiyamu). KRISHNA-
 DĒVA.
 Āṇḍäl-charitramu. ĀṇḍÄL.
 Āndhra-bhagavad-gīta. [Addenda] MAHĀ-BHĀRATA.
 Āndhra - bhāgavatamu. PURĀṄAS.—Bhāgavata -
 purāṇa.
 Āndhra-dēvī-bhāgavata-purāṇamu. ŚRĪ-RĀMULU, D.
 Āndhra-gīta-gōvindamu. JAYA-DĒVA, Bhōja-dēva-
 puo.
 Āndhra-hālāsyā-māhātmyamu. SĒSHĀDRI ŚARMA,
 Z. S.
 Āndhra - kārttika - māhātmyamu. SITĀ - RĀMUḌU
 (BĀLA KAVI).
 Āndhra-nāyaka-ṣatakamu. PURUSHOTTAMUDU, K.
 Āndhra-pūrṇāchārya-prabhāvamu. PATTĀBHIRĀMA-
 DĀSUḌU.
 Āndhra-sūrya-ṣatakamu. MAYŪRA.
 Āndhiōpabhlāgavatamu. SITĀ-RĀMA-RĀZU.
 Anna-dānādi-praśāṇsā-shaṭkamu. APPA DĀSU.
 Appa-dāsu-charitramu. APPA DĀSU.
 Appala-dāsa-padyamulu. APPALA DĀSU.
 Ātmaikyā-bōdha. YOGĀNANDA AVADHŪTA.
 Ātmāvalōkamu. NARASIMHĀMĀTYUDU, P.
 Ātmā-yeruka. VEṄKĀTA YOGI.
 Bāla-bhāgavatamu. PURĀṄAS.—Bhāgavata-purāṇa.
 Basava-purāṇamu. SŌMA-NĀTHUDU, P. B.
 SŪMĒŚVARUDU, P.
 Bhadrādri-rāma-ṣatakamu. NARASIMHA-DĀSUḌU.
 Bhadra-giri-sitā-rāma-ṣatakamu. SITĀ-RĀMA.
 Bhagavad-bhajana-kirtanalu. TULASI-RĀMA DĀSU.
 Bhagavad-gītā. MAHĀ-BHĀRATA.—Modern Versions.
 Bhagavat-saṅkīrtanamulu. LAKSHIMAMMA.
 Bhakta-māla. MAHĪ-PATI.
 Bhaktāṁṛitamu. DĒVA-RĀJA DĀSU.
 Bhīmēśa-ṣatakamu. VEṄKĀTA-NARASIMHA-MŪRTI.
 Bhīmēśvara-purāṇamu (Bhīma-khaṇḍamu). ŚRĪ-
 NĀTHUDU.
 Bhōgēśvara-māhātmyamu. MALLIKĀRJUNĀRĀDH-
 YUDU.
 Bilvēśvariyyamu. VEṄKĀTA-RATNAMU, K.
 Chandra-ṣekhara-ṣatakamu. CHANDRA-ṢEKHARA.
 Channa-basava-purāṇamu. PĀPAYĀMĀTYUDU.
 Chenna-vēṅkāṭeṣa-nāma-saṅkīrtanamulu. VĪRA-
 RĀGHAVAYYA, M.
 Dāśarathi-ṣatakamu. GŌPA KAVI.
 Daśavatāra-charitramu. RĀMA MANTRI, Dh.

- Dattātrēya-ṣatakamu. **NITYĀNANDA YOGI.**
 Dēvakī-nandana-ṣatakamu. **DĒVAKĪ-NANDANA.**
 Dēvī-bhāgavata-purāṇa, *Bhāgavatamu.* **PURĀÑAS.**
 Dēvī-danḍakamu. **ACHYUTA-RĀMUḌU.**
 Dhīra-dhī-ṣatakamu. **ŚĀNKARŪḌU, M.**
 Divya-sūri-prabha. **SITĀ-RĀMĀCHĀRYULU, V.**
 Divya-sūri-vilāsamu. **PĀRTHA-SĀRATHI DĀSUḌU.**
 Dwatrimsa manjari. **ŚĀNKARĀCHĀRYA.** [Doubtful and Supposititious Works.]
 Ega-tālī-pāṭa. **VIJAYA-RĀGHIAVA NĀYADU, T., and others.**
 Gajānana-vijayamu. **KRISHNA-MŪRTI ŚĀSTRI.**
 Gajendra - mōkshamu. **PURĀÑAS.—Bhāgavata-purāṇa.**
 Gaṇa-pati-charitra. [Addenda] **RĀJĀ-MANI SETTI.**
 Gautami-māhātmyamu. **KRISHNA-MŪRTI ŚĀSTRI.**
 Gilakala padyamulu. **PULLA KAVI.**
 Gīta-gōvinda. **JAYA-DĒVA, Bhōja-dēva-pu.**
 Gōlāvari-varṇanamu. **VĒNKĀTA-RATNAMU, K.**
 Gōnamadugula Veṅkaṭeśvara-sīsa-ṣatakamu. **VEṄ-KATA-RĀMAYYA, T. T.**
 Gōpāla-rāya-kṛitulu. **VĒNKĀTA-GŌPĀLA RĀU, Ū.**
 Gōpikā-gītalu. **PURĀÑAS.—Bhāgavata-purāṇa.**
 Gōpi-kathā-kaumudi (Rādhikā-paripayamu). **VEṄ-KATA-RĀMĀNUJA ŚARMA, Ch. T.**
 Gōvinda-chaturdaśa-maṇjarikā-stōtra. **ŚĀNKARĀCHĀRYA.** [Doubtful and Supposititious Works.]
 Gōvinda-dvādaśa-maṇjarikā-stōtra (Bhaja-gōvinda). **ŚĀNKARĀCHĀRYA.** [Doubtful and Supposititious Works.]
 Hanumat-pañchavimṣati. **GŌPĀLAYYA (TINNA SŪRI).**
 Hara-ṣatakamu. **VEṄKĀTA-ŚIVAYA ŚĀSTRI.**
 Hara-vilāsamu. **ŚRĪ-NĀTHUḌU.**
 Hari-bhājana-kirtanalu. **BHŌJA-DĀSU.**
 Hari-ṣatakamu. **VEṄKĀTA-ŚIVAYA ŚĀSTRI.**
 Hari-sūkti-taraṅgiṇi. **VĒNKĀTA ŚĀSTRI, I. G.**
 Jagan-nātha-māhātmyamu. **SARVĒSUḌU.**
 Jagan-nātha-yōgi-ṣatakamu. **VĒNKĀTEŚUḌU.**
 Jānakī-pati-ṣatakamu. **JĀNAKĪ-PATI.**
 Jānakī-rāma-stavamu. **APPALA-NARASIMHĀ.**
 Jaya-ramā-rāma-ṣatakamu. **RAMĀ-RĀMA.**
 Jñānāmṛita-tattva-kirtanalu. **CINNA KOṇDA DĀSU.**
 Jñānānanda-paripūrṇa-sambōḍha-tattva-kirtanalu. **MĀSTĀN DĀS.**
 Jñānānjanamu. **RĀMAYYA.**
 Kabiru-dāsn-charitramu. **NAUSHARVĀNJI, P. S.**
 Kālahasti-māhātmyamu. **DHŪRJĀTI.**
 Kāmēśvara-ṣatakamu. **KILĀRĪ BRAHMA-YOGI.**
 Kanda-padya-tārāvalī. **APPALA-NARASIMHĀ.**
 Kanyakā-paramēśvarī-charitramu. **APPĀVU SETTI.**
 Kanyakā-paramēśvarī-danḍakamu. **RAṄGAYYA, G.**
 Karī-vēlpu-ṣatakamu. [Addenda] **KARI-VĒLPU.**
 Kēśava-ṣatakamu. **VĒNKĀTA-LAKSHMĪ-NRISIMHĀ RĀU.**
 Krishṇa-karṇāmṛita. **LILĀ-ŚUKA.**
 Krishṇa-lilābhivarnānamu. [Addenda] **NRISIMHĀ ŚĀSTRI, P.**
 Kshētraya-padaṇḍbulu. **KSHĒTRAYYA.**
 Kumāra - nrisiṇḍhamu (Kōrkonḍa - mahattvam). **VĒNKĀTA-RATNAMU, K.**
 Kumāra-ṣatakainu. **MAṄGAYYA.**
 Kūrma-purāṇa (Kaurma). **PURĀÑAS.**
 Laṅkā-yāgamu. **LAṄKĀ.**
 Madana-gōpāla-ṣatakamu. **BĀPANNA.**
 —————— **CHIṄGALVA-RĀYUDU.**
 Mahā-pūrṇiyamu. **PĀRTHA-SĀRATHI DĀSUḌU.**
 Mahēndra-vijayamu. **SUBBA-RĀYA ŚĀSTRI.**
 Mallana-yōgi-ṣatakainu. **MALLANA.**
 Mallikārjuna-ṣatakamu. **MALLIKĀRJUNA.**
 Mānasa-bōḍha Rāma-nāma-ṣatakamu. **VĒNKĀTA-RĀMAYYA, T. T.**
 Mānasa-bōḍha-ṣatakamu. **MĀNASA-BŌDHAMU.**
 Mānasa-vairāgya-ṣatakamu. **BAṄGĀR'-AYYA.**
 Maṅgala-giri-māhātmyamu (pānakamu). **VEṄ-KATA-RATNAMU, K.**
 Maṇi-trayi. **ŚĀNKARĀCHĀRYA.** [Doubtful and Supposititious Works.]
 Manōhara-sōmēśvara-ṣatakamu. **PURUSHOTTAMUDU, N.**
 Manu-vamṣa-purāṇamu. **VIRANA MANTRI, P. V.**
 Mārkanḍeya-purāṇam. **MĀRAYA MANTRI.**
 Mōksha-raīga-ṣatakamu. **RAṄGAYYA NĀYADU, C.**
 Muditā-gāna-triṁṣati. **VĒNKĀTA-NARASIMHĀ RĀU NĀYADU.**
 Mukunda-rāghava-charitramu. **LAKSHMĪ-NARUSU.**
 Mumukshu-jana-kalpakamu. **LAKSHMANUDU, Śrī-vaishṇava Teacher.**
 Nanda-nandana-ṣatakamu. **VĒNKĀTA-RĀMUḌU.**
 Nārada-Purūravas-saṁyādamu. **ABBAYA MANTRI.**
 Nara-hary-aksha-ṣatakamu. **GURU-SVĀMI, M.**
 Nārasimha-dāsu-padyamulu. **NĀRASIMHĀ DĀSU.**
 Nārāyaṇa-ṣatakamu. **NĀRĀYAṄA, the God.**
 Nātha-mauniyamu. **PĀRTHA-SĀRATHI DĀSUḌU.**
 Nava-ratna-zāviṇīlu. **VĒNKĀTA-RĀMAYYA, K. A.**
 Nija-guru-stavamu. **VĒNKĀTAPPĀ RĀU, M., and SŪRYĀ RĀU, M.**
 Nrisiṇḍha-ṣatakamu. **SĒSHAPPA.**
 Paiḍi-talli-ṣatakamu. **SŪRAYA, V. V.**
 Paramārtha-sāramu. **PARAMĀRTHA.**
 Paramātma-hari-ṣatakamu. **RAṄGA-ŚĀYI, A. S.**
 Pedda-dāsu-charitramu. **ŚIṄGARI-DĀSU.**
 Peṇḍli-pāṭalu. **PEṇDLI.**
 Pipājī-rājan-charitram. **MAHĪ-PATI.**
 Prabōḍha-chandrōdayamu. **MALLAYYA, N. S., and SiṄGAYYA, Gh. N.**
 Prāchīna-navina-zāvalīlu. **NĀGA-BHŪSHAṄDU, K. R.**
 Prahlāda-charitra. **PRAHLĀDA.**
 Prapadana-pārijātamu. **KOṄDA-RĀMAYYA.**

- Prasanna-rāghava-ṣatakamu. NĀRASIMHĀDĀSU.
- Pūdōta Rāma-liṅgāvadhūtā-gāri vachanamulu (Pū-dōta-vāri tattvamulu). RĀMA-LIṄGA AVADHŪTA.
- Puṇḍarikākshōdayamu. PĀRTHA-SĀRATHI DĀSU.
- Purandara-dāsu-charitramu. VĒNKĀTA-VIṄHALA DĀSU.
- Pūrvāchārya-prabha. SITĀ-RĀMĀCHĀRYULU, V.
- Rādhā-mādhava-lilā-vihāraṇbu. VIJAYA-RĀGHAVA NĀYADU, T., and others.
- Rādhikā-sāntvanamu (Ilā-dēviyamu). MUDDU PALANI.
- Rāja-yoga-sāraṇbu. PURĀNAS.—*Bhāgavata-purāṇa*.
- Rāma-bhūvara-stavamu. APPALA-NARASIMHĀM.
- Rāma-gītā. SAṄKARĀCHĀRYA. [Doubtful and Supposititious Works.]
- Rāma-jananamu. NAUSHARVĀNJI, P. S.
- Rāma-karṇāmpita. SAṄKARĀCHĀRYA. [Doubtful and Supposititious Works.]
- Rāma-liṅgēṣa-ṣatakamu. SŪRAYA, A. B.
- Rāma-liṅgēvara-ṣatakamu. VEṄKAT-RĀMA SARMA, Y.
- Rāma-miśrāvatarāṇamu. PĀRTHA-SĀRATHI DĀSU.
- Rāmānuja-prabha. SITĀ-RĀMĀCHĀRYULU, V.
- Rāmānuja-vilāsamu. PĀRTHA-SĀRATHI DĀSU.
- Rāma-sahasra-nāmamu. RĀMA-DŪTA.
- Rāma-stava-rājmu. MALLANĀMĀTYUDU.
- Rāma-tāraka-ṣatakamu. RĀMA, the God.
- Rāmāyaṇa-kīrtanalu. RĀGHAVAYYA, M.
- Rāmēṣvara-māhātmyamu. LAKSHMANĀDĀSU, Ē. T.
- Rāṅgāvadhūtalā vāri Jñāna-bōdhāvali. [Addenda] RAṄGĀVADHŪTALU.
- Rēṇukā-dēvi-dandakamu. BHAKTA-VATSALA NĀYUDU.
- Sach-chid-ānanda-rāma-ṣatakamu. VEṄKAYYA, M. V.
- Sadānanda-yōgi-ṣatakamu. SADĀNANDA YOGI.
- Sādhu-janānanda-rañjita-māñjari (Suj.). BHAKTA-VATSALA NĀYUDU.
- Sādhū-rakshaka-ṣatakamu. SITAMMA, K.
- Samarta-pāṭa. VIJAYA-RĀGHAVA NĀYADU, T., and others.
- Sāṇandōpākhyānamu. BHADRA KAVI.
- Sanjīva-rāya-ṣatakamu. SUBBAYYA, K.
- Sanjīvi-pura-virāñjanēya-ṣatakamu. SITĀ-RĀMA MANTRI.
- Sankirtana-ratnāvali. TYĀGA-RĀJAYYA, T. V. K.
- Sapta-kōtiṣvara-ṣatakamu. SUBRAHMANYĒVARAMU.
- Sarasvati-vēnkāṭēṣa-parīṇayamu (Penḍli-pāṭalu). [Addenda] SĀVITRYĀMBA.
- Sarpa-pura-māhātmyamu. TIMMAYA, K. G.
- Sarva-mānya-ṣatakainu. [Addenda] SŌMA-NĀTHA RĀU, A. B.
- Sat-kathā-māñjari. ACHHAMĀMBA, G.
- Satya-nārāyaṇa-hari-katha. BRAHMAYYA, B.
- Satyavrati-ṣatakamu. [Addenda] NRISIMHĀ ŚĀSTRI, P.
- Siddhi-janārdana-ṣatakamu. KRISHNAYYA.
- Siṁhādri-nārasimpha-ṣatakamu. KŪRMA DĀSU.
- Sisa-padyamulu. NRISIMHĀ SVĀMI.
- Sitā-kalyāṇamu. BHŌJA-DĀSU.
- Sitā-mahā-dēvi-stōtramu. RĀMA-DŪTA.
- Sitā - rāma - ṣatakamu. [Addenda] RĀMA - LIṄGA RĀZU.
- Sitā-rāma-ṣatāka-trayam. RĀMA-DŪTA.
- Śiva-gīta. PURĀNAS.—*Padma-purāṇa*.
- Śiva-kathā-sudhā-rasamu. LAKSHMĪ-NĀRĀYAṄA ŚĀSTRI, Ā. A.
- Śiva-purāṇa. PURĀNAS.
- Śiva - rahasya - khanḍamū. VEṄKATĀCHALAMU, K. S.
- Śiva-ṣaṅkara-ṣatakamū. RĀMA YOGI, A.
- Śiva-ṣatakamu. VEṄKĀTA KAVI, V.
- Sōmēṣvara-ṣatakamu. MALLIKĀRJUNA ŚĀSTRI, I.
- Śrī-hari-vijayamu. RĀMA-DĀSU, G.
- Śrī-kālāhastiṣvara-ṣāradā-navarātrōtsava-charitraniu. SUBBA-RĀZU, R. R.
- Śrī-kṛishṇābhuyadāyamu. PĀRVATIŚVARUDU, M. K.
- Śrī-kṛishṇa-ṣatakamu. ŚRINIVĀSA RĀMĀNUJUDU.
- Śrinivāsa-vilāsamu. VEṄKATĒSA.
- Śrī-rāma-dandakamu. SŪRAYA, A. B.
- Śriraṅga-māhātmyamu. MUKUNDA KAVI.
- Sōtra-pāṭha-pustakamulu. BRĀHMA SAMĀJ.
- Strīla pāṭalu. VEṄKĀTA-RĀMA-NĀYADU, Z. S.
- Subrahmanyā-vijayaṇbu. TYĀGA-RĀJA BHŌJA.
- Śuddha-nirguṇa-tattva-kandārtha-daruvuln. KRISHNA DĀSU, *Bhājavatula*.
- Sujñāna-ratnāvali (Vēdānta-kīrtanalu.) SĒSHĀ-CHALAMU NĀYUDU, P. R.
- Sujñāna-tattva-pūrṇodayamū (Brahma-gītā-rahasyamu). NĀRASIMHĀ YOGI.
- Sundara-rāma-ṣatakamu. SUNDARA-RĀMA.
- Surā-bhāṇḍēśvaramu [*in loco*].
- Sūrya-nārāyaṇa-ṣatakamu. NĀRĀYAṄA-DĀSU.
- Sūrya-ṣatakainu. LACHCHANA.
- Svānta-varti-ṣatakamu. SITĀ-RĀMA YOGI.
- Tābelula mēṭi ṣatakamu. [Addenda] NRISIMHĀ ŚĀSTRI, P.
- Tāratāṇyādi-sad-ratna-mālā. VIṄHALĀCHĀRYA.
- Tattva-kīrtanalu. RAṄGA-NĀYAKULU, P.
- Tiru-palī-āṇḍu. ĀRYĀRGAI.
- Tripura-sundari-ṣatakamu. TRIPURA-SUNDARI.
- Tyāga - rāja - svāmī - kīrtanalu. TYĀGA - RĀJA SVĀMI.
- Umā-mahēṣvara-ṣatakainu. [Addenda] PEDDANNA, D.
- Uttara-hari-vanīṣamu. SŌMA-NĀTHUDU, N.
- Vachanamulu [by divers authors]. NARASAYYA, Kadimella.

Vairāgya-śataka. BHARTRI-HARI.
 Vāmana-mūrti-āvirbhāva-ghatṭamu. PURĀNAS.—
Bhāgarata-purāṇa.
 Varada-rāja-śatakamu. BĀLA-KRISHNUDU.
 Varāha-lakshmi-narasimha-śatakamu. KŪRMA
 DĀSUḌU.
 Varāha-purāṇamu. MALLAYYA, N. S., and SIṄGAYYA,
 Gh. N.
 Vēdānta-darpaṇamu. SĪTAYA, N. R.
 Vēlānta-sāramu. RĀMA YOGINDRA.
 Vēṅkaṭāchala-māhātmyamu. PURĀNAS.—*Varāha-*
purāṇa.
 Vēṇu-gōpāla-dāsu-kirtanalu. VĒNU-GŌPĀLA DĀSU.
 Vēṇu-gōpāla-śatakamu. VĒNU-GŌPĀLA.
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